# Rochester Hills
## Minutes - Draft
## City Council Regular Meeting

1000 Rochester Hills Dr
Rochester Hills, MI 48309
(248) 656-4600
Home Page:
rochesterhills.org

***David J. Blair, Jason Carlock, Bradley Limberg, Diana Mannino, Theresa Mungioli, Marvie Neubauer and Mark Skelcy***

***Vision Statement: The Community of Choice for Families and Business***

***Mission Statement: "Our mission is to sustain the City of Rochester Hills as the premier community of choice to live, work and raise a family by enhancing our vibrant residential character complemented by an attractive business community."***

**Monday, October 12, 2026** | **7:00 PM** | **1000 Rochester Hills Drive**

### CALL TO ORDER

*President Carlock called the Regular Rochester Hills City Council Meeting to order at 7:00 p.m. Michigan Time.*

## ROLL CALL

**Present** 6 - David Blair, Jason Carlock, Marvie Neubauer, Bradley Limberg, Diana Mannino and Mark Skelcy

**Absent** 1 - Theresa Mungioli

### Others Present:

*Dan Christ, City Attorney*
*Matt Einheuser, Natural Resources Manager*
*Todd Gary, Fire Chief/Emergency Services Director*
*Anika Kadandale, Rochester Hills Government Youth Council*
*Rochelle Lyon, Information Systems Director*
*Leanne Scott, City Clerk*
*Joe Snyder, Chief Financial Officer*
*Erin Sudrovech, Chief of Staff*

## PLEDGE OF ALLEGIANCE

## APPROVAL OF AGENDA

**A motion was made by Neubauer, seconded by Mannino, that the Agenda be Approved as Presented. The motion carried by the following vote:**

**Aye** 6 - Blair, Carlock, Neubauer, Limberg, Mannino and Skelcy

**Absent** 1 - Mungioli

# COUNCIL AND YOUTH COMMITTEE REPORTS

***Rochester Hills Government Youth Council (RHGYC):***

***President Carlock*** *introduced RHGYC Representative* ***Anika Kadandale****.*

***Ms. Kadandale*** *stated that she is a tenth grader at Rochester Adams High School and that she is in her first year of serving on the Youth Council and also serves on the Avondale Youth Assistance Committee. She reported that on October 7th, the Youth Council assisted with the Rochester Hills Fire Department Open House and held their monthly meeting, where they shared ideas about safely moderating e-vehicle usage in the City. She added that on October 8th, they participated in the Community Foundation Tailgate Party, which raised money for the community through fun games and activities. She announced that next month, some Youth Council Members will have the opportunity to be student Election Inspectors on Election Day. She also shared that they will be participating in the annual Light the Village event on November 20th in the Village of Rochester Hills, where they will be handing out glow sticks. She noted that their next meeting will be on November 11th from 6:00 to 8:00 p.m. at City Hall.*

***Ms. Neubauer*** *displayed photos from the Community Foundation Tailgate, which was held in collaboration with the Community Foundation for the Greater Rochester Area. She shared that the Youth Council Members sold tickets, worked with the stations, and helped raise as much as they could for the Community Foundation. She noted that the event supported several groups, including Hope Against Trafficking. She announced that there will also be a hygiene drive to support women who are victims of domestic violence, adding that there will be more to come on that later.*

*She also highlighted the Fire Station Open House, stating that the event had a great turnout and was a lot of fun.*

*She continued by reporting on the OPC Open House, which featured several organizations that provided information to the community. She mentioned that Neurogenx provides free slip-on shoes for diabetics in the area, and underscored the importance of attending these events.*

*She also shared that the Parks Department hosted the Statewide MiSCA race at Bloomer Park yesterday, and recognized two local kids who took State championships: Tyler Pokowski, the JV Ninth and Tenth Grader winner, and Gideon Swanson, the Lower Elementary School winner.*

*She concluded by announcing that it is Breast Cancer Awareness Month. She shared that she always schedules her yearly mammogram in October, and stressed the importance of seeing your doctor in addition to doing self-checks. She noted that breast cancer affects five to seven percent of men and that early detection makes this a very curable disease.*

***President Carlock*** *mentioned that the Fire Department Open House featured a*

*hose uncoupling for the new training tower at Fire Station One. He explained that the City's Firefighters now have a reconfigurable live fire tower, meaning they can train in realistic conditions.*

***Mr. Blair** thanked Ms. Neubauer for bringing up breast cancer awareness. He shared that his mother is a survivor and has been cancer-free for almost 20 years, and echoed Ms. Neubauer's comments regarding awareness and prevention. He also shared that he had the opportunity to spend some time at the Museum a couple of nights ago at the Stone Wall Pumpkin Festival. He emphasized how wonderful the event is, specifying that they have pumpkin carving and other activities during the day and the pumpkin lighting at night. He revealed that there were over 600 pumpkins this year, and added that he got to meet one of the City's newest hires, David Coy, the Museum Maintenance Specialist. He commented that they are happy to have David on the team.*

## PRESENTATIONS

**2026-0416** Presentation of the Deer Management Advisory Committee - 2026 Report

***Attachments:*** 101226 Agenda Summary.pdf
Presentation.pdf

***Matt Einheuser**, Natural Resources Manager, and **Deborah Barno**, Deer Management Advisory Committee (DMAC) Chairperson, were present.*

***Mr. Einheuser** introduced Ms. Barno, and stated that she will be presenting the annual update and recommendations from the DMAC.*

***Ms. Barno** provided the following information:*

*- In 2025, deer-vehicle collisions (DVCS) totaled 118, which is nine more than 2024. The 2023 total was 123, and the 2022 total was 102. The year before that, when the epizootic hemorrhagic disease (EHD) breakout occurred, the total was 120.*
*- Of the 118 DVCs, 60 occurred during the mating season months of October, November, and December. Most collisions resulted in no injuries, with only one Level Four - Possible Injury.*
*- DVC hotspots include Hamlin, John R, Livernois, Avon, Adams, Tienken, and Walton. The Parks & Natural Resources Department deploys deer crash signs throughout these hotspots.*
*- In this year's aerial survey, the Parks & Natural Resources team observed five more deer than they did last year.*
*- Resident concerns have remained relatively constant. However, illegal deer feeding complaints went up this year, and nuisance complaints went slightly down.*
*- 2026/2027 DMAC Recommendations*
    *- Work with Youth Council for outreach to new drivers at the high schools*
    *- Work with other partners regarding outreach (OU and OPC)*
    *- Continued outreach through spring and fall articles, etc.*
        *- October 2026 - Deer Awareness Month*
    *- Deer Brochures were included in the 2026 water bills (planned for every*

*other year)*

*- Spring Deer and Gardening Program - 2027*

*- 2026 - Six changeable message boards in high DVC areas from October 1st through January 1st*

*- Continue aerial deer count survey in January 2027*

*She thanked Mr. Einheuser and his staff, commenting that they are great to work with and are instrumental in implementing the Committee's recommendations.*

***President Carlock** referred to the Deer/Vehicle Crash Locations map, and pointed out that the intersection at Walton and Adams seems to be the hottest spot. He questioned whether significantly more crashes occur here, inquiring how the color goes from pink at M-59 and Dequindre to dark red at Walton and Adams.*

***Mr. Einheuser** shared that the map is a heat map created in GIS and is based off the last five years of data. He clarified that the colors are not directly related to ranges of numbers; rather, they indicate areas where there are more crashes. He confirmed that Walton and Adams are two of the most significant crash hotspots in the City, which is why that area is heated up on the map.*

***Ms. Barno** stated that Oakland University is located at that intersection and has a lot of grounds that provide a fertile area for deer to graze and stay. She expressed her belief that this demonstrates a trend of northward migration. She further explained that the southern parts of the City contain more development and businesses, pushing the deer north.*

***Mr. Einheuser** noted that the northern subdivisions generally have large commons areas and that areas like Paint Creek and Stoney Creek are natural travel routes for the deer.*

***Ms. Mannino** thanked Ms. Barno and Mr. Einheuser for the presentation, stating that she appreciates the great information. She questioned whether the drop in the deer population since 2019 is attributable to chronic wasting disease (CWD).*

***Mr. Einheuser** clarified that it is due to EHD. He explained that this is different from CWD, which is the one that people often hear about Statewide.*

***Ms. Mannino** requested confirmation that the City is on the rebound from that decrease.*

***Mr. Einheuser** confirmed Ms. Mannino's statement, explaining that the disease is cyclical and that they see it every nine to ten years. He added that it is tied to factors like weather, so it is not widespread every year.*

***Ms. Mannino** pointed out that the City's deer population is currently in the high 180s, and questioned whether there is a threshold at which the City would take action rather than simply monitor numbers.*

***Mr. Einheuser*** *shared that the threshold is a 20 percent increase in the aerial counts and a DVC count of over 200. He noted that when the DMAC formed in 2007, the DVC count was over 200.*

***Ms. Mannino*** *sought confirmation that they base the number on DVCs, not necessarily the general population.*

***Mr. Einheuser*** *confirmed Ms. Mannino's understanding.*

***Ms. Barno*** *explained that they conduct the aerial survey to obtain a snapshot of particular areas. She added that Borden Park is a new location they will survey.*

***Mr. Einheuser*** *clarified that the aerial count does not provide a population estimate; it is a snapshot of ten locations to allow them to analyze population trends and changes. He underscored the value of having ten years' worth of data.*

***Mr. Blair*** *thanked Ms. Barno for her service, noting that she has chaired the Committee for as long as he can remember. He brought up the possibility of culling the deer, noting that the northern portion of the City is disproportionately affected by deer. He revealed that he has had 14 deer in his backyard at once and that they are eating food they do not typically eat. He stated that the deer population is suffering and that he does not believe the City would be doing a thorough examination of deer management if they did not look into a cull. He acknowledged that this is a controversial issue, but questioned whether they have been exploring options.*

***Ms. Barno*** *responded that they did not discuss the matter this year, but they discussed it last year given the significant publicity regarding Farmington, Farmington Hills, and Southfield conducting culls this past winter. She noted that those cities took about 70 deer through that culling. She shared that given the City's metrics, they do not typically discuss culls, but SEMCOG is running a survey through November 1st that allows people to offer their opinion on deer management. She echoed that this is going to be a very controversial issue.*

***Mr. Blair*** *acknowledged Ms. Barno's comments, but emphasized his belief that the City should look at all options as the deer population continues to rise. He also opined that it is important for the diehard animal lovers to know that the deer population is literally starving in the northern suburbs. He voiced his belief that the City would have a lot of support from the northern suburbs.*

***Mr. Einheuser*** *stressed that he and his staff participate in the regional Deer Coalition meetings and are well-informed on the different options that exist, detailing that they explore costs and converse with communities that are conducting culls. He continued that when a resident calls with concerns regarding the deer, he typically engages in a half-hour conversation to educate them on how, in their early days, the DMAC had meetings with the DNR, held workshops, and investigated the different options. He shared that those options have not changed in ten years, as the choices are still sharpshooting and hunting. He noted that there are many limitations in a community like Rochester Hills, but that is not to say a cull could never be done.*

***Mr. Blair*** *underscored his desire for the City to keep their options open.*

***Ms. Barno*** *noted that they do not foreclose any options on the DMAC.*

***Mr. Skelcy*** *shared that he lives on a well, so he does not receive a water bill. He noted that deer brochures are included in the water bills, and questioned how residents who live on wells receive this information.*

***Mr. Einheuser*** *responded that they try to get information out as much as possible. He detailed that they distributed flyers at the OPC and at HOA meetings and that their data report can be found online at rochesterhills.org/deer. He added that they usually try to put some information in the Hills Herald.*

**Presented.**

**2026-0417** Green Space Advisory Board - 2026 Status Report

***Attachments:*** 101226 Agenda Summary.pdf
Presentation.pdf

***Matt Einheuser****, Natural Resources Manager, and* ***Heidi Morris****, Green Space Advisory Board (GSAB) Representative, were present.*

***Mr. Einheuser*** *introduced Ms. Morris, noting that she is subbing in for Jayson Graves, GSAB Chairperson. He announced that they are here to provide an annual update and background information regarding the GSAB.*

***Ms. Morris*** *highlighted the following information:*

*- WHAT is 'Green Space'*
*- In 2005, residents approved a 0.3-mill ten-year open space millage to acquire and preserve natural green space*
*- Permanently preserved natural features, wildlife habitats, and scenic views*
*- Maintained natural areas, not to be developed*
*- They are not "parks" with playgrounds, athletic fields, and pavilions*
*- The WHY*
*- Studies consistently show:*
*- Green Spaces are associated with better mental health and physical health*
*- Reduce stress*
*- Improve air quality and water quality*
*- Green Spaces provide economic benefits*
*- Increase property value*
*- Green Spaces improve recreation opportunities*
*- Green Spaces provide ecological and environmental benefits*
*- Quality habitat for diverse wildlife*
*- Improve stormwater impacts*
*- The HOW*
*- Green Space Advisory Board (GSAB)*

*- Review any new acquisition nominations*
*- Fiscal review of stewardship*
*- Outreach*
*- Acquisition Process*
*- Nominated by private landowner*
*- Reviewed and scored by GSAB*
*- Recommendations provided to City Council*
*- The millage was modified in 2013 to allow for:*
*- Protection, care and maintenance - Stewardship*
*- Improved pedestrian accessibility*
*- Green Space Perpetual Care Trust*
*- The WHERE*
*- Total Number of Green Space Parcels: 8*
*- Total Green Space Acreage: 142 Acres*
*- Largest: Innovation Hills Green Space (48.4 acres)*
*- Smallest: Rivercrest (1.7 acres)*
*- Newest Acquisition: Ruby Extension - Livernois*
*- Most visited: Carvey Green Space?*
*- Outreach and Engagement*
*- Volunteer Garlic Mustard Pull / Cleanup*
*- GSAB at OAK in the Hills*
*- Notes from Nature - monthly e-newsletter*

***Mr. Einheuser*** *presented the following information:*
*- Stewardship*
*- 1,532 person-hours (Treated 156 Acres)*
*- Invasives Removal / Treatment / Plantings / Prescribed Burns*
*- Sustain Our Great Lakes Grant*
*- Adaptive Management / Monitoring*
*- Clinton River Corridor Stewardship*
*- Eagle's Landing Streambank Stabilization Project*
*- Innovation Hills Streambank Stabilization Project*

***President Carlock*** *commented that Green Space is important because not only will it never be developed, it must go to a vote of the people before it can be sold. He noted that many constituents have reached out to the City regarding overdevelopment, and emphasized that the GSAB is looking at underdeveloped and undeveloped locations and trying to work with landowners to figure out whether there are ways to bring those into City properties. He added that he loves being on the GSAB. He also requested confirmation that the area behind City Hall, which is a conservation area treated like a Green Space, consists of 20 acres.*

***Mr. Einheuser*** *confirmed that it is a conservation park, and voiced his understanding that it is larger than 20 acres.*

***President Carlock*** *shared that they are doing a lot of work on the stairs, and encouraged his fellow Council Members to go out and walk around next summer. He detailed that you can walk down along the river right behind City Hall, and opined that it is a beautiful yet underutilized piece of City property.*

***Mr. Blair*** *stated that he often hears from residents who believe the City is losing their Green Space, and shared that he enjoys telling them how the City is on fire acquiring more Green Space. He noted that their dedicated funding to purchase new parcels is a powerful tool, and expressed his hope that they welcome more Green Space before the end of his term. He also clarified that Green Space is not vacant land, and it is more than just trees and leaves. He echoed President Carlock's statement that Green Space is land that can never be sold and will be maintained by the City forever. He concluded by thanking Mr. Einheuser and Ms. Morris for their work and the update they provided tonight.*

***Ms. Neubauer*** *shared that she sits on the Planning Commission, and every time a developer comes in and wants to build a project, they get somebody from the community questioning how the City can build on Green Space. She commented that they struggle with trying to explain that not every undeveloped parcel of land is Green Space. She recognized the GSAB for trying to acquire those undeveloped parcels to preserve them for the City, and noted that Joe Snyder, Chief Financial Officer, does an amazing job of managing the Green Space Fund. She stated that the GSAB does a great job as well. She also noted that the City has acquired four parcels since some of the current Council Members have been serving and that the City works very diligently to acquire those properties.*

***Ms. Mannino*** *requested information regarding how aggressively the GSAB is seeking new Green Space, questioning whether they reach out to landowners or wait for landowners to approach them.*

***Mr. Einheuser*** *stated that in general, the landowner must nominate the property; however, in recent years, the GSAB has taken the approach of reaching out to landowners. He explained that they have done some mapping, identified the top 15 or 20 sites of interest, and sent letters to those parcel owners educating them on Green Space as an option. He added that some Green Spaces have been donated in the past.*

**Presented.**

## CONSENT AGENDA

All matters under Consent Agenda are considered to be routine and will be enacted by one motion, without discussion. If any Council Member or Citizen requests discussion of an item, it will be removed from Consent Agenda for separate discussion.

**2026-0423** Approval of Minutes - City Council Special Meeting - August 17, 2026

***Attachments:*** CC Special Min 081726.pdf
Resolution (Draft).pdf

**This Matter was Adopted by Resolution on the Consent Agenda.**

Enactment No: RES0249-2026

***Resolved***, that the Minutes of the Rochester Hills City Council Special Meeting held on August 17, 2026 be approved as presented.

**2026-0424** Approval of Minutes - City Council Special Meeting - August 24, 2026

***Attachments:*** CC Special Min 082426.pdf
Resolution (Draft).pdf

**This Matter was Adopted by Resolution on the Consent Agenda.**

Enactment No: RES0250-2026

***Resolved***, that the Minutes of the Rochester Hills City Council Special Meeting held on August 24, 2026 be approved as presented.

**2026-0426** Approval of Minutes - City Council Regular Meeting - August 24, 2026

***Attachments:*** CC Min 082426.pdf
Resolution (Draft).pdf

**This Matter was Adopted by Resolution on the Consent Agenda.**

Enactment No: RES0251-2026

***Resolved***, that the Minutes of the Rochester Hills City Council Regular Meeting held on August 24, 2026 be approved as presented.

### Passed the Consent Agenda

**A motion was made by Neubauer, seconded by Limberg, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Aye** 6 - Blair, Carlock, Neubauer, Limberg, Mannino and Skelcy

**Absent** 1 - Mungioli

## PUBLIC COMMENT for Items not on the Agenda

*None.*

## LEGISLATIVE & ADMINISTRATIVE COMMENTS

***Erin Sudrovech**, Chief of Staff, provided the following updates on behalf of Mayor Barnett:*

*- The latest episode of the Right Down the Street podcast dropped last week and features Rochester Hills resident and nine-year NFL veteran Frank Zombo. Mayor Barnett and Mr. Zombo discussed winning the Super Bowl, leading the Stoney Creek Junior Cougars football program, and everything in between.*
*- Pam Valentik, Economic Development Manager; Michelle Carley, Economic Development Specialist; and Todd Gary, Fire Chief/Emergency Services Director, were all recognized recently at the Rochester Chamber's Sunrise Pinnacle Awards. She congratulated all three of them and encouraged them to keep up the good work.*
*- The Fire Department Open House was held on October 7th and was a great success. Along with games, giveaways, and cider and donuts, there was a hose*

*uncoupling to officially open the new training tower. She thanked all the residents and Council Members who came out to join in on the celebration, and congratulated Chief Gary and the entire team for a wonderful community event.*
*- The DPS team hosted a special tour of the Garage for the City's friends with Rochester Community Schools, specifically the English Language Development Parent Liaison Center. A group of about two dozen parents participated in the tour and were able to engage with the staff in a special Q&A. She voiced her appreciation for the leadership team over at DPS and at the Garage.*
*- The Stone Wall Pumpkin Festival was this past Saturday. 1,051 people attended the daytime event, and about 1,000 came back that night, when around 600 pumpkins were lit on the wall. She congratulated Pat McKay, Museum Manger, and his team at the Museum for another great Festival.*
*- She invited the public to attend the Trails of Treats event at Spencer Park this Saturday, October 17th. The event is from 12:00 to 3:00 p.m. (with a low sensory hour from 12:00 to 1:00 p.m.) and will feature several dozen local businesses and community organizations handing out candy at tables along the park trails. To get more information, residents can call 248-656-4657 or visit rochesterhills.org.*
*- There is a Hoot N' Howl Hayride at Bloomer Park on October 16th, a S'mores and Stars event at Bloomer Park on October 23rd, and an Outdoor Adventure Mini Camp at the Museum on October 30th. To get more information or register for these events, residents should visit rochesterhills.org.*

## ATTORNEY'S REPORT

*City Attorney Dan Christ had nothing to report.*

## NEW BUSINESS

**2026-0415** Acceptance of Fiscal Year 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Award

***Attachments:*** 101226 Agenda Summary.pdf
Award Package.pdf
Resolution (Draft).pdf

***Todd Gary**, Fire Chief/Emergency Services Director, and **Joe Snyder**, Chief Financial Officer, were present.*

***Chief Gary** stated that earlier this year, the Fire Department, with a significant amount of help from Mr. Snyder, applied for a Staffing for Adequate Fire and Emergency Response (SAFER) grant to support the hiring of 12 additional Firefighter/Paramedics. He announced that they were recently notified that the City was selected for the award. He explained that SAFER grants are awarded through the Federal Emergency Management Agency (FEMA) and are designed to help fire departments increase their staffing numbers to meet national standards.*

***Mr. Blair** requested that Mr. Snyder get close to the microphone and state how much money the City will receive from this grant.*

***Mr. Snyder*** *responded that they will receive $3,215,962.59.*

***Mr. Blair*** *described that number as absolutely phenomenal. He thanked Chief Gary and his staff, as well as Mr. Snyder, for their hard work.*

***Ms. Neubauer*** *congratulated the Fire Department, and voiced her appreciation for the amazing partnership the City has with them. She praised the Department, noting that Chief Gary was recently recognized with an award and that there is a reason the City's Fire Millage passed while some other communities' did not. She added that the trust that residents have in the Fire Department is a reflection of their leadership and hard work and Mr. Snyder's efforts. She underscored that this grant is well deserved, and expressed her hope that they will receive some good applicants soon.*

***Chief Gary*** *revealed that they have over 30 applicants so far.*

***Ms. Neubauer*** *stated that that is amazing, noting that it is because the City is so wonderful and competitive.*

***President Carlock*** *echoed that the number of applicants speaks to the quality of the team.*

**A motion was made by Blair, seconded by Neubauer, that this matter be Adopted by Resolution. The motion carried by the following vote:**

**Aye** 6 - Blair, Carlock, Neubauer, Limberg, Mannino and Skelcy

**Absent** 1 - Mungioli

Enactment No: RES0252-2026

**Whereas**, the Federal Emergency Management Agency (FEMA) administers the Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program to assist local fire departments in increasing or maintaining the number of trained, front-line firefighters to meet national staffing, response, and operational standards; and

**Whereas**, the City of Rochester Hills Fire and Finance Departments jointly submitted an application under the FY 2025 SAFER Grant program for the funding of twelve (12) new additional Firefighter / Paramedics; and

**Whereas**, on September 25, 2026, the City of Rochester Hills was officially notified of a grant award under the FY 2025 SAFER Grant Program in the amount of $3,215,962.59 for a period of performance spanning March 24, 2027 through March 23, 2030; and

**Whereas**, the grant funding will offset salary and benefit costs associated with the twelve (12) new positions over a three-year period, with federal cost shares set at 75% for Year 1, 75% for Year 2, and 35% for Year 3.

***Now, Therefore, Be It Resolved***, that the Rochester Hills City Council hereby authorizes the City's Authorized Organization Representative (AOR), Chief Financial Officer Joe Snyder, to accept the FY 2025 SAFER Grant award on behalf of the City of Rochester Hills, and to execute all necessary grant agreements, electronic submissions, assurances, and related award documents required by FEMA.

**2026-0409** Request for Purchase Authorization - MIS: Blanket Purchase Order for annual

software update and support services for the City's ERP system, JDEdwards in the amount not-to-exceed $101,492.98 through January 6, 2028; Oracle America, Inc., Dallas, TX

***Attachments:*** 101226 Agenda Summary.pdf
Oracle Support Service Quote 6220926.pdf
Oracle Support Service Quote 21453945.pdf
Resolution (Draft).pdf

***Rochelle Lyon**, Information Systems Director, stated that this item is simply the City's annual software update and support services for Oracle, which runs the City's JDE ERP enterprise software. She noted that this is a budgeted purchase and that she is asking for Council's approval to keep their software in compliance with Oracle, which is extremely important.*

**A motion was made by Blair, seconded by Neubauer, that this matter be Adopted by Resolution. The motion carried by the following vote:**

**Aye** 6 - Blair, Carlock, Neubauer, Limberg, Mannino and Skelcy

**Absent** 1 - Mungioli

Enactment No: RES0253-2026

***Resolved***, that the Rochester Hills City Council hereby authorizes a blanket purchase order for annual software update and support services for the City's ERP system, JDEdwards to Oracle America., Inc., Dallas, Texas in the amount not-to-exceed $101,492.98 through January 6, 2028.

***Further Resolved***, that the City's acceptance of the proposal and approval of the award of a contract shall be contingent and conditioned upon the parties' entry into and execution of a written agreement acceptable to the City.

**2026-0418** Request for Purchase Authorization- NATURAL RESOURCES: Contract/Blanket Purchase Order for tree maintenance services in the amount not-to-exceed $823,820.00 through December 31, 2029; CHOP, Grand Rapids, MI

***Attachments:*** 101226 Agenda Summary.pdf
Proposal Summary.pdf
Resolution (Draft).pdf

***Matt Einheuser**, Natural Resources Manager, stated that this agreement includes annual trimming and storm damage response, among other services. He detailed that through the recent RFP process, CHOP was identified as the best value for the City based on lowest cost proposal and qualifications.*

**A motion was made by Blair, seconded by Neubauer, that this matter be Adopted by Resolution. The motion carried by the following vote:**

**Aye** 6 - Blair, Carlock, Neubauer, Limberg, Mannino and Skelcy

**Absent** 1 - Mungioli

Enactment No: RES0254-2026

***Resolved***, that the Rochester Hills City Council hereby authorizes a contract/blanket purchase order for tree maintenance services to CHOP, Grand Rapids, Michigan in the amount not-to-exceed $823,820.00 through December 31, 2029 and further authorizes the

Procurement Manager to execute an agreement on behalf of the City.

***Further Resolved***, that the City's acceptance of the proposal and approval of the award of a contract shall be contingent and conditioned upon the parties' entry into and execution of a written agreement acceptable to the City.

**2026-0421** Request for Approval of the Purchase Agreement for Vacant Real Property Parcel ID 15-05-301-001

***Attachments:*** 101226 Agenda Summary.pdf
Purchase Agreement.pdf
Map.pdf
Resolution (Draft).pdf

***Matt Einheuser****, Natural Resources Manager, stated that they are excited to have the opportunity to be here to request Council's approval for the purchase of 5.29 acres of Green Space. He shared that this is the Adams Road property that Council is familiar with, detailing that it is just north of Tienken Road and Adams High School, on the east side of the road. He added that the Green Space Advisory Board (GSAB) Members have visited the property and scored it, and it scored well compared to other properties they have pursued in the past.*

***Ms. Mannino*** *requested confirmation that the City will purchase this property and then transfer it to Green Space. She also sought confirmation that this property is adjacent to Nowicki Park.*

***Mr. Einheuser*** *explained that the property will be purchased through Green Space funds and that it is further north on Adams Road and is not adjacent to Nowicki Park.*

**A motion was made by Blair, seconded by Neubauer, that this matter be Adopted by Resolution. The motion carried by the following vote:**

**Aye** 6 - Blair, Carlock, Neubauer, Limberg, Mannino and Skelcy

**Absent** 1 - Mungioli

Enactment No: RES0255-2026

***Resolved***, that the Rochester Hills City Council approves the Offer to Purchase/Purchase Agreement between the Norman F. Trust, as seller, and the City of Rochester Hills as purchaser, for a 5.29-acre parcel of vacant real property identified as Parcel ID 15-05-301-001, Rochester Hills, Michigan in the amount of $365,000.00, as well as any associated Closing Fees, and further authorizes the Mayor to execute any and all necessary agreements to complete the purchase.

## ANY OTHER BUSINESS

### NEXT MEETING DATE

*- Regular Meeting - Monday - October 26, 2026 - 7:00 p.m.*

### ADJOURNMENT

*There being no further business before Council, it was moved by Neubauer and seconded by Blair to adjourn the meeting at 8:07 p.m.*

_____

*JASON CARLOCK, President*
*Rochester Hills City Council*

_____

*LEANNE SCOTT, MMC, Clerk*
*City of Rochester Hills*

_____

*EMMA BOWEN*
*Administrative Coordinator*
*City Clerk's Office*

*Approved as presented at the (insert date, or dates) Regular City Council Meeting.*