



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 733-3700
F: (248) 733-3170
www.rochestermi.org

CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Nancy Salvia
Mayor Pro Tem Stuart Bikson
Council Members Jessica Clauser, Christian Hauser,
Debbie Jones, Sara King and Marilyn Trent

400 Sixth Street	November 25, 2025	7:00 PM
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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Swearing-in Ceremony
5. Passing of the Gavel
6. Election of Mayor and Mayor Pro Tem
7. Public Comment Scheduled/Non-Scheduled/Presentations
 - A. Presentation from Judge Laura Polizzi regarding 52nd 3rd District Veteran's Treatment Court.
 - B. Audit Presentation.
8. Approval of the Consent Agenda
 - A. Consideration to approve the minutes from October 13, 2025, October 27, 2025 and November 10, 2025.
 - B. Consideration to approve Fire & Ice Festival on January 16, 2026.
 - C. Consideration to approve a Special Event - Goodbye25 5K Run Walk to take place on December 31, 2025.
 - D. Receipt of the check register.

9. Old Business/Tabled Items
10. Public Hearings
 - A. Public Hearing for the Community Development Block Grant (CDBG) 2026 Application.
11. Legislative Deliberation
12. Reports and Regular Business
 - A. Consideration to approve the Police/School Liaison Officer Budget for the 2025/2026 school year and authorize the City Manager to sign the Interlocal Agreement.
 - B. Consideration of the Interlocal Partnership Agreement between the County of Oakland and the City of Rochester for Park Operation & Management.
 - C. Consideration of a request to approve the receipt of a grant from Oakland County Parks & Recreation and to authorize the City Manager to sign the grant agreement.
13. Receive a Report from the Various Boards and Commissions
 - A. Receipt of report from City Beautiful Commission.
 - B. Receipt of a report from the Retirement Board.
 - C. Receipt of a report from the Asset Management Committee.
 - D. Receipt of a report from Heritage Days Committee.
 - E. Receipt of a report from The Paint Creek Trailways Commission.
 - F. Receipt of a report from the Rochester Community House.
 - G. Receipt of a report from Downtown Development Authority.
 - H. Receipt of a report from the Parking Advisory Committee.
 - I. Receipt of a report from the Historical Commission.
 - J. Receipt of a report from the Rochester Avon Recreation Authority.
 - K. Receipt of a report from the Budget and Finance Committee.
14. Public Comment

15. General Miscellaneous

16. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.



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Procedure for Hybrid Public Meeting

The City has returned to in-person public meetings as of March 14, 2022, with limited online capabilities. The public bodies (our boards and commissions) are meeting in-person; however, some staff, consultants, and guests will still be able to participate remotely. While in-person audience seating is now available, with limited COVID-19 procedures in place, staff asks that anyone who feels sick not attend in-person.

If you choose to participate virtual, please follow the links and information below:

- Live stream audio and video content on two (2) separate streaming platforms available at the City's [YouTube](https://www.youtube.com/c/CityofRochesterMI) and at the City's website at www.rochestermi.org/201/City-Webcasts. (Click the "Live" links to go there.)
- The City remains committed to accessibility; however, due to the limitations of technology, City staff encourages residents to send an email with your comments to rspv@rochestermi.org prior to the meeting, but not later than Noon on the day of the meeting, so that your comments can be read into the record. This will decrease the demand on our virtual meeting infrastructure. (After Noon on the day of the meeting, email comments to: bdannunzio@rochestermi.org.)
- For those who prefer to use a telephone to participate, you will need to call (646) 558-8656 and enter meeting **ID: 843 6933 2290**. When prompted, enter a participant number or just touch the # key. During the call, use *9 to raise hand and you will be "called on" by the last 3-digits of your phone number. (For example, my last digits are 8029. Callers will be asked to speak by referencing the last 4-digits of their phone number.) Note: Phone participants will have their numbers masked, for privacy.
- To provide additional opportunity to participate, members of the public are welcome to join the meeting by copying and pasting the following link in their browser: <https://us02web.zoom.us/j/84369332290> (Downloading Zoom is required.)
- We appreciate your understanding as staff will do our best to assist everyone; but, **please be advised for virtual meetings there is a three (3) minute limit for public comments.**

For assistance, or questions accessing and/or making public comment during the meeting, or other support, please reach out to our Deputy City Clerk, Mr. Brian D'Annunzio by email: bdannunzio@rochestermi.org.

1. CALL TO ORDER

Mayor Salvia at 7:00 p.m.

2. ROLL CALL

PRESENT: Mayor Nancy Salvia, Mayor Pro Tem Stuart Bikson, Councilmembers Christian Hauser, Debbie Jones, Sara King and Marilyn Trent.

ABSENT: Councilmember Steve Sage.

3. PLEDGE OF ALLEGIANCE

Mayor Salvia led the Pledge of Allegiance.

4. PUBLIC COMMENT SCHEDULED/NON SCHEDULED/PRESENTATIONS

Comments from Lions Club members Paul Clark and Fred Delhany regarding the donation of air conditioning at the Lions Shelter.

Public Comment.

Pat Kane, W. Fourth, commented on the candidate forum and campaign information.

5. CONSENT AGENDA

5A. Minutes for the Regular Meetings held August 25, 2025, September 8, 2025 and September 22, 2025 and the Special Meeting held September 23, 2025.

MOTION: Hauser moved, King seconded,

To approve the Minutes for the Regular Meetings held August 25, 2025, September 8, 2025 and September 22, 2025 and the Special Meeting held September 23, 2025.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

5B. Special Event Application from the Leaders Dogs for the Blind to hold the 4th Annual Frozen Paws 5K on January 18, 2026 in coordination with the DDA Frost Festival in downtown.

MOTION: Hauser moved, King seconded,

To approve the Special Event Permit for the Leaders Dogs for the Blind to hold the 4th Annual Frozen Paws 5K on January 18, 2026 in coordination with the DDA Frost Festival in downtown.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

5C. Check Register Reports for September 18 and 25, 2025.

MOTION: Hauser moved, King seconded,
To receive the Check Register Reports for September 18 and 25, 2025.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

6. OLD BUSINESS/ TABLED ITEMS.

NONE.

7. PUBLIC HEARINGS

NONE.

8. LEGISLATIVE DELIBERATIONS

8A. Resolution amending the membership of the Brownfield Redevelopment Authority to provide for the appointment of 2 alternates.

MOTION: Trent moved, Hauser seconded,
To adopt the Resolution amending the membership of the Brownfield Redevelopment Authority to provide for the appointment of 2 alternates.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

9. REPORTS AND REGULAR BUSINESS

9A. Consideration of the appointment of the new City Clerk effective March 28, 2026 and setting the salary to begin on March 1, 2026.

MOTION: King moved, Jones seconded,
To appoint Brian D'Annunzio City Clerk effective March 28, 2026 and set the salary at \$85,000 effective March 1, 2026.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

9B. Mayoral nominations/appointments to the Brownfield Redevelopment Authority. Mayor Salvia nominated Julie Qinlin-Dufrane and Jeffrey Franklin for renewal of their full membership and Jay Huh and Tom Delanoy as Alternates.

MOTION: Hauser moved, Jones seconded,
To confirm the Mayoral nominations/appointments to the Brownfield Redevelopment Authority. Mayor Salvia nominated Julie Qinlin-Dufrane and Jeffrey Franklin for renewal of their full membership and Jay Huh and Tom Delanoy as Alternates.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

9C. Request from DPW to approve the proposal from AIS Signage Innovations in the amount of \$59,272.82 (\$28,686.15 City and \$30,586.67 DDA) for updating, replacing and cleaning wayfinding signs.

MOTION: Trent moved, King seconded,
To approve the request from DPW to approve the proposal from AIS Signage Innovations in the amount of \$59,272.82 (\$28,686.15 City and \$30,586.67 DDA) for updating, replacing and cleaning wayfinding signs.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

9D. Agreement with the Road Commission for Oakland County for the 2025-2026 Winter road maintenance to receive \$22,219.84 funds for Parkdale Road, Dequindre Road and Washington Road.

MOTION: King moved, Hauser seconded,
To approve the agreement with the Road Commission for Oakland County for the 2025-2026 Winter road maintenance to receive \$22,219.84 funds for Parkdale Road, Dequindre Road and Washington Road.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

9E. Proposal from DLZ Engineering in the amount of \$38,000 for the Water System Reliability Study and General Plan update.

MOTION: Jones moved, Trent seconded,
To approve the proposal from DLZ Engineering in the amount of \$38,000 for the Water System Reliability Study and General Plan update.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King and Trent.

NO: None.

ABSENT: Sage.

Motion Carried.

10. BOARDS AND COMMISSIONS REPORTS.

10A. Rochester Area Youth Assistance – Jones noted they are having their annual meeting on October 24, they participated in Art and Apples for gates collections and they will have a booth at Kris Kringle.

10B. Homecoming/Heritage Days/America 250 – Salvia Heritage Days will be the weekend after Memorial Day.

10C. Historical Commission – Sage absent no report.

10D. Tree Committee – Salvia said they welcomed a new member, discussed illegal tree removal of 30 trees, the micro-forest and the City's canopy is 39.4%.

10E. Principal Shopping District – Jones reviewed upcoming events Trick or Treat, Langiappe, Small Business Saturday, Cookie Stroll and the In Town magazine has been completed.

10F. Planning Commission – Hauser stated the site plan for 440 South Street was reviewed and set a public hearing for November 5, they considered a recommendation from the ZBA regarding front porch coverage and carriage garages, and there is a joint training with City Council scheduled for October 20 at DPW.

10G. City Beautiful Commission – Jones stated the Eagle Scout making the nature sounds amplifier gave a report, they discussed becoming a Bird City and a walking tour was done.

10H. Finance and Budget Committee – Trent stated that the State has cut the revenue sharing and they discussed the playground equipment for the Ludlow play area.

10I. Cemetery Advisory Board – Jones said they discussed changes to the fee schedule and the headstone cleaning.

10J. SEMCOG – Salvia reviewed the services they provide the City.

Cat Committee – King stated that they TNVR 33 cats, 28 females and 5 males, potentially preventing 448 cats. They have discussed having a cat food drive.

11. GENERAL MISCELLANEOUS.

Public Comment. NONE.

City Clerk O'Connor gave an election update saying Early Voting begins October 25 and 450 absentee ballots have been returned.

City Manager Banda announced there will be a Veterans' Day Ceremony on November 11 at 2:00 at Hero's Pointe at the Fire Station.

Bikson highlighted that the Chamber of Commerce has selected Pat McKay as Grand Marshall for the Christmas Parade. Mayor Salvia congratulated Bikson on received the lifetime achievement award at the Sunrise Pinnacle.

Mayor Salvia said she attended a stormwater summit and gave an update on several meeting dates and events.

12. ADJOURN

Mayor Salvia adjourned the meeting at 8:13 p.m.

Lee Ann O'Connor, City Clerk

Nancy Salvia, Mayor

1. CALL TO ORDER

Mayor Salvia at 7:00 p.m.

2. ROLL CALL

PRESENT: Mayor Nancy Salvia, Mayor Pro Tem Stuart Bikson, Councilmembers Christian Hauser, Debbie Jones, Sara King, Steve Sage and Marilyn Trent.

ABSENT: None.

3. PLEDGE OF ALLEGIANCE

Mayor Salvia led the Pledge of Allegiance.

4. PUBLIC COMMENT SCHEDULED/NON SCHEDULED/PRESENTATIONS

4A. Legislative update from State Senator Mike Webber.

4B. Presentation of revised plans for The Graham Market from the DDA.

Public Comment.

Kim Russell, Lysander, commented on the Zoning Map changes having a negative impact for the property on Albertson.

Pat Kane, W. Fourth, commented on campaign information.

Ann Peterson, N. Alice, commented on the joint meeting with City Council, Planning Commission and ZBA.

5. CONSENT AGENDA

5A. Special Event Application from the Rochester Regional Chamber Foundation to hold the 2025 Annual Christmas Parade on Sunday, December 7, 2025 along Main Street.

MOTION: Sage moved, Hauser seconded,

To approve the Special Event Permit for the Rochester Regional Chamber Foundation to hold the 2025 Annual Christmas Parade on Sunday, December 7, 2025 along Main Street.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

5C. Check Register Reports for October 9 and 16, 2025.

MOTION: Sage moved, Hauser seconded,

To receive the Check Register Reports for October 9 and 16, 2025.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

6. OLD BUSINESS/ TABLED ITEMS.

NONE.

7. PUBLIC HEARINGS

7A. Public Hearing for 120 S. Main Street for Special Project, Site Plan and Façade renovation. City Planner Vidya Kirshnan reviewed the site plan for Council. The applicant proposes constructing a 1,280 square feet addition to the existing 2,000 square foot building to accommodate the new physical therapy medical office. The applicant Travis Riley addressed Council.

Mayor Salvia opened the Public Hearing at 8:07 p.m.

Tom Rafferty, Inglewood, Medical Director and tenant for the proposed building.

Mayor Salvia closed the Public Hearing at 8:10 p.m.

MOTION: Bikson moved, Trent seconded,

To approve the Planning Commission's recommendation to grant special projects approval for the proposed constructing a 1,280 square feet addition to the existing 2,000 square foot building to accommodate the new physical therapy medical office located at 120 S. Main.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

8. LEGISLATIVE DELIBERATIONS

8A. Ordinance Amendment to the City Code, Chapter 34 Parks and Recreation, Article V Special Events to revise the special events approval process for certain events allowing the Police Chief to administratively approve routine/repeat events – Introduction and First Reading.

MOTION: Sage moved, Trent seconded,

To give Introduction and First Reading to an Ordinance Amendment to the City Code, Chapter 34 Parks and Recreation, Article V Special Events to revise the special events approval process for certain events allowing the Police Chief to administratively approve routine/repeat events.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

8B. Discussion regarding a proposed Ordinance regulating use of E-Bikes. Council provided ideas on allowed locations on the trails, Park and downtown, speed limit, how would it be enforced, use of alleys, signage, downtown sidewalks, use of audible signals. City Manger Banda requested Council put their ideas in writing to the City Attorney for creation of the Ordinance.

9. REPORTS AND REGULAR BUSINESS

9A. Contract award to Anglin Civil, LLC in the amount of \$1,002,893.97 for the Clinton River Trail washouts and repairs; and a companion award for additional costs for AEW Engineering for a grand total \$1,696,300.00 for same.

MOTION: King moved, Trent seconded,
To approve Contract award to Anglin Civil, LLC in the amount of \$1,002,893.97 for the Clinton River Trail washouts and repairs; and a companion award for additional costs for AEW Engineering for a grand total \$1,696,300.00 for same.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.
NO: None.
Motion Carried.

9B. Quarterly Financial Report ending September 30, 2025 with amendments for \$191,800.00 Rollover PCT Bridge; (\$102,142.00) State Shared Revenue adjustments; and \$493,100 State Budget increase to local roads funding.

MOTION: King moved, Hauser seconded,
To approve the Quarterly Financial Report ending September 30, 2025 with amendments for \$191,800.00 Rollover PCT Bridge; (\$102,142.00) State Shared Revenue adjustments; and \$493,100 State Budget increase to local roads funding.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.
NO: None.
Motion Carried.

9C. Resolution for Master Fee schedule with changes to fees for building permits, cemetery fees, water and sewer meters and police notary services.

MOTION: Trent moved, Jones seconded,
To adopt the Resolution for Master Fee schedule with changes to fees for building permits, cemetery fees, water and sewer meters and police notary services.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.
NO: None.
Motion Carried.

10. BOARDS AND COMMISSIONS REPORTS.

10A. Sister City Committee – Trent said they met with Chamber of Commerce Director Maggie Bobbitz regarding the Memorial Day Parade and stated that the events at Mt. Avon Cemetery will begin at 9:00 a.m. with the Parade at 9:30 a.m.

10B. Rochester Avon Recreation Authority – King stated that their revenues are exceeding the budgeted amounts, there is a millage proposal on Rochester Hills ballot and their Master Plan is ready for Public Comment for 30 days.

10C. Downtown Development Authority – Trent stated they received an update on the revised plans for The Graham Market and an update on Langiappe and the 20th anniversary of the Big, Bright Light Show and Channel 7 will broadcast the lighting live.

10D. Paint Creek Trailway Commission – Sage said their FYE 2026 preliminary budget would be ready by December and the timing of the 31.7 bridge completion is about May.

10E. Historical Commission – Sage stated they updated their bylaws and Founders' Day is March 22.

Dinosaur Hill Nature Preserve – Trent said they have received technology upgrades.

11. GENERAL MISCELLANEOUS.

Public Comment. NONE.

City Clerk O'Connor updated Council on Early Voting and absentee numbers.

City Manager Banda commented on political signs enforcement.

Jones said RAYA had their annual meeting and commented on the joint training with Planning Commission.

Trent attended seed collecting at Howlett Park.

Mayor Salvia commented on the joint training meeting, she met with the President at Rochester Christian University, Trick or Treating is 6pm to 8pm, Veterans' Day event on November 11 and Administration is still working on scheduling a Special Meeting for the Master Plan.

12. ADJOURN

Mayor Salvia adjourned the meeting at 9:56 p.m.

Lee Ann O'Connor, City Clerk

Nancy Salvia, Mayor

1. CALL TO ORDER

Mayor Salvia at 7:00 p.m.

2. ROLL CALL

PRESENT: Mayor Nancy Salvia, Mayor Pro Tem Stuart Bikson, Councilmembers Christian Hauser, Debbie Jones, Sara King (arrived at 7:03 p.m.) Steve Sage and Marilyn Trent.

ABSENT: None.

3. PLEDGE OF ALLEGIANCE

Mayor Salvia led the Pledge of Allegiance.

Mayor Salvia recognized Councilmember Steve Sage for his years of service on City Council, Planning Commission, Paint Creek Trailway Commission and Historical Commission. Councilmember Sage thanked Council, Administration and the community.

Mayor Salvia recognized Mayor Pro Tem Bikson's father on his 100th birthday.

4. PUBLIC COMMENT SCHEDULED/NON SCHEDULED/PRESENTATIONS

4A. Presentation from Glamorous Moms Foundation Director Shannon Ladowsky. Their goal is to support expectant mothers in need.

4B. Presentation from the Road Runners Clubs of America naming Rochester a Runner Friendly Community.

4C. Annual Report from Dinosaur Hill Nature Preserve.

4D. Update on the America 250 events from DDA Director Kristi Trevarrow.

Public Comment. NONE.

5. CONSENT AGENDA

5A. Check Register Reports for October 22 and 30, 2025.

MOTION: Sage moved, Bikson seconded,
To receive the Check Register Reports for October 22 and 30, 2025.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

6. OLD BUSINESS/ TABLED ITEMS.

NONE.

7. PUBLIC HEARINGS

NONE.

8. LEGISLATIVE DELIBERATIONS

8A. Resolution opting out of Public Act 152 regarding employee health care costs sharing.

MOTION: Trent moved, Jones seconded,
To adopt the Resolution opting out of Public Act 152 regarding employee health care costs sharing.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

8B. Ordinance Amendment to the City Code, Chapter 34 Parks and Recreation, Article V Special Events to revise the special events approval process for certain events allowing the Police Chief to administratively approve routine/repeat events – Second Reading and Adoption.

MOTION: Bikson moved, Hauser seconded,
To give Second Reading and Adoption to Ordinance 2025 – 05 an Ordinance Amendment to the City Code, Chapter 34 Parks and Recreation, Article V Special Events to revise the special events approval process for certain events allowing the Police Chief to administratively approve routine/repeat events.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

9. REPORTS AND REGULAR BUSINESS

9A. Request to schedule a Public Hearing on November 25, 2025 regarding Community Development Block Grant (CDBG) 2026 Application for funding of removal of architectural barrier at Scott Street Park in the amount of \$90,000.00.

MOTION: Hauser moved, Trent seconded,
To approve the request to schedule a Public Hearing on November 25, 2025 regarding the Community Development Block Grant (CDBG) 2026 Application for funding of removal of architectural barrier at Scott Street Park in the amount of \$90,000.00.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

9B. Request from Police Department to purchase 10 Dell mobile data computers for police vehicles through the CLEMIS State of Michigan MiDeals bid agreement in the amount of \$33,605.20 and to also accept the Grant Agreement from the State of Michigan for Local Cybersecurity in the amount of \$35,000.00.

MOTION: Sage moved, Trent seconded,
To approve the request from Police Department to purchase 10 Dell mobile data computers for police vehicles through the CLEMIS State of Michigan MiDeals bid agreement in the amount of \$33,605.20 and to also accept the Grant Agreement from the State of Michigan for Local Cybersecurity in the amount of \$35,000.00.

VOTE: YES: Salvia, Bikson, Hauser, Jones, King, Sage and Trent.

NO: None.

Motion Carried.

10. BOARDS AND COMMISSIONS REPORTS.

10A. Rochester Area Youth Assistance – Jones stated they now meet at the Fire Station meeting room, they are volunteering at Kris Kringle Market.

10B. Planning Commission – Hauser stated they had approved the site plan for limited retail at 440 South Street, they considered façade modification request from 215 S. Main but required additional information, they approved a parking in lieu for 2 spaces for 329 S. Main and they reviewed preliminary plans for 1129 N. Main and they will continue to work with Administration.

10C. Principal Shopping District – Jones commented on the Michigan Downtown convention was held in Rochester and she reviewed upcoming event and the cookie tins sold out in 6 minutes.

10D. Older Persons' Commission Social and Activity Center – Bikson said they finalized when building will be closed in 2026 and they worked with the Council on the transportation agreement and they received a \$250,000 gift.

11. GENERAL MISCELLANEOUS.

Public Comment. NONE.

Deputy City Clerk D'Annunzio said the election went smoothly despite the precinct changes with a 30% turnout.

City Manager Banda reminded about the Veterans' Day event.

City Attorney Kragt noted that the Charter Amendment passed that removed the local primary election requirement.

King noted that the millage proposal for RARA in Rochester Hills passed and gave an update on the existing cat colony in the Taylor and Fourth Street area.

Jones commented on Oakland County Parks announcement about Clinton River Oaks park in the southeast area of the City.

Trent attended the EGLE sustainability conference that focused on food waste.

Hauser commented on the Brownfield Redevelopment Meeting regarding the Solaronics property on Woodward and advised that they would be reporting to Council at a December meeting.

Mayor Salvia announced a food drive for Neighborhood House at City Hall through December 1, commented on the Michigan Downtown Association conference held here and she reminded about the Veterans' Day ceremony.

12. ADJOURN

Mayor Salvia adjourned the meeting at 8:35 p.m.

Brian D'Annunzio, Deputy City Clerk

Nancy Salvia, Mayor

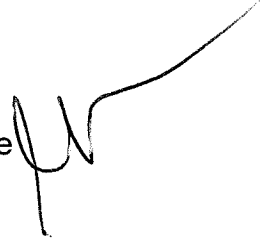
ROCHESTER POLICE DEPARTMENT

400 SIXTH STREET
ROCHESTER, MICHIGAN 48307
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GEORGE T. ROUHIB JR.
CHIEF OF POLICE

MEMORANDUM

Date: November 10, 2025
To: Nik Banda, City Manager
From: George T. Rouhib Jr., Chief of Police
Subject: Fire & Ice Festival



Issue: Request to hold the 2026 Fire & Ice Event

Analysis: The Rochester PSD has submitted a special event application to host the 2026 Fire & Ice Festival on January 16, 2026, from 5pm 9 pm and January 17, 2026, from 10am to 9 pm. The event will take place at Rewold property located at E. Third Street and Water in between Rochester Mills and the Fire Department. Additionally, the Farmers Market parking lot will be utilized. The event will consist of a taste fest, a warming tent, ice sculptures, ice carving competition, Snowzilla Jr. slide, Frosty the World's tallest bounce house, synthetic skating rink, and fireworks on Saturday night. The Rochester Mills will work in conjunction with the MLCC to obtain a temporary license to serve beer and wine in the beverage tent. The total approximate cost to manage this event is approximately \$7,500 for staffing, barricades, firework inspection, and cleanup. A hold harmless agreement and proof of liability insurance have already been submitted.

Requested Action: Review and approve event as presented.

Attachment(s): Special event application

MEMORANDUM

DATE: November 6, 2025
TO: City Council
FROM: PSD Board
SUBJECT: Request for Recommendation – 2026 Fire & Ice Festival

We respectfully request City Council's for approval of the 2026 Fire & Ice Festival on the following dates:

Friday, January 16, 5:00 – 9:00pm
Saturday, January 17, 10:00 am – 9:00 pm

Fire & Ice is back! On January 16 & 17, 2026 the DDA will host Fire & Ice Festival in the lot behind Rochester Mills Beer Co. as well as the Farmer's Market lot (E. Third & Water Street).

This year's event will feature:

- Taste Fest
- A Warming Tent
- Ice sculptures displayed throughout downtown
- Ice carving competition
- Snowzilla Jr. Slide
- Frosty the World's tallest bounce house
- Synthetic skating rink
- Fireworks on Saturday night

As in previous years, ice sculptures will be placed outside sponsoring businesses. A warming station with hot cocoa and marshmallow roasting will be located on E. Third Street between Mian and the East Alley.

Downtown restaurants will be invited to participate in the Taste Fest, located inside the warming tent. If space allows, participation will be extended to other area restaurants. The warming tent is sponsored by Rochester Mills Beer Co., and will be located in lot behind Rochester Mills at E. Third & Water. There may also be opportunities for food trucks to line up along E. Third Street.

Snowzilla Jr. Slide and the Frosty bounce house will be in the same lot as the warming tent. The synthetic skating rink and ice carving competition will take place in the Farmers' Market lot.

The Farmers' Market lot will need to be closed for several days during the week of January 12 for the skating rink setup. Exact days and times are TBD.

The Rochester Mills is working with Liquor Control Commission to obtain the proper liquor licensing for the food & beverage tent. Beer and wine will be contained within the event area in accordance with the Liquor Control Commission Regulations.

We will continue to communicate with DPW, the Police Department and Fire Department to coordinate all details prior to the event.

APPLICATION FOR SPECIAL EVENT PERMIT

PARKS & PUBLIC SPACES

Complete & sign this form and return to City of Rochester Police Chief along with a non-refundable check made to the City of Rochester
Application fee for first time event \$100, 2nd and subsequent years \$75

Date/Hours of Event: Jan 16, 5-9pm &

Date/Hours of Event: Jan 17 10am-9pm

Name of Event:

2026 Fire & Ice Festival

Description of Event:

winter festival

Location Requested: Rewold property located at E 3rd and Water-
in between Rochester Mills & The Fire department as well as the
Farmers market lot

NOTE: Reservations for the Kiwanis and Lion's Shelters are handled under a separate permit available at City Hall. Please Check availability first by calling City Hall at (248) 733-3700.

Date/Hours of Event: (F) Jan 16, 5-9pm & (SAT) Jan 17, 10am - 9pm

Date/Hours of Set-up and Tear Down: (W) Jan 14 - (M) Jan 19

Organization Name:

Rochester PSD

Organization Address (include street address, city, state & zip):

431 S. main Street Rochester, MI 48307

Organization Phone Number:

248 656 0060

Name of Contact Person and Phone Number:

Jenna O'Dell 248 835 7205

Contact Person E-Mail (must be provided):

jenna@downtownrochestermi.com

On-Site Event Manager/Contact Person Name & Phone Number:

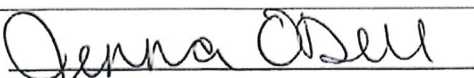
Jenna 248 835 7205

ACKNOWLEDGEMENT

The Rochester City Council shall have sole and complete discretion whether to issue a permit.

Nothing contained in the City Code shall be construed to require the City to issue a permit to an applicant, and no applicant shall have any interest or right to receive a permit merely because the applicant has received a permit in the past.

As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to the event as determined by the City and will comply with all local, state and federal rules, regulations and laws.


Signature of Applicant

11-6-2025
Date

PLEASE COMPLETE THE FOLLOWING EVENT INFORMATION:

EVENT LAYOUT: Please attach all sketches of the layout to the completed Application.

Organization Type:



Government



Non-Profit



For-Profit

List any additional Sponsors or Participants:

Chief Financial Credit Union, Rochester Mills Beer Co,
& more? TBD

Is this event a fundraiser?



YES



NO

If yes, indicate beneficiary information:

Is this the first time the event is being held in Rochester?



YES



NO

Describe:

Was this even previously held outside of Rochester?



YES



NO

Describe:

Total estimated attendance each day:

20,000 throughout the 2 day event

What parking arrangements will be necessary to accommodate attendance?

Describe: public parking

Is amplification of music or speakers planned or anticipated?



YES



NO

If yes, describe:

Will volunteer staff be provided to assist with safety, security and maintenance:



YES



NO

Will alcoholic beverages be served?



YES



NO

If yes, describe:

Warming tent on event grounds. Rochester Mills
will obtain proper license

Will food/beverages be sold?

☒ YES

☐ NO

NOTE: Peddler & Vendor permits are required. Also, Health Department

approval required for food sales.

If yes, describe:

Taste Fest & Food Trucks

Will merchandise be sold?

☐ YES

☒ NO

If yes, describe:

Will the event require the use of any of the following municipal equipment?

Picnic Tables

☒ YES

☐ NO

If yes, number requested: TBD

Trash Receptacles

☒ YES

☐ NO

If yes, number requested: _____

Dumpsters

☒ YES

☐ NO

If yes, number requested: _____

Electrical Connections

☒ YES

☐ NO

If yes, number requested: _____

Meter Bags

☐ YES

☒ NO

If yes, number requested: _____

Barricades

☒ YES

☐ NO

If yes, number requested: _____

Traffic Cones

☐ YES

☐ NO

If yes, number requested: _____

Other

☐ YES

☐ NO

If yes, number requested: _____

Will you be requesting City safety personnel to be assigned to this event (Police/Fire): ☒ YES ☐ NO

Describe:

Will street closures be necessary? ☒ YES ☐ NO

If yes, include a detailed map and indicate the date and time for closing and re-opening including set-up and tear down.

Describe: E 3rd & Water Street and
Farmers' market lot

PLEASE INDICATE IF YOU WILL BE REQUIRING, CONSTRUCTING OR LOCATING ANY OF THESE ITEMS IN THE AREA OF THE EVENT:

Kiwanis and/or Lion's Shelter ☐ YES ☒ NO

*Reservations for the Kiwanis and Lion's Shelters are handled under separate permits available at City Hall.
Please check availability first by calling City Hall at (248) 733-3700.*

Booths ☒ YES ☒ NO

If yes, indicate number of booths and size of each.

Tents ☒ YES ☐ NO

If yes, indicate number of tents and size of each.

**The City requires inspection of all tents larger than 10' x 10'. If any of the tents for your event are larger than 10' x 10',
please provide the date and time the tent is assembled so an inspection may be scheduled:*

Date: _____ Time: _____

Awnings ☐ YES ☒ NO

If yes, number of awnings and size of each:

Canopies ☐ YES ☒ NO

If yes, number of canopies and size of each:

Tables ☒ YES ☐ NO

If yes, number of tables and size of each:

Portable Restrooms ☒ YES ☐ NO

If yes, number of portable restrooms requested and locations:

Other Items Requested ☐ YES ☒ NO

If yes, describe:

2026 Rochester Event Calendar Tentative Events

							November 7, 2026		
Month	Time	Event	Location	Reviewed Department Heads	Reviewed City Manager	Council Approval	Costs		
January									
16-17	10am-9pm	Fire & Ice Festival	E. Third/Water	No					
18	9am-11am	Frozen Paw 5K	Downtown Rochester	Yes					
February									
March									
April									
May									
9	Noon-3pm	Detroit Dachshund Club Wiener Walk	Municipal Park						
June									
July									
August									
September									

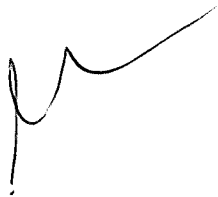
ROCHESTER POLICE DEPARTMENT

400 SIXTH STREET
ROCHESTER, MICHIGAN 48307
PHONE (248) 651-9621
FAX (248) 651-3607
<http://www.rochestermi.org>

GEORGE T. ROUHIB JR.
CHIEF OF POLICE

MEMORANDUM

Date: November 10, 2025
To: Nik Banda, City Manager
From: George T. Rouhib Jr., Chief of Police
Subject: Goodbye25 5K Run/Walk Event-2025



Issue: Request to hold the Goodbye25 5K Run/Walk Event

Analysis: The Eastside Racing Company has submitted a special event application to host the Goodbye25 5K Run/Walk event on **December 31, 2025**, from 2 pm to 3 pm on the Clinton River Trail. There will be approximately 100 participants. The run will begin at the Rochester Avon Recreation Authority building onto the Clinton River Trail towards Rochester University. The applicant is requesting assistance with crossing at Diversion and the Clinton River Trail. There will be no street closures or associated costs for this event.

A hold harmless agreement and proof of liability insurance have already been submitted.

Requested Action: Review and approve event as presented.

Attachment(s): Special event application

APPLICATION FOR SPECIAL EVENT PERMIT
PARKS & PUBLIC SPACES

Complete & sign this form and return to City of Rochester Police Chief along with check for \$100.00 payable to the City of Rochester

Date of Application: 11-1-25

Date Application Fee Paid: 100⁰⁰

Name of Event: Goodbye 25 SK Run/walk

Description of Event: The run/walk is a SK that goes up to Rochester College along the Clinton River trail & back to RARA

Location Requested: using Clinton River trail to Rochester college & Back to RARA.

NOTE: Only City of Rochester residents may reserve the Kiwanis and Lion's Shelters in the Municipal Park. Reservations for the Kiwanis and Lion's Shelters are handled under separate permit available at City Hall. Please check availability first by calling City Hall at (248) 651-9061.

Date/Hours of Event: 12/31/2025 2:00pm to 4:00pm.

Dates/Hours of Set-up and Tear Down: 12/31/2025 2:00pm to 4:00pm.

Organization Name: MOVE it Fitness/Eastside Racing Company

Organization Address (include street address, city, state & zip):
430 Nesbit, Rochester Hills, MI, 48309

Organization Phone Number: 248-321-9814

Name of Contact Person and Phone Numbers: Mark Skeky, 248-321-9814

Contact Person E-Mail (must be provided): mark.skeky@gmail.com

On-Site Event Manager/Contact Person Name & Phone Number: Mark Skeky, 248-321-9814

ACKNOWLEDGMENT

The Rochester City Council shall have sole and complete discretion in deciding whether to issue a permit. Nothing contained in the City Code shall be construed to require the City to issue a permit to an applicant, and no applicant shall have any interest or right to receive a permit merely because the applicant has received a permit in the past.

As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to this event as determined by the City and will comply with all local, state and federal rules, regulations and laws.

Mark Skeky
Signature of Applicant

11-1-2025
Date

PLEASE COMPLETE THE FOLLOWING EVENT INFORMATION:

EVENT LAYOUT: Please attach all sketches of the layout to the completed Application.

Organization Type:

☐ Government

☐ Non-Profit

☒ For-Profit

List any additional Sponsors or Participants:

None

Is this event a fundraiser? ☒ YES ☐ NO

If yes, indicate beneficiary information:

Taking food donations for Neighborhood House food pantry

Is this the first time the event is being held in Rochester? ☐ YES ☒ NO

Describe:

*We hosted this event
last year at 12/31/24*

Was this event previously held outside of Rochester? ☐ YES ☒ NO

Describe:

Hosted at RARA Building

Total number of people anticipated be attending event per day:

100+

What parking arrangements will be necessary to accommodate attendance?

Describe:

No, parking is ample.

Is amplification of music or speakers planned or anticipated? ☐ YES ☒ NO

If yes, describe:

Will volunteer staff be provided to assist with safety, security and maintenance? ☒ YES ☐ NO

Describe:

Will alcoholic beverages be served? ☐ YES ☒ NO

If yes, describe:

Will food/beverages be sold? ☐ YES ☒ NO Note: Peddler & Vendor permits are required. Also, Health Department approval required for food sales.

If yes, describe:

Will merchandise be sold? ☐ YES ☒ NO Note: Peddler & Vendor permits are required.

If yes, describe:

Will the event require the use of any of the following municipal equipment?

Picnic Tables ☐ YES ☒ NO If yes, number requested: _____

Trash Receptacles ☐ YES ☒ NO If yes, number requested: _____

Dumpsters ☐ YES ☒ NO If yes, number requested: _____

Electrical Connections ☐ YES ☒ NO If yes, number requested: _____

Meter Bags ☐ YES ☒ NO If yes, number requested: _____

Barricades ☐ YES ☒ NO If yes, number requested: _____

Traffic Cones ☐ YES ☒ NO If yes, number requested: _____

Other ☐ YES ☒ NO If yes, number requested: _____

Will you be requesting City safety personnel to be assigned to this event (Police/Fire): ☒ YES ☐ NO

Describe: Participants will cross Diversion, west of the Main Street Bridge, south of Diversion. Can be a "soft" closure and will also have a volunteer at this crossing.

Will street closures be necessary? ☒ YES ☐ NO

If yes, include a detailed map and indicate the date and time for closing and re-opening including set-up and tear down.

Describe: Participants will cross this area between 2:30pm to 2:45 heading towards Avon Rd. Participants will turn around on Clinton River trail at Roughly Rochester Hills College. Participants will re-cross Diversion at roughly 3:00pm to 3:30pm.

PLEASE INDICATE IF YOU WILL BE REQUESTING, CONSTRUCTING OR LOCATING ANY OF THESE ITEMS IN THE AREA OF THE EVENT:

Kiwanis and/or Lion's Shelter ☐ YES ☒ NO

NOTE: Only City of Rochester residents may reserve the Kiwanis and Lion's Shelters in the Municipal Park. Reservations for the Kiwanis and Lion's Shelters are handled under separate permit available at City Hall. Please check availability first by calling City Hall at (248) 651-9061.

Booths ☐ YES ☒ NO

If yes, indicate number of booths and size of each:

Tents ☐ YES ☒ NO

If yes, number of tents and size of each:

**The City requires inspection of all tents larger than 10' x 10'. If any of the tents for your event are larger than 10' x 10', please provide the date and time the tent is assembled so an inspection may be scheduled:*

Date: _____ Time: _____

Awnings ☐ YES ☒ NO

If yes, number of awnings and size of each:

Canopies ☐ YES ☒ NO

If yes, number of canopies and size of each:

Tables ☐ YES ☒ NO

If yes, number of tables and size of each:

Portable Restrooms ☐ YES ☒ NO

If yes, number of portable restrooms requested and locations:

Other Items Requested ☐ YES ☒ NO

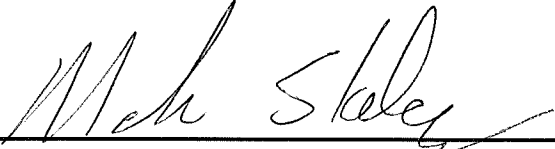
If yes, describe:



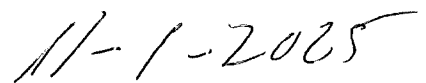
Hold Harmless Agreement

To the fullest extent permitted by law Mark Skelcy its officers, directors, employees, agents, contractors, volunteers, representatives and others working on behalf of applicant/organizer of the event. Move It Fitness is legally liable, agrees to be responsible for any liability, defend, pay on behalf of, indemnify, and hold harmless the City of Rochester, its elected and appointed officials, employees, and volunteers and others working on the behalf of the City of Rochester against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City of Rochester, its elected and appointed officials, employees, volunteers or others working on behalf of the City of Rochester, by reason of personal injury, including bodily and death and/ or property damage, including loss of use therefor, which arises out of or is any way connected or associated with the applicant's / event organizers activities permitted pursuant to its special event permit dates 12/31/2025 issued by the City of Rochester.

Such responsibility shall not be construed as liability for damage caused by or resulting from the sole act or omission of the City of Rochester, it's elected or appointed officials, employees, volunteers, or others working on behalf of the City of Rochester.

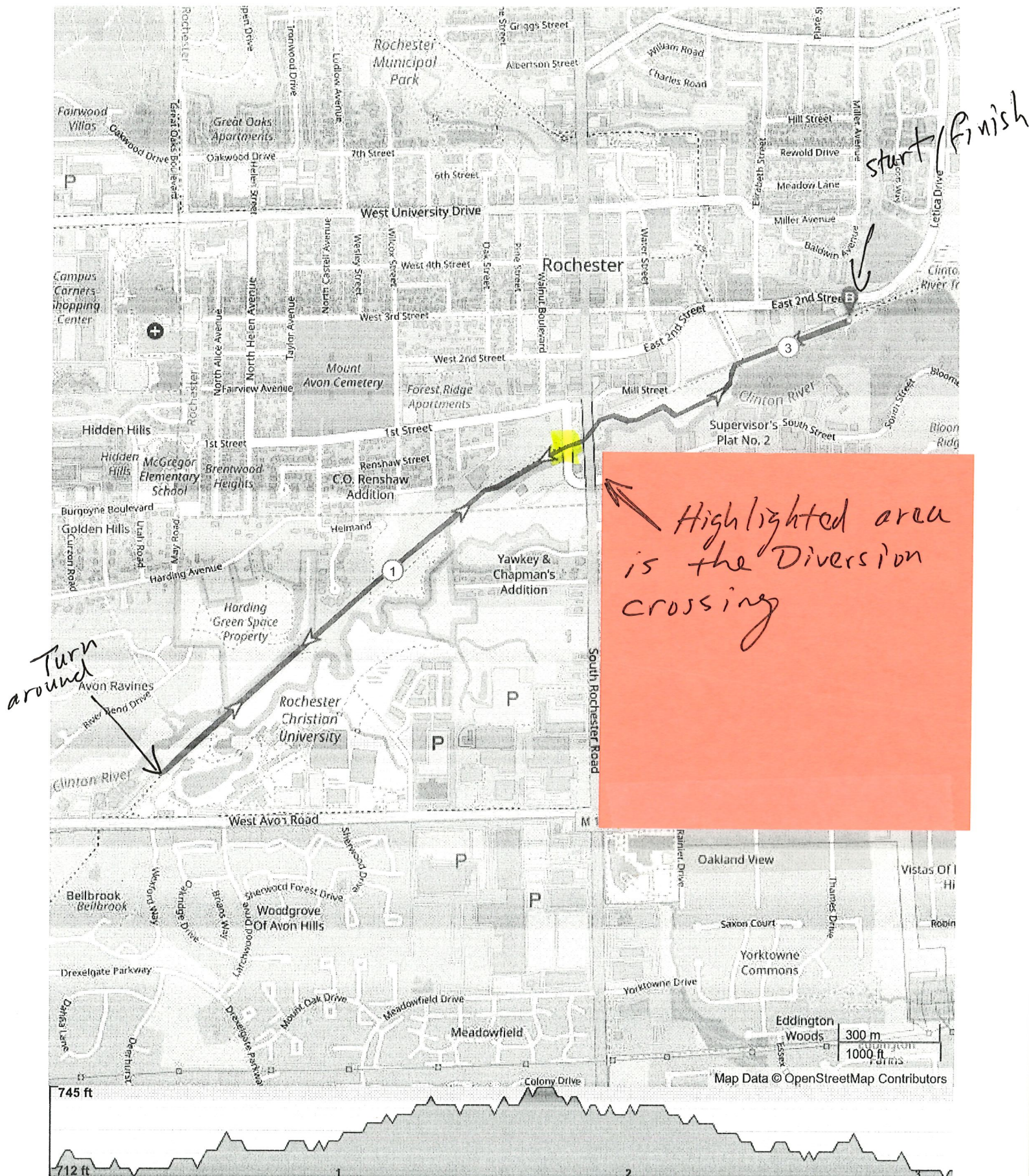


Duly authorized representative of organized event



Date

Goodbye 25 NYE Course





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/7/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McNish Group 26622 Woodward Avenue Ste. 200 Royal Oak MI 48067	CONTACT NAME: certs@mcnish.com	FAX (A/C, No): 248-544-4801	
	PHONE (A/C, No, Ext): 248-544-4800	E-MAIL ADDRESS: certs@mcnish.com	
INSURED Eastside Racing Co LLC 430 Nesbit Lane Rochester Hills MI 48309	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Western World Insurance Co.		
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER: 1485294263

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			NPP8869934	8/25/2025	8/25/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Goodbye 25, Out With The Old, In With The New

Additional Insured as required by written contract: City of Rochester

CERTIFICATE HOLDER**CANCELLATION**

City of Rochester
City Manager
400 Sixth Street
Rochester MI 48307

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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2025 Rochester Event Calendar Tentative Events

						November 7, 2025			
Month	Time	Event	Location	Reviewed Department Heads	Reviewed City Manager	Council Approval	Costs		
January									
17-18	10am-6pm	Downtown Rochester Frost Festival	Downtown Rochester	Yes	Yes	Yes	\$ -		
19	9am-11am	Frozen Paw 5K	Downtown Rochester	Yes	Yes	Yes	\$ 2,600		
February									
		No Events							
March									
15	1pm-11pm	Friends of Foster Kids Charity-Pre St. Patrick's Day	O'Connors	Yes	Yes	Yes	\$ -		
16	Noon-10pm	St. Baldrick's Fundraiser	Corner Bar	Yes	Yes	Yes			
17	7am-2am	Annual St. Patrick's Day Celebration	O'Connors	Yes	Yes	Yes	\$ 250		
April									
4	4pm-7pm	Haven Sexual Assault Awareness Month	Downtown Rochester	Yes	Yes	Yes	\$ -		
11,12,13	10am-5pm	Knights of Columbus Tootsie Roll Drive	Main/University	Yes	Yes	Yes	\$ -		
May									
5	1pm-9pm	Cinco de Mayo	D'Marcos	Yes	Yes	Yes			
10	Noon-3 pm	Detroit Dachshund Club Walk Fundraiser	Paint Creek Trail	Yes	Yes	Yes	\$ -		
24	6:30am-5 pm	Heritage Car Show	Municipal Park	Yes	Yes	Yes	\$ -		
June									
2	All Day	Gun Violence Awareness Month (June)	Downtown Rochester	Yes	Yes	Yes			
7	8am-10am	OPC 5KRun/Walk-Meals for Wheels	Clinton River Trail	Yes	Yes	Yes	\$ -		
8	7am-12pm	Bark & Brew 5K Run	Municipal Park	Yes	Yes	Yes			
12	6pm-9pm	Bites and Beats	Lions Park	Yes	Yes	Yes			
12	10am-noon	St. John Lutheran Mobile Pantry	Municipal Park	Yes	Yes	Yes			
19	7pm-9pm	Movies in the Park	Municipal Park	Yes	Yes	Yes	\$ -		
21	10am-6pm	Makers Market	W. Fourth Street	Yes	Yes	Yes	\$ 500		
21	8am-6pm	Pride in the Park-Rochester	Municipal Park	Yes	Yes	Yes	TBD		
26	6 pm-9 pm	Bites and Beats	Lions Park	Yes	Yes	Yes	\$ -		
26	7pm-9pm	Music in the Park	Municipal Park	Yes	Yes	Yes	\$ -		

July									
3	7pm-9pm	Music in the Park		Municipal Park	Yes	Yes	Yes	\$	-
10	6pm-9pm	Bites and Beats		Lions Park	Yes	Yes	Yes	\$	-
10	7pm-9pm	Music in the Park		Municipal Park	Yes	Yes	Yes	\$	-
13	6pm-8pm	Uplifting Music in the Park		Bandshell	Yes	Yes	Yes	\$	-
17	7pm-9pm	Music in the Park		Municipal Park	Yes	Yes	Yes	\$	-
17-19	10am-9pm	Sidewalk Sales		Downtown Rochester	Yes	Yes	Yes	\$	-
18	6pm-9pm	Dancin in the Streets		Downtown Rochester	Yes	Yes	Yes		
19	6:30pm-11:30pm	Movies in the Moonlight- Cancelled		Farmers Market	Yes	Yes	Yes	\$	-
23-26	8am-8pm	49th Greater Rochester Open		Tennis Courts	Yes	Yes	Yes	\$	-
24	6pm-9pm	Bites and Beats		Lions Park	Yes	Yes	Yes	\$	-
24	7pm-9pm	Music in the Park		Municipal Park	Yes	Yes	Yes	\$	-
26	6am-11am	Woodhouse 5K-New Day		Municipal Park	Yes	Yes	Yes	\$	750
26	6:30 pm-11:30pm	Movies in the Moonlight		Farmers Market	Yes	Yes	Yes	\$	-
27	11am-3pm	Italian Happening Car Show		Municipal Park	Yes	Yes	Yes	\$	2,750
29-31	8am-8pm	49th Greater Rochester Open		Tennis Courts	Yes	Yes	Yes	\$	-
30	5pm-8pm	Barre3 in the Park		Lions Park	Yes	Yes	Yes	\$	-
30	6:30pm-8pm	Rochester Nazarene Bash in the Park		Municipal Park	Yes	Yes	Yes	\$	-
31	7pm-9pm	Music in the Park		Municipal Park	Yes	Yes	Yes	\$	-
August									
2	3pm-6pm	Roman James Foundation Fun Run 2025		Municipal Park	Yes	Yes	Yes	\$	-
2	6:30pm-11:30pm	Movies in the Moonlight		Farmers Market	Yes	Yes	Yes	\$	-
6	6:30pm-8pm	Rochester Nazarene Bash in the Park		Municipal Park	Yes	Yes	Yes	\$	-
9	6am-2pm	Detroit Congenital Heart Walk		Municipal Park	Yes	Yes	Yes	\$	-
10	5am-5pm	Rockin Rods		Walnut Street	Yes	Yes	Yes	\$	850
13	6:30pm-8pm	Rochester Nazarene Bash in the Park		Municipal Park	Yes	Yes	Yes	\$	-
16	12pm-5pm	Bites and Beats		Lions Park	Yes	Yes	Yes		
24	6am-4pm	Family Praise and Picnic in the Park		Municipal Park	Yes	Yes	Yes	\$	250
28	6pm-9pm	Bites and Beats		Lions Park	Yes	Yes	Yes	\$	-
30	All Day	Turn the Town Teal Event		Downtown Rochester	Yes	Yes	Yes	\$	-
30	12 pm-3:30 pm	Connect the Nations Welcome & Worship Gathering		Municipal Park	Yes	Yes	Yes	\$	-
September									
5-7	10am-6pm	Art & Apples		Municipal Park	Yes	Yes	Yes	\$	7,361.00
20	8am-11am	Hometown Hustle		Downtown Rochester	Yes	Yes	No	\$	418.00

28	9:30am-12:30pm	Detroit POTS 5K	Municipal Park	Yes	Yes	Yes	\$	-
October								
2	7pm-9pm	Rochester Posed	Downtown Rochester	Yes	Yes	Yes	\$	-
4	8am-1pm	Lupus Awareness Walk	Municipal Park	Yes	Yes	Yes	\$	-
5	8am-12pm	Pack 188 Soapbox Derby	Third Street	Yes	Yes	Yes	\$	55
5	8:30am-11:30am	Scare Away Hunger 5K & Family Fun Run	Municipal Park	Yes	Yes	Yes	\$	600
10,11,12	10am-5pm	Knights of Columbus Tootsie Roll Drive	Main/University	Yes	Yes	Yes	\$	-
18	3:30pm-6:30pm	Trick-or-Treat & Halloween Fest	Downtown Rochester	Yes	Yes	Yes	\$	-
18	9am-12:30pm	Making Strides Against Breast Cancer	Municipal Park	Yes	Yes	Yes	\$	360
November								
24	6pm-9pm	Lagniappe	Main Street	Yes	Yes	Yes	\$	-
December								
5-6	4pm-10pm	Kris Kringle Market	Downtown Rochester	Yes	Yes	Yes	\$	8,500
7	2pm-4pm	Christmas Parade	Downtown Rochester	Yes	Yes	Yes		
7	1:30-2pm	2nd Annual Reindeer Classic	Downtown Rochester	Yes	Yes	Yes	\$	-
31	2pm-4pm	Goodbye 25 5K Run	RARA	No	No	No	\$	-

Check Date	Check	Vendor Name	Invoice Vendor	Description	Amount
Bank A1 ACCOUNTS PAYABLE					
11/06/2025	141881	ABSOPURE WATER COMPANY	ABSOPURE WATER COMPANY	ABSOPURE WATER COOLER FOR PARKS - C&	4.00
			ABSOPURE WATER COMPANY	ABSOPURE WATER FOR DPW GARAGE & ADMI	8.00
					<u>12.00</u>
11/06/2025	141882	ANDERSON, ECKSTEIN AND	ANDERSON, ECKSTEIN AND	PROJ 0270-0139-0 PRO SERVICES 9/22/2	825.50
			ANDERSON, ECKSTEIN AND	PROJ 0270-0151-0 PRO SERVICES 9/22/2	2,038.70
			ANDERSON, ECKSTEIN AND	PROJ 0270-0177-0 PRO SERVICES 9/22/2	16,728.10
			ANDERSON, ECKSTEIN AND	PROJ 0270-0181-0 PRO SERVICES 9/22/2	1,083.00
			ANDERSON, ECKSTEIN AND	PROJ 0270-0191-0 PRO SERVICES 9/22/2	1,084.00
			ANDERSON, ECKSTEIN AND	PROJ 0270-0196-0 PRO SERVICES 9/22/2	2,276.80
			ANDERSON, ECKSTEIN AND	PROJ 0270-0200-0 PRO SERVICES 9/22/2	465.90
			ANDERSON, ECKSTEIN AND	PROJ 0270-0207-0 PRO SERVICES 9/22/2	1,082.50
			ANDERSON, ECKSTEIN AND	PROJ 0270-0208-0 PRO SERVICES 9/22/2	3,826.90
			ANDERSON, ECKSTEIN AND	PROJ 0270-0209-0 PRO SERVICES 9/22/2	1,914.50
			ANDERSON, ECKSTEIN AND	PROJ 0270-0210-0 PRO SERVICES 9/22/2	378.00
			ANDERSON, ECKSTEIN AND	PROJ 0270-0212-0 PRO SERVICES 9/22/2	256.40
			ANDERSON, ECKSTEIN AND	PROJ 0270-0213-0 PRO SERVICES 9/22/2	1,030.00
			ANDERSON, ECKSTEIN AND	PROJ 0270-0218-0 PRO SERVICES 9/22/2	3,910.50
			ANDERSON, ECKSTEIN AND	PROJ 0270-0214-0 PROF SERVICES 9/22/2	1,218.60
					<u>38,119.40</u>
11/06/2025	141883	APPLIED CAPITAL	APPLIED CAPITAL	COPIER LEASE	2,228.72
11/06/2025	141884	AQUATEST LABORATORIES, INC	AQUATEST LABORATORIES, INC	WATER DEPARTMENT BAC-T SAMPLING OC	588.00
11/06/2025	141885	ASCENSION MICHIGAN EMPLOYER	SCASCENSION MICHIGAN EMPLOYER	SCDOT PHYSICAL PITCHFORD, ANDREW 9.11.	225.00
11/06/2025	141886	BADGER METER INC.	BADGER METER INC.	BADGER METER- MBL HOSTING SERV UNIT	236.40
			BADGER METER INC.	WATER DEPT- METER REPAIR PARTS	161.72
					<u>398.12</u>
11/06/2025	141887	BEAN & LEAF CAFE	BEAN & LEAF CAFE	REDEEMED GIFT CERTIFICATES	65.00
11/06/2025	141888	BETTER PAINTING	BETTER PAINTING	PARKING LOT WEEDING	1,684.00
			BETTER PAINTING	SEPTEMBER WEEDING	1,684.00
			BETTER PAINTING	SEPT GRASS CUTTING	4,800.00
			BETTER PAINTING	REPAINTING POLES & PLANTERS	9,347.00
					<u>17,515.00</u>
11/06/2025	141889	BLUE WATER SOLUTIONS	BLUE WATER SOLUTIONS	WATER DISTRIBUTION - 1 INCH METERS &	26,299.50
11/06/2025	141890	BRIAN CLAYCOMB	BRIAN CLAYCOMB	INSPECTIONS OCTOBER 2025	1,978.50
11/06/2025	141891	BRIAN HURTTGAM	BRIAN HURTTGAM	REIMBURSEMENT FOR WORK BOOTS	124.89
11/06/2025	141892	DAVEY TREE EXPERT COMPANY	DAVEY TREE EXPERT COMPANY	TREE TRIMMING & REMOVALS - (LOCALS)	3,705.00
11/06/2025	141893	DESSERT OASIS LLC	DESSERT OASIS LLC	REDEEMED GIFT CERTIFICATES	50.00
11/06/2025	141894	DOWNTOWN TAROT COMPANY	DOWNTOWN TAROT COMPANY	REDEEMED GIFT CERTIFICATES	40.00
11/06/2025	141895	DTE ENERGY	DTE ENERGY	DTE STATEMENTS	1,269.47
11/06/2025	141896	EXTERIOR CONCEPTS	EXTERIOR CONCEPTS	SUNDIAL AREA - TREE PLANTING, COBBLE	10,750.00
11/06/2025	141897	FRANKLIN BRONZE PLAQUES	FRANKLIN BRONZE PLAQUES	OVAL PLAQUE JOB 37714- 754 MILLER	240.20
11/06/2025	141898	IMPERIAL DADE	IMPERIAL DADE	JANITORIAL SUPPLIES FOR DPW/CITY HAI	906.35
11/06/2025	141899	LAWNWORKS, INC.	LAWNWORKS, INC.	WATERING	8,675.00
			LAWNWORKS, INC.	WEEDING MAIN STREET BEDS	5,000.00
			LAWNWORKS, INC.	SIDEWALK WEEDING/SPRAYING	3,800.00
					<u>17,475.00</u>
11/06/2025	141900	LIPUMA'S CONEY ISLAND	LIPUMA'S CONEY ISLAND	REDEEMED GIFT CERTIFICATES	75.00

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CHECK REGISTER FOR CITY OF ROCHESTER
 CHECK DATE FROM 11/06/2025 - 11/10/2025

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Check Date	Check	Vendor Name	Invoice Vendor	Description	Amount
11/06/2025	141901	MICHIGAN BUSINESS CONNECTION,	MICHIGAN BUSINESS CONNECTION,	LOAN PAYMENT FOR 265 E SECOND, LOAN	15,143.31
11/06/2025	141902	MICHIGAN CAT - EASTERN DIV	MICHIGAN CAT - EASTERN DIV	CONTRACTED REPAIR VEH# 752- HYDRAULI	3,209.80
11/06/2025	141903	PLATINUM OFFICE CLEANING LLC	PLATINUM OFFICE CLEANING LLC	OCTOBER STUDIO CLEANING	275.00
11/06/2025	141904	PRIORITY WASTE	PRIORITY WASTE	NOVEMBER 2025 TRASH CONTRACT - RESII	79,374.23
11/06/2025	141905	REZ-COMM, INC	REZ-COMM, INC	CATCH BASIN REPAIRS (LOCALS) - 1328	4,200.00
11/06/2025	141906	ROCHESTER HILLS TIRE & SERVICE	ROCHESTER HILLS TIRE & SERVICE	OIL CHANGE-62	40.95
				ROCHESTER HILLS TIRE & SERVICE	40.95
				ROCHESTER HILLS TIRE & SERVICE	306.55
				ROCHESTER HILLS TIRE & SERVICE	232.90
				ROCHESTER HILLS TIRE & SERVICE	40.95
				ROCHESTER HILLS TIRE & SERVICE	40.00
					702.30
11/06/2025	141907	SOCRRA	SOCRRA	HOUSEHOLD HAZARDOUS WASTE DROP OFFS-	400.00
11/06/2025	141908	SOUTH STREET SKATESHOP	SOUTH STREET SKATESHOP	REDEEMED GIFT CERTIFICATES	40.00
11/06/2025	141909	SPENCER OIL COMPANY	SPENCER OIL COMPANY	87 OCT UNLEADED W/ 10% ETHANOL FUEL	3,203.70
			SPENCER OIL COMPANY	DYED DIESEL FUEL 300.1 GAL DELIVEREI	789.83
			SPENCER OIL COMPANY	87 OCT UNLEADED W/ 10% ETHANOL FUEL	3,091.36
					7,084.89
11/06/2025	141910	STATE OF MICHIGAN	STATE OF MICHIGAN	EGLE WATER DISTRIBUTION WSSN 05720 A	4,061.91
			STATE OF MICHIGAN	EGLE WATER DISTRIBUTION WSSN 05723 A	4,061.91
					8,123.82
11/06/2025	141911	SUSAN M MCCULLOUGH	SUSAN M MCCULLOUGH	OCTOBER DDA MEETING MINUTES	150.00
11/06/2025	141912	TANGO CARD, INC	TANGO CARD, INC	WELLNESS REWARDS MALL VIA WELLRIGHT	20,000.00
11/06/2025	141913	TELUS COMMUNICATIONS (U.S.)	TELUS COMMUNICATIONS (U.S.)	INMVP- SKYHAWK CONNECT ANYWHERE MONTHI	113.28
11/06/2025	141914	ULYSSES HERNANDEZ	ULYSSES HERNANDEZ	HEALTH INSURANCE REIMBURSEMENT HERNANDEZ	500.00
11/06/2025	141915	WEIGAND CRUSHING CO	WEIGAND CRUSHING CO	TOPSOIL FOR LOCALS & MAJORS	100.00
11/06/2025	141916	WEX BANK	WEX BANK	GAS PURCHASES PD, FD, CITY HALL AND	10.58
11/10/2025	1304 (A)	BOND ELECTRIC, LLC	BOND ELECTRIC, LLC	INSPECTIONS OCTOBER 2025	1,762.80
11/10/2025	1305 (A)	DLZ MICHIGAN INC	DLZ MICHIGAN INC	PROJ 2545794300 FY 2025-2026 MS4	3,075.00
			DLZ MICHIGAN INC	PROJ 2345758800 OC GRANT WM LOOPIN	3,297.00
			DLZ MICHIGAN INC	PROJ 2545784700 2025 GENERAL ENGINE	1,986.50
					8,358.50
11/10/2025	1306 (A)	HYDROCORP	HYDROCORP	CROSS CONNECTION CONTROL PROGRAM INS	1,258.00
			HYDROCORP	CROSS CONNECTION CONTROL PROG INSPEC	4,522.00
					5,780.00
11/10/2025	1307 (A)	JODY ALLEN KINJORSKI	JODY ALLEN KINJORSKI	INSPECTIONS OCTOBER 2025	1,842.00
A1 TOTALS:					
Total of 40 Checks:					279,235.66
Less 0 Void Checks:					0.00
Total of 40 Disbursements:					279,235.66

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Check Date	Check	Vendor Name	Invoice Vendor	Description	Amount
Bank A1 ACCOUNTS PAYABLE					
11/13/2025	1314(E)	BLUE CROSS BLUE SHIELD OF MICH	BLUE CROSS BLUE SHIELD OF MICH	BCBSM 7006068/ERS 12.1-31.25 BILLING	114,502.97
11/13/2025	1315(E)	BLUE CROSS BLUE SHIELD OF MICH	BLUE CROSS BLUE SHIELD OF MICH	BCBS 44292/600 12.1.25 - 12.31.25 ME	16,499.73
11/13/2025	141917	ABSOPURE WATER COMPANY	ABSOPURE WATER COMPANY	ABSOPURE DIS 5GAL AND BOTTLE DEPOSIT	64.35
			ABSOPURE WATER COMPANY	ABSOPURE SPR 5GAL AND BOTTLE DEPOSIT	22.85
					87.20
11/13/2025	141918	ACCUSHRED LLC	ACCUSHRED LLC	INV 1106745	118.75
11/13/2025	141919	AMERICAN LAWN SPRINKLER INC.	AMERICAN LAWN SPRINKLER INC.	SUNDIAL AREA- INSTALL IRRIGATION & S	8,875.00
11/13/2025	141920	AMERIGAS PROPANE LP	AMERIGAS PROPANE LP	WATER TOWER PROPANE	197.88
11/13/2025	141921	ANDERSON, ECKSTEIN AND	ANDERSON, ECKSTEIN AND	PROJ 0270-0177-0 PRO SERVICES PAINT	407.10
			ANDERSON, ECKSTEIN AND	PROJ 0270-0177-0 PRO SERVICES PAINT	535.50
			ANDERSON, ECKSTEIN AND	PROJ 0270-0177-0 PRO SERVICES PAINT	708.00
					1,650.60
11/13/2025	141922	ASCENSION MICHIGAN EMPLOYER SC	ASCENSION MICHIGAN EMPLOYER SC	PCD CROSSING GUARD BETH WRIGHT	148.00
11/13/2025	141923	ASI SIGNAGE INNOVATIONS	ASI SIGNAGE INNOVATIONS	WAYFINDING SIGNS PROJECT - CITY SIGN	10,413.30
			ASI SIGNAGE INNOVATIONS	WAYFINDING SIGNS PROJECT - DDA SIGNS	15,586.67
					25,999.97
11/13/2025	141924	BATTERY GIANT	BATTERY GIANT	BATTERIES	57.45
11/13/2025	141925	BE SCENE BOUTIQUE	BE SCENE BOUTIQUE	REDEEMED GIFT CERTIFICATES	670.00
11/13/2025	141926	BELLA HOMES	BELLA HOMES	BD Bond Refund	1,500.00
11/13/2025	141927	BETTER PAINTING	BETTER PAINTING	DPW- REPAIR/REMOVE WATER DAMAGED CEI	220.00
			BETTER PAINTING	COMMUNITY HOUSE -DUMPSTER ENCLOSURE	11,800.00
					12,020.00
11/13/2025	141928	BLUE CARE NETWORK OF MICHIGAN	BLUE CARE NETWORK OF MICHIGAN	BLUE CARE NETWORK HMO 00129741 01 1	13,886.33
11/13/2025	141929	CATCHING FIREFLIES	CATCHING FIREFLIES	REDEEMED GIFT CERTIFICATES	1,115.00
11/13/2025	141930	CHRISTINA MITEFF	CHRISTINA MITEFF	REIMBURSEMENT FOR PRIOR HERITAGE DAY	1,778.51
11/13/2025	141931	CHRISTOPHER S FIX INC	CHRISTOPHER S FIX INC	SUNDIAL AREA- MASONARY BENCH ENCLOSU	7,200.00
11/13/2025	141932	CITY OF ROCHESTER-661	CITY OF ROCHESTER-661	JULY 2025 POLICE AND FIRE GAS USAGE	3,255.93
			CITY OF ROCHESTER-661	AUGUST 2025 POLICE AND FIRE GAS USAG	3,455.35
			CITY OF ROCHESTER-661	SEPTEMBER 2025 POLICE AND FIRE GAS U	3,605.45
					10,316.73
11/13/2025	141933	CORELOGIC TAX SERVICE	CORELOGIC TAX SERVICE	REFUND DUE TO PRE ADDED FOR SUMMER 2	2,617.65
11/13/2025	141934	CTS COMPANIES INC	CTS COMPANIES INC	TELEPHONE SYSTEM CONTRACT NOVEMBER 2	2,256.68
11/13/2025	141935	CUMMINS BRIDGEWAY, LLC	CUMMINS BRIDGEWAY, LLC	CITY HALL FACILITIES GENERATOR - 4 F	1,659.57
11/13/2025	141936	DATA ZONE 619 LLC	DATA ZONE 619 LLC	WINTERIZATIONS - AUTO PARKING, DDA F	275.00
			DATA ZONE 619 LLC	WINTERIZATIONS - CEMETERY, DPW, PARK	420.00
					695.00
11/13/2025	141937	DAVEY TREE EXPERT COMPANY	DAVEY TREE EXPERT COMPANY	STUMP GRIND - (LOCALS) 1271 TULBERRY	280.00
			DAVEY TREE EXPERT COMPANY	TREE REMOVAL - (LOCALS) 1898 BEAVER	585.00
					865.00
11/13/2025	141938	DEPENDABLE WHOLESALE INC	DEPENDABLE WHOLESALE INC	TIRES AND DISMOUNT & MOUNTING FOR #6	2,033.00

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Check Date	Check	Vendor Name	Invoice Vendor	Description	Amount
			DEPENDABLE WHOLESALE INC	TIRES AND DISMOUNT & MOUNTING FOR #6	1,744.00
			DEPENDABLE WHOLESALE INC	TIRES AND DISMOUNT & MOUNTING FOR #6	(280.00)
					<u>3,497.00</u>
11/13/2025	141939	DOLLAMUR SPORTS SURFACES	DOLLAMUR SPORTS SURFACES	TRAINING MATERIALS	1,499.98
11/13/2025	141940	DTE ENERGY	DTE ENERGY	DTE 9100-4052-9117	8,785.25
11/13/2025	141941	ELEMENT 22 COMMERCIAL GROUP	ELEMENT 22 COMMERCIAL GROUP	CHIEF FINANCIAL VEHICLE PURCHASES MC	2,302.57
			ELEMENT 22 COMMERCIAL GROUP	CHIEF FINANCIAL VEHICLE PURCHASES MC	<u>4,412.43</u>
					6,715.00
11/13/2025	141942	EMPCO INC.	EMPCO INC.	FIRE CHIEF ASSESSMENT CENTER - 2 DAY	11,862.80
11/13/2025	141943	EVERON	EVERON	ALARM SYSTEM AT DINOSAUR HILL DECEME	84.63
11/13/2025	141944	EVERON	EVERON	ALARM SYSTEM AT DINOSAUR HILL NOVEME	84.63
11/13/2025	141945	GEORGIO'S PIZZA & PASTA	GEORGIO'S PIZZA & PASTA	REDEEMED GIFT CERTIFICATES	50.00
11/13/2025	141946	GLOBAL SOLUTIONS GROUP, INC	GLOBAL SOLUTIONS GROUP, INC	MONTHLY I.T. CONTRACT OCTOBER 2025	5,879.35
11/13/2025	141947	GREAT AMERICA FINANCIAL SVCS	GREAT AMERICA FINANCIAL SVCS	PRINTING SERVICES	448.00
			GREAT AMERICA FINANCIAL SVCS	PRINTING SERVICES	<u>223.86</u>
					671.86
11/13/2025	141948	GREAT LAKES WATER AUTHORITY	GREAT LAKES WATER AUTHORITY	INDUSTRIAL WASTEWATER CHARGES FOR PF	236.82
11/13/2025	141949	HEALTHSOURCE SOLUTIONS, LLC	HEALTHSOURCE SOLUTIONS, LLC	NOV 2025 WELLNESS PROGRAM FEE	922.00
11/13/2025	141950	HUTCH PAVING INC	HUTCH PAVING INC	AEW PROJ# 0270-0191 2023 MILL & FII	327,193.81
11/13/2025	141951	JULIE AND BOB DEMEULENAERE	JULIE AND BOB DEMEULENAERE	MARKET DOLLARS -MAKEUP	5.00
11/13/2025	141952	KIMBALL MIDWEST	KIMBALL MIDWEST	MVP: STOCK SUPPLIES, TOOLS, PLOW PA	1,344.20
11/13/2025	141953	KIMI K SALON & SPA	KIMI K SALON & SPA	REDEEMED GIFT CERTIFICATES	200.00
11/13/2025	141954	KNAPP'S DONUTS	KNAPP'S DONUTS	REDEEMED GIFT CERTIFICATES	55.00
11/13/2025	141955	MARGARET PUURI	MARGARET PUURI	REIMBURSEMENT ON PATIENT OVERPAYMENT	470.93
11/13/2025	141956	MARILYN TRENT	MARILYN TRENT	REIMBURSEMENT FOR HOTEL AND EGLE SUS	463.28
11/13/2025	141957	MAXI AUTOMOTIVE SUPPLY	MAXI AUTOMOTIVE SUPPLY	MAINTENANCE MATERIAL VEH# 653 - ROTC	290.79
11/13/2025	141958	MICHIGAN STATE POLICE	MICHIGAN STATE POLICE	SCHOOL EMPLOYMENT PRINTS	42.00
11/13/2025	141959	MILLER CANFIELD PADDOCK	MILLER CANFIELD PADDOCK	RETIREMENT BOARD LEGAL	8,864.00
11/13/2025	141960	MOTOROLA SOLUTIONS, INC.	MOTOROLA SOLUTIONS, INC.	MONITOR FREIGHT	6.90
11/13/2025	141961	NICHOLAS BANDA	NICHOLAS BANDA	NOVEMBER 2025 MEDICAL REIMBURSEMENT	850.00
11/13/2025	141962	OAKLAND COUNTY TREASURERS	OAKLAND COUNTY TREASURERS	QUARTERLY ASSESSING CONTRACT	46,043.12
			OAKLAND COUNTY TREASURERS	CLINTON OAKLAND SEWAGE DISPOSAL SYST	<u>199,458.40</u>
					245,501.52
11/13/2025	141963	OLD TOWN SANTA LLC	OLD TOWN SANTA LLC	SANTA VISIT	450.00
			OLD TOWN SANTA LLC	2025 SANTA- KRIS KRINGLE	<u>2,850.00</u>
					3,300.00
11/13/2025	141964	OUTDOOR EQUIPMENT CO	OUTDOOR EQUIPMENT CO	MVP MOWING EQUIPMENT PARTS	64.97
11/13/2025	141965	PEGASUS WOODWORKS	PEGASUS WOODWORKS	MVP - VINYL STICKERS & INSTALLATION	275.00
11/13/2025	141966	PHOEBE HOLMES	PHOEBE HOLMES	FESTIVAL ENTERTAINMENT	450.00
11/13/2025	141967	PRIORITY WASTE	PRIORITY WASTE	DPW YARD ROLLOFF SWITCHES: 10/1/20	2,998.80
11/13/2025	141968	PSX	PSX	RECURRING FEES-DECEMBER 2025	989.00
			PSX	WORK ORDER	<u>270.00</u>
					1,259.00
11/13/2025	141969	PSYBUS	PSYBUS	PSYCHOLOGICAL PD	625.00
11/13/2025	141970	REZ-COMM, INC	REZ-COMM, INC	DPW- DIRT HAULING 290 YARDS	2,479.50
11/13/2025	141971	ROAD COMMISSION OF OAKLAND CO.	ROAD COMMISSION OF OAKLAND CO.	TRAFFIC SIGNAL MAINTENANCE-DTE ENERC	530.92
11/13/2025	141972	ROCHESTER AVON RECREATION	ROCHESTER AVON RECREATION	SEMI-ANNUAL PAYMENT TO RARA PER CONT	85,384.71
11/13/2025	141973	ROCHESTER WINE SHOP	ROCHESTER WINE SHOP	REDEEMED GIFT CERTIFICATES	70.00

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Check Date	Check	Vendor Name	Invoice Vendor	Description	Amount
11/13/2025	141974	SIGNS & MORE	SIGNS & MORE	LOCALS SIGNS- SIDEWALK CLOSED (QTY 4	260.00
11/13/2025	141975	SPENCER OIL COMPANY	SPENCER OIL COMPANY	DYED DIESEL FUEL 602.9GAL DELIVERED	1,750.33
			SPENCER OIL COMPANY	87 OCT UNLEADED W/ 10% ETHANOL FUEL	4,499.79
					<u>6,250.12</u>
11/13/2025	141976	SPICER GROUP	SPICER GROUP	REDEEMED GIFT CERTIFICATES	50.00
11/13/2025	141977	STEVE DROTOZ	STEVE DROTOZ	TRAVEL EXPENSE REIMBURSEMENT 11.5.25	23.80
11/13/2025	141978	TALULAH BELLE	TALULAH BELLE	REDEEMED GIFT CERTIFICATES	465.00
11/13/2025	141979	TARGET SOLUTIONS LEARNING	TARGET SOLUTIONS LEARNING	FRONTLINE SUBSCRIPTION	1,133.33
11/13/2025	141980	THE CHARLESTON MINT	THE CHARLESTON MINT	BIG BRIGHT ORNAMENT REORDER 2025	4,603.75
11/13/2025	141981	TOMMASO CAPORUSCIO	TOMMASO CAPORUSCIO	NOVEMBER 2025 INSPECTIONS	330.00
11/13/2025	141982	TRUCK & TRAILER SPECIALTIES	TRUCK & TRAILER SPECIALTIES	MVP PARTS FOR VEH# 662, STOCK, AND S	2,604.02
			TRUCK & TRAILER SPECIALTIES	MVP PARTS FOR NEW VEH# 646 - FLOOR I	382.46
					<u>2,986.48</u>
11/17/2025	1308 (A)	ENTERPRISE FM TRUST	ENTERPRISE FM TRUST	FINAL BILL ELECTRIC VEHICLE LEASE	79.68
11/17/2025	1309 (A)	JCI JONES CHEMICALS INC.	JCI JONES CHEMICALS INC.	150 LB CYLINDER CHLORINE DELIVERY TC	2,619.00
			JCI JONES CHEMICALS INC.	150 LB CYLINDER CHLORINE DELIVERY TC	(500.00)
					<u>2,119.00</u>
11/17/2025	1310 (A)	LAW OFFICES OF JEFFREY S KRAGI	LAW OFFICES OF JEFFREY S KRAGI	PROFESSIONAL SERVICES THROUGH OCTOBE	14,276.00
			LAW OFFICES OF JEFFREY S KRAGI	PROFESSIONAL SERVICES THROUGH OCTOBE	4,333.33
					<u>18,609.33</u>
11/17/2025	1311 (A)	LINEAR CONSULTING FIRM LLC	LINEAR CONSULTING FIRM LLC	FIRE PROGRAM DEVELOPMENT	3,540.00
11/17/2025	1312 (A)	TK ELEVATOR	TK ELEVATOR	MAINTENANCE CONTRACT FOR CITY HALL &	449.56
11/17/2025	1313 (A)	WINDCAVE INC	WINDCAVE INC	PARKING PLATFORM MONTHLY HOSTING FEE	1,280.00
					<u><u>1,280.00</u></u>

A1 TOTALS:

Total of 74 Checks:
 Less 0 Void Checks:

Total of 74 Disbursements:

989,912.72
 0.00
989,912.72



City Council

NOTICE OF PUBLIC HEARING

400 Sixth Street	November 25, 2025	7:00 pm
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NOTICE IS HEREBY GIVEN THAT THE ROCHESTER CITY COUNCIL will hold a Public Hearing on the use of Community Development Block Grant Funds. The public hearing is scheduled for **Tuesday, November 25, 2025, at 7:00 p.m.** at the Rochester Municipal Offices, 400 Sixth Street, Rochester, MI 48307, to hear public comments on the CDBG Program Year 2026 application to fund eligible projects.

All interested citizens are requested to attend the Hearing. Public comments may be submitted in writing or presented orally at the time of the meeting. To submit written comments in advance, or for assistance and questions about accessing and/or making public comment during the meeting, please reach out to Jason Warner at (248) 733-3700 or by email: jwarner2@rochestermi.org.

If you are unable to be present at the Public Hearing, please submit your written comments to the Office of the City Manager, Rochester Municipal Offices, 400 Sixth Street, Rochester, MI 48307, PRIOR to the scheduled Public Hearing.

For further information, please contact **Jason Warner, Director of Project Management, at 248-733-3700**. See City Council Agenda Packet for Zoom participation information.

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting.



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 651-9061
F: (248) 651-2624
www.rochestermi.org

MEMORANDUM

Date: November 25, 2025
To: Mayor Salvia and Council Members
From: Jason Warner, Director of Project Management
Subject: Request to Hold a Public Hearing for PY2026 CDBG Application

Anticipated Budget Impact: N/A

Issue: The Community Development Block Grant (CDBG) Application for Program Year 2026 (PY2026) is due on December 6, 2025. As part of the CDBG application process, a public hearing must be held to receive citizen input on proposed CDBG activities and funding allocation.

Analysis: For PY2026 the method of distributing CDBG funds is changing to a funding application process rather than a formula-based allocation application. For PY2026 city staff plans to apply for funding to remove architectural barriers at Scott Street Park. The proposed project will provide an accessible route through Scott Street Park from the existing pathway alongside Jaycee Field to the Community Garden and Sugar Maple Grove. The application will be \$90,000. The city may be awarded all, a portion, or none of the requested funding.

Requested Action: Hold a public hearing for the CDBG PY2026 Application and approve to apply for funding to remove architectural barriers at Scott Street Park.

Attachments: Public Hearing Notice

ROCHESTER POLICE DEPARTMENT

400 SIXTH STREET
ROCHESTER, MICHIGAN 48307
PHONE (248) 651-9621
FAX (248) 651-3607
<http://www.rochestermi.org>

GEORGE T. ROUHIB JR.
CHIEF OF POLICE

MEMORANDUM

Date: November 12, 2025
To: Nik Banda, City Manager
From: George T. Rouhib Jr., Chief of Police
Subject: Council Agenda-Police/School Liaison Officer Budget 2025-2026

Issue: Request approval of the Police/School Liaison Officer Budget for 2025/2026 School Year.

Analysis: As part of the existing Interlocal Agreement, a police school liaison officer program is collaboratively maintained between Rochester Community Schools, the City of Rochester, the City of Rochester Hills and Oakland township. Each school year, the participating entities evaluate the program's budget, with shared financial contributions based on a school year to school year basis.

The police educational program operates within elementary and secondary schools to serve children residing in the three communities. Financial contributions from each community and the school system are determined proportionally, primarily based on student population.

The value of the program lies in fostering relationships, building trust between officers, students, school administration, staff, and parents. Officers are also involved in delivering a number of prevention programs that address substance abuse, online safety, and other vital topics. The presence of police officers in the schools also provides a safe environment and fosters a sense of security for all.

Requested Action: Approve as presented for the City Manger to sign on behalf of the City of Rochester

Attachment(s): Police/Scholl Liaison Officer Budget for the 2025/2026 school Year.

**ROCHESTER COMMUNITY SCHOOLS
POLICE / SCHOOL LIAISON BUDGET SCHOOL YR 2025-2026**

2025 (July - Dec) Contract Cost:			
		<u>months</u>	
2	RCPD School Resource Officers	4	\$ 124,744
2	OCSO School Resource Officers	4	\$ 124,744
1	OCSO Detective Sergeant	6	\$ 102,417
2024 Contract Subtotal:			\$ 351,905
2026 (Jan - June) Contract Cost:			
		<u>months</u>	
2	RCPD School Resource Officers	6	\$ 204,144
2	OCSO School Resource Officers	6	\$ 204,144
1	OCSO Detective Sergeant	6	\$ 111,737
2025 Contract Subtotal:			\$ 520,025
Materials and Expenses:		\$	5,000
* Cell Phones for 5 Officers:		\$	10,400
* Oakland County Safer Communities Fund:		\$	5,000
Total 2025-2026 Police / School Liaison Budget:			\$ 892,330

COST DISTRIBUTION

* Cell Phones for 5 Officers:		\$	10,400
* Oakland County Safer Communities Fund:		\$	5,000
RCS Share of 12-Month Detective Sergeant:	50.0%	\$	107,077
RCS Share of Total:	50.0%	\$	331,388
		Subtotal:	\$ 453,865
<u>Remainder shared by Communities:</u>			
City of Rochester Hills:	67.2%	\$	294,648
Oakland Township:	9.5%	\$	41,654
City of Rochester:	23.3%	\$	102,162
		Subtotal:	\$ 438,465
(Percentages supplied by RCS)			
TOTAL REVENUE:		\$	892,330

* excluded from Municipal allocation

Approval

Bryan K. Barnett
Mayor, City of Rochester Hills

Nik Banda
City Manager, City of Rochester

Nicholas Russo
Superintendent, Rochester Community Schools

Robin Buxar
Oakland Township Supervisor



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 651-9061
F: (248) 651-2624
www.rochestermi.org

MEMORANDUM

Date: November 20, 2025

To: Nik Banda, City Manager

From: Jeffrey S. Kragt

Subject: Interlocal Partnership Agreement Between the County of Oakland and the City of Rochester for Park Operation & Management

Copies: Jason Warner, Nick Lee Ann O'Connor, Holly Meyers, Megan Frazho

Issue: Consideration of Interlocal Partnership Agreement Between the County of Oakland and the City of Rochester for Park Operation & Management.

Analysis: The City owns approximately 48 acres of property south of the Clinton River Trail, comprising 5 separate parcels starting approximately where Elizabeth dead ends into the Trail and ending at the City's eastern boarder – Bloomer Park area. A map of the area is attached to the Agreement.

The County approached the City regarding a possible partnership with its Parks and Recreation Commission (OCPRC) to protect that area, expand outdoor recreation and to establish a river preserve. This would be financially supported by the County's park millage and includes parklands in Rochester Hills abutting Rochester's property.

The County will be present to explain the agreement concept and details, but the summary is that the OCPRC would be in control of the area and would be responsible for the care, maintenance, planning, improvements, and use of the park area – to be called "Clinton River Oaks Park". Unless terminated sooner under the agreement, it would terminate at the end of its park millage - December 31, 2043.

There would be a transition period from the signing of the Agreement until June 30, 2026, to effectuate a transfer of park management and operations to OCPRC. By April 30, 2026, OCPRC will prepare and present a Park Action Plan, a Park Operations and Management Plan, and a Park Capital Improvement Plan to the City for review and approval. Those items

are described in Paragraphs 4.7, 4.8 and 4.9. If the City does not approve them, then either party may terminate the Agreement.

I have been involved in the processes of reviewing and revising the Agreement to get it to this point, but it is a policy decision if City Council wants to proceed. The County was amenable to nearly all of my suggested changes, which were incorporated in this version. However, I suggested the insertion of either party being able to terminate for convenience, rather than just for the limited “for cause” reasons found in paragraph 2.7, but the County was unwilling to make such a change.

The City’s Asset Committee met and reviewed the Agreement. I will let those members recap the discussion as I was not present. The Oakland County Board of Commissioners reviewed and approved the Agreement at its October 16, 2025 meeting. As indicated above, representatives from OCPRC will be present at the meeting to answer any questions.

Requested Action: If City Council wishes to move forward, the requested action would be to approve the Agreement and authorize the City Manager to execute the Agreement on behalf of the City.

Attachment: Interlocal Partnership Agreement Between the County of Oakland and the City of Rochester for Park Operation & Management

**INTERLOCAL PARTNERSHIP AGREEMENT BETWEEN
THE COUNTY OF OAKLAND
AND
THE CITY OF ROCHESTER
FOR PARK OPERATION & MANAGEMENT**

This Agreement (the "Agreement") is made between the County of Oakland, a Constitutional and Municipal Corporation, 1200 North Telegraph, Pontiac, Michigan 48341 ("County"), by, through, and administered by its statutory agent the Oakland County Parks and Recreation Commission ("OCPRC") and the City of Rochester, 400 Sixth Street, Rochester, MI 40307 ("City"). County and the City may also be referred to jointly as "Parties".

INTRODUCTION AND PURPOSE OF AGREEMENT.

- A. OCPRC is authorized under Public Act 261 of 1965, MCL 46.351, *et seq.*, to plan, develop, preserve, administer, maintain, and operate park and recreational places and facilities in Oakland County, Michigan.
- B. The City is the owner of approximately 48 acres of real property.
- C. The Parties desire to create a partnership to support protection of the Clinton River and adjacent wetlands, expand outdoor recreation and education opportunities to residents of the City and the County, and to create an OCRPC river preserve.

The Parties agree to the following terms and conditions:

- 1. **DEFINITIONS.** The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows.
 - 1.1. **Agreement** means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, addendum, or exhibit approved in accordance with Section 2.
 - 1.2. **Capital Improvement Project** means a project that: (1) costs thirty thousand dollars (\$30,000.00) or more and (2) extends the life cycle of an existing facility or asset; replaces, renovates, or remodels an existing facility or asset; or adds a new facility or asset.
 - 1.3. **City** means the City of Rochester, its Council, departments, divisions, elected and appointed officials, board members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors.
 - 1.4. **City Employee** means any City employee, officer, manager, volunteer, attorney, contractor, subcontractor, and/or any such person's successors or predecessors (whether such persons act or acted in their personal, representative, or official capacities). "City Employee" shall also include any person who was a City Employee at any time during the term of this Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.
 - 1.5. **Claims** means any alleged losses, claims, complaints, demands for relief or damages, lawsuits, causes of action, proceedings, judgments, deficiencies, liabilities, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are incurred by or asserted against a Party, or for which a party may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based

upon any alleged violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law.

- 1.6. **County** means Oakland County, a Municipal and Constitutional Corporation, including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, volunteers, and/or any such persons' successors.
- 1.7. **County Employee** means any County employee, officer, manager, volunteer, attorney, contractor, subcontractor, and/or any such person's successors or predecessors (whether such persons act or acted in their personal, representative, or official capacities). "County Employee" shall also include any person who was a County Employee at any time during the term of this Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.
- 1.8. **Day** means any calendar day beginning at 12:00 a.m. and ending at 11:59 p.m.
- 1.9. **Effective Date.** the date all Parties sign the Agreement.
- 1.10. **Exhibits** means the following documents, which this Agreement includes and incorporates:
 - 1.10.1. **Exhibit A:** describes and depicts the Park.
- 1.11. **OCPRC** means the Oakland County Parks and Recreation Commission, as established by resolution of the Oakland County Board of Commissioners pursuant to Public Act 261 of 1965, MCL 46.351, et seq.
- 1.12. **Park** means the park operated and managed the County, described and depicted in Exhibit A.
- 1.13. **Park Fees and Charges** mean the following fees and charges: (1) equipment/facility rental fees, (2) event program fees, (3) sponsorship of events/programs by third parties, and (4) and all other fees and charges charged and collected by a Party associated with the use of the park they operate.
- 1.14. **Park Revenue** means the monies generated from the Park Fees and Charges received by a Party, including grants, gifts, and donations received by either Party related specifically to the park they operate.
- 1.15. **Transition Period** means a period of time commencing on the Effective Date and ending on June 30, 2026

2. **AGREEMENT TERM/ REAL PROPERTY DESCRIPTION & TERMINATION.**

- 2.1. **Agreement Term.** This Agreement shall commence on the Effective Date and end thirty (30) from the Effective Date. The approval and terms of this Agreement and any amendments shall be entered in the official minutes of the governing bodies of each Party. An executed copy of this Agreement and any amendments shall be filed by the County Clerk with the Secretary of State.
- 2.2. **Agreement Amendments.** All amendments or modifications to this Agreement shall be in writing and approved and filed as set forth in Section 2.1.
- 2.3. **Real Property Subject to Agreement.** The City grants the County use of the Park for the purposes and according to the terms and conditions set forth herein.
- 2.4. **Use of the Park.** On the date the Transition Period ends, OCPRC shall have care, control, and use of the Park to operate, manage, plan, maintain, and improve the Park for public

recreation activities, as further described and delineated herein, and to provide other recreation activities mutually agreed upon by the Parties. OCRPC shall obtain the City's prior consent, in writing, to use the Park for any purpose not described herein, such consent shall be given by the City's Representative.

2.5. **Fee for Use of the Park.** The County shall not pay a monetary fee for the use of the Park. The Parties acknowledge that the services provided by the County during this Agreement are adequate consideration for this Agreement.

2.6. **Designation of Parks & Name of Parks.** During this Agreement, the Park shall be named "Clinton River Oaks County Park" or another name mutually agreed to in writing by the City Representative and the OCRPC Representative.

2.7. **Termination/Expiration.**

2.7.1. **Termination by the City.** The City may terminate this Agreement, at any time, if OCRPC is notified in writing at least one hundred eighty (180) days prior to the effective date of termination and any one of the following occur: (1) the Park is no longer being used for the purposes identified in this Agreement; (2) OCRPC provided the City with information at any time during this Agreement that was false or fraudulent; or (3) OCRPC fails to perform any of its obligations under this Agreement, and such failure is not cured within ninety (90) calendar days after written notice of default to OCRPC.

2.7.1.1. **Termination by the City in Absence of Default/Breach.** If the City terminates this Agreement, in absence of default or breach by OCRPC, then the City shall reimburse OCRPC the amount of the non-depreciated value of Capital Improvement Projects to the Park, paid for by OCRPC, on the date of the termination notice. The depreciation values shall be determined by generally accepted accounting principles.

2.7.1.2. **Termination by the City for Default/Breach.** If the City terminates this Agreement for default or breach by OCRPC, then the City does not have to reimburse OCRPC the non-depreciated value of Capital Improvement Projects to the Park paid for by OCRPC.

2.7.2. **Termination by OCRPC.** OCRPC may terminate this Agreement, at any time, if the City is notified in writing at least one hundred eighty (180) days prior to the effective date of termination and any one of the following occur: (1) the Park is no longer being used for the purposes identified in this Agreement; (2) the City provided OCRPC with information, at any time during the Agreement term, that was false or fraudulent; (3) the City fails to perform any of its obligations under this Agreement, and such failure is not cured within ninety (90) calendar days after written notice of default to the City.

2.7.2.1. **Termination by OCRPC in Absence of Default/Breach.** If OCRPC terminates this Agreement in absence of default or breach by the City, then the City does not have to reimburse OCRPC the non-depreciated value of Capital Improvement Projects to the Park paid for by OCRPC.

2.7.2.2. **Termination by OCRPC for Default/Breach.** If OCRPC terminates this Agreement for default or breach of the City, then the City shall reimburse OCRPC the amount of the non-depreciated value of Capital Improvement Projects to the Park, paid for by OCRPC, before the date of the

termination notice.

2.7.3. **Disposition of Personal Property Upon Expiration/Termination of Agreement.**

Upon expiration or termination of this Agreement, for any reason, each Party shall retain ownership of personal property purchased by them, unless the Parties otherwise agree in writing. "Personal property" does not include buildings, landscaping, plantings, or fixtures.

2.7.4. **Condition of Park Upon Expiration/Termination of Agreement.** Upon the expiration or termination of this Agreement, OCPRC shall cease management and operation of the Park, surrender the Park to the City, and cooperatively work with the City to transfer Park management and operation.

3. **TRANSITION PERIOD.**

3.1. **Transition Period.** This Agreement includes a Transition Period. During the Transition Period, the Parties shall work cooperatively to facilitate the transfer of Park management and operations to OCPRC.

3.2. **Park Information.**

3.2.1. **Grants & Endowments.** Within thirty (30) days of the Effective Date, the City shall provide OCPRC copies of all grant agreements, endowment agreements, or other agreements that impose restrictions and conditions upon the Park and its use.

3.2.2 **Agreements between the City and Third Parties.** Within thirty (30) days of the Effective Date, the City shall provide OCPRC copies of all third party agreements relating to the use, management, or operation of the Park, if any. OCPRC is not under any obligation to assume any third party agreements relating to the management or operation of the Park.

3.3. **Rights and Obligations During the Transition Period.**

3.3.1. **Park Operation and Maintenance During Transition Period.** During the Transition Period, the City shall be responsible to operate and to maintain the Park and to pay for all costs associated therewith, including utilities, if any.

3.3.2. **County Right to Access and Perform Work on the Park.** During the Transition Period, the County may access the Park to perform maintenance, restoration, repairs, and improvements to the Park, mutually agreed to by the Parties in writing.

3.3.3. **Park Inspections.** During the Transition Period, the County shall inspect the infrastructure and conditions of the Park, including but not limited to the condition of utilities and their connections, the parking lot, trees, restrooms, pavilions, playground equipment, trails and pathways. The inspection shall be codified in a document to illustrate the condition of the Park at the end of the Transition Period.

3.3.4. **Park Planning.** During the Transition Period, the County shall do the following with respect to the Park: (1) assume primary responsibility for the Park planning, (2) regularly consult with the City about such planning, and (3) organize at least two (2) community forums in the City during the Transition Period to hear suggestions from City residents.

3.3.5. **Park Programming.** During the Transition Period, OCPRC may organize and host mutually agreed upon recreation programs, events, volunteer activities, and other

activities at the Park.

3.4. **Environmental Condition of the Park.**

- 3.4.1. **Environmental Assessments.** During the Transition Period, OCPRC shall examine the Park and perform a Phase I Environmental Site Assessment (ESA), at its sole cost, and additional environmental assessments that OCPRC deems necessary, in its sole discretion and at its sole cost.
- 3.4.2. **Copies of Environmental Assessments.** OCPRC will provide the City with a copy of the Phase I ESA and any other environmental assessments. OCPRC shall take possession of the Park subject to such Phase I ESA and other environmental assessments performed pursuant to this Section.
- 3.4.3. **Termination Related to Environmental Assessments.** Notwithstanding any other provision, OCPRC may terminate this Agreement prior to the end of the Transition Period, if OCPRC is not satisfied with the condition of the Park as evidenced by the Phase I ESA or other environmental assessments performed pursuant to this Section.

4. **PARK GOVERNANCE & OPERATIONS.**

- 4.1. **Agreement Administration.** The City Manager or their written designee is the City's Agreement Administrator (hereinafter "the City's Representative"). The OCPRC Director or their successor or their written designee is OCPRC's Agreement Administrator (hereinafter "OCPRC's Representative"). Each Party must notify the other of their written designees.
- 4.2. **Disputes.** All disputes arising under or relating to the interpretation, performance, or nonperformance of this Agreement involving or affecting the Parties shall first be submitted to the City Representative and the OCPRC Representative for possible resolution. If the City Representative and the OCPRC Representative cannot resolve the dispute, then the dispute shall be submitted to the signatories (or their successors) of this Agreement for possible resolution.
- 4.3. **Park Management and Operations.** Except as otherwise provided by this Agreement, OCPRC shall manage and operate the Park in a manner consistent with other OCPRC Parks, OCPRC policies, the OCPRC 5-Year Parks and Recreation Master Plan ("OCPRC Master Plan"), and the plans and programs set forth and described herein. The OCPRC Master Plan can be found on the OCPRC website.
- 4.4. **Park Improvement Projects.** OCPRC shall be responsible to provide and perform (either directly or through third parties) improvements for the Park. This responsibility and the costs associated therewith shall be addressed in the plans and programs set forth and described herein. All Capital Improvement Projects for the Park shall become an integral part of the Park and owned by the City. No Capital Improvement Projects shall occur without the prior written approval of the City's Representative, unless such Capital Improvement Project is included in the Park Capital Improvement Plan, as set forth in Section 4.9.
- 4.5. **Park Maintenance/Repairs.** The responsibility for, provision of, and costs for Park maintenance and repairs shall be set forth in the Park Operations and Management Plan described in and required by this Section.

- 4.6. **Park Utilities.** The provision of and costs of utilities for the Park upon the expiration of the Transition Period shall be the responsibility of the County.
- 4.7. **Park Action Plan for the Park.** By April 30, 2026, OCPRC shall create a Park Action Plan for the Park, including discussion related to the following: (1) nature exploration trails connecting to the Clinton River Trail; (2) educational and interpretive opportunities; (3) stewardship of natural resources and the river corridor; (4) maintenance of the river trail; (5) pull-out points for people using the Clinton River; and (6) dialogue with the Clinton River Watershed Council regarding planning for the Park. The Park Action Plan shall be created pursuant to OCPRC's current policies and procedures. Once drafted, OCPRC shall submit the Park Action Plan to the City Representative for comments and recommendations, including comments and recommendations by the City Council. The City Representative shall submit City comments and recommendations to the OCPRC Representative within forty-five (45) Days of receipt of the Park Action Plan. The OCPRC Representative shall review and consider the City's comments and recommendations and shall endeavor to address all comments and recommendations. The Park Action Plan shall not be approved or implemented by OCPRC without prior written approval by the City Representative and the City Council. Notwithstanding any other provision, if the City Council does not approve the Park Action Plan by June 30, 2026, OCPRC or City may terminate this Agreement. Such termination shall not be deemed a breach or default of the City or OCPRC. Modifications to the Park Action Plan shall be codified according to the procedure set forth in this Section.
- 4.8. **Park Operations and Management Plan for the Park.** By April 30, 2026, OCPRC shall create a Park Operations and Management Plan for the Park ("POMP"), addressing Park operations and forecasting Park maintenance projects for a five (5) year period, including, but not limited to sponsorship of events/programs at the Park by third parties, use of the Park by third parties, and use of the Park by the City. Except as otherwise provided by this Agreement, the POMP shall be created pursuant to OCPRC's current policies and procedures. Once completed, OCPRC shall submit the POMP to the City Representative for comments and recommendations. The City Representative shall submit its comments and recommendations to the OCPRC Representative within forty-five (45) Days of receipt of the POMP. OCPRC shall review and consider the City Representative's comments and recommendations and shall endeavor to address all comments and recommendations. The POMP shall not be approved or implemented by OCPRC without prior written approval by the City Council. Notwithstanding any other provision, if the City Council does not approve the Park Action Plan by June 30, 2026, OCPRC or City may terminate this Agreement. Such termination shall not be deemed a breach or default of the City. Modifications to the POMP shall be codified according to the procedure set forth in this Section.
- 4.9. **Park Capital Improvement Plan for the Park.** By April 30, 2026, OCPRC shall create a Park Capital Improvement Plan for the Park ("CIP") forecasting Capital Improvement Projects for a five (5) year period. The CIP shall be created pursuant to OCPRC's current policies and procedures and shall be included in OCPRC's annual CIP. Once completed, OCPRC shall submit the CIP, applicable to the Park, to the City Representative for comments and recommendations. The CIP shall not be approved or implemented by OCPRC without prior written approval by the City Representative and City Council. The City Representative shall submit City comments and recommendations to the OCPRC Representative within forty-five (45) Days of receipt of

the CIP. The OCPRC Representative shall review and consider the City's comments and recommendations and shall endeavor to address all comments and recommendations. The CIP shall not be approved or implemented by OCPRC without prior written approval by the City Representative and the City Council.

Notwithstanding any other provision, if the City Council does not approve the CIP by June 30, 2026, OCPRC or City may terminate this Agreement. Such termination shall not be deemed a breach or default of the City or OCPRC. Modifications to the CIP shall be codified according to the procedure set forth in this Section.

- 4.10. **Park Access/Parking.** The Parties shall be responsible to determine how Park patrons will access the Park (ingress to and egress from and between the Park and Bloomer Park). This responsibility and the costs associated therewith shall be addressed in the plans and programs set forth and described herein.
- 4.11. **Endangered Species.** OCPRC acknowledges that the Park or portions thereof may be subject to restrictions or closures, if endangered species are present.
- 4.12. **Park Rules.** During this Agreement, the Park shall be subject to OCPRC Rules and Regulations and OCPRC policies and procedures.
- 4.13. **Park Security.** Security for the Park shall be provided by the OCPRC at its sole expense.
- 4.14. **Signs.** OCPRC shall be responsible for and may erect signs to identify the Park and features/structures located therein and to erect other signs that are typical and/or necessary at a public park of this nature. OCPRC shall be required to comply with the City's ordinance requirements regarding the design and placement of any new signs, unless otherwise agreed to by the City. OCPRC shall be responsible for the cost of signs it erects. OCPRC and the City shall jointly discuss signage standards during the Transition Period to ensure smooth public access to both properties and reduce public confusion. Signage standards shall be documented in the POMP.
- 4.15. **Volunteers.** OCPRC may use volunteers at the Park in various capacities, including existing volunteers and volunteer groups. All OCPRC volunteers providing volunteer service at the Park shall become part of OCPRC's volunteer program.

5. **PARK FINANCES.**

- 5.1. **Establishment of Fees & Charges.** OCPRC shall establish all Park Fees and Charges for the Park.
- 5.2. **Park Revenue.** Subject to applicable law, any Park Revenue associated with the Park shall be paid to the County and shall be deemed revenue of the County.
- 5.3. **Park Grants.** The Parties shall use their best efforts to work together to secure grant funding for expansion, development, improvements, operation, and maintenance for the Park. OCPRC and the City shall work together to apply for and manage grants related to the Park.

6. **ASSURANCES/LIABILITY/INSURANCE.**

- 6.1. **Title to the Park.** The City warrants that it has fee simple title to the Park and the authority to enter into this Agreement. The City, at its sole expense, shall defend (including payment of attorney fees) OCPRC against any Claim challenging the City's right to execute this Agreement or OCPRC's use of the Park as set forth herein.
- 6.2. **Liability for Claims.** Except as otherwise provided herein, each Party shall be responsible

for any Claims made against that Party by a third-party and for the acts or omissions of its agents, employees, volunteers, officers, or officials arising under or related to this Agreement.

- 6.3. **Liability for Claims Prior to the Agreement Effective Date.** To the extent provided by law, the City shall be solely responsible for and shall defend (including payment of attorney fees) OCPRC against, at the City's sole expense, any Claim that occurred prior to the Effective Date or that was incurred but not reported prior to the Effective Date.
- 6.4. **Liability for Environmental Matters.** Notwithstanding any other provision, OCRPC shall not be responsible to perform or pay for remediation or clean-up of any environmental contamination on or around the Park, which existed on the Park prior to the Effective Date and/or discovered by the Phase I ESA or any other environmental assessments performed pursuant to this Section 3.
- 6.5. **Legal Representation.** Except as provided herein, each Party shall seek its own legal representation and bear the costs associated with such representation, including judgments and attorney fees, for any Claim that may arise from the performance of this Agreement.
- 6.6. **Responsibility for Costs/Fines/Fees.** Each Party shall be solely responsible for all costs, fines and fees associated with any acts or omissions by its employees, volunteers, officers, or officials arising under or related to this Agreement.
- 6.7. **No Indemnification/Reimbursement.** Except as otherwise provided for in this Agreement, neither Party shall have any right under this Agreement or under any other legal principle to be indemnified or reimbursed by the other Party or any of its agents in connection with any Claim.
- 6.8. **Governmental Function/Reservation of Rights.** Performance of this Agreement is a governmental function and government service. This Agreement does not, and is not intended to, impair, divest, delegate, or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties. Nothing in this Agreement shall be construed as a waiver of governmental immunity.
- 6.9. **Limitation of Liability.** In no event shall either Party be liable to the other Party or any other person, for any consequential, incidental, direct, indirect, special, and punitive or other damages arising out of this Agreement.
- 6.10. **Insurance.**
 - 6.10.1. Except for the insurance set forth in Section 6.10.2 and Section 6.10.3, this Agreement does not require either Party to obtain insurance to cover loss exposures associated with this Agreement and the Park. Each Party is solely responsible to determine whether it will obtain insurance, and in what amounts, to cover loss exposures associated with this Agreement and the Park.
 - 6.10.2. If a Party purchases a special event insurance policy for use of the Park, for whatever reason, then the Party shall name the other Party and its boards, commissions, elected and appointed officers/officials, employees, and volunteers as "additional insureds" on such policy.
 - 6.10.3. The City, at its sole cost, shall obtain real property insurance or self-insurance for existing buildings and structures located on the Park and for any future buildings and structures located on the Park whether built by the City or OCPRC. If a building or structure that is covered by the City's real property

insurance is damaged or destroyed, the City shall repair or replace the building or structure in a timely manner.

6.11. **Waste.** Neither Party shall commit or allow to be committed any waste or nuisance on or at the Park and will not use or allow the Park to be used, for any unlawful purpose.

6.12. **Compliance with Laws.**

6.12.1. The Parties shall comply with all applicable federal, state, or local laws, regulations, rules, and ordinances related to the operation, management, planning, maintenance, and improvement of the Park. OCPRC shall obtain any necessary permits regarding its use of the Park.

6.12.2. The Parties acknowledges that any violations of the federal, state, or local regulations or convictions of any resource violations may be considered a default of this Agreement and may terminate this Agreement, as provided herein.

6.13. **Authorization.** The Parties have taken all actions and secured all approvals necessary to authorize and complete this Agreement. The persons signing this Agreement on behalf of each Party have legal authority to sign this Agreement and bind the Parties to the terms and conditions contained herein.

7. **GENERAL TERMS AND CONDITIONS.**

7.1. **No Interest in the Park.** Through this Agreement, OCPRC shall have no title interest in and/or to the Park or any portion thereof and has not, does not, and will not claim any such title or any easement over the Park.

7.2. **Delegation or Assignment.** Neither Party shall delegate or assign any obligations or rights under this Agreement without the prior written consent of the other Party. For purposes of this Section, consent for the County shall be given by the OCPRC Director or his/her successor and consent for the City shall be given by the City Representative.

7.3. **No Employee-Employer Relationship.** Nothing in this Agreement shall be construed as creating an employer-employee relationship between County and the City.

7.4. **No Third Party Beneficiaries.** Except as provided for the benefit of the Parties, this Agreement does not and is not intended to create any obligation, duty, promise, contractual right or benefit, right to indemnification, right to subrogation, and/or any other right in favor of any other person or entity.

7.5. **No Implied Waiver.** Absent a written waiver, no act, failure, or delay by a Party to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, in one or more instances shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Party shall subsequently affect its right to require strict performance of this Agreement.

7.6. **Severability.** If a court of competent jurisdiction finds a term or condition of this Agreement to be illegal or invalid, then the term or condition shall be deemed severed from this Agreement. All other terms, conditions, and provisions of this Agreement shall remain in full force.

7.7. **Captions.** The section and subsection numbers, captions, and any index to such sections and subsections contained in this Agreement are intended for the convenience of the reader

and are not intended to have any substantive meaning. The numbers, captions, and indexes shall not be interpreted or be considered as part of this Agreement. Any use of the singular or plural, any reference to gender, and any use of the nominative, objective or possessive case in this Agreement shall be deemed the appropriate plurality, gender or possession as the context requires.

- 7.8. **Force Majeure.** Notwithstanding any other term or provision of this Agreement, neither Party shall be liable to the other for any failure of performance hereunder if such failure is due to any cause beyond the reasonable control of that Party and that Party cannot reasonably accommodate or mitigate the effects of any such cause. Such cause shall include, without limitation, acts of God, floods, fire, explosion, vandalism, national emergencies, insurrections, riots, wars, strikes, lockouts, work stoppages, other labor difficulties, or any law, order, regulation, direction, action, or request of the United States government or of any other government. Reasonable notice shall be given to the affected Party of any such event.
- 7.9. **Notices.** Notices given under this Agreement shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (i) the date of actual receipt; (ii) the next business day when notice is sent express delivery service or personal delivery; or (iii) three days after mailing certified U.S. mail.
- 7.9.1. If Notice is sent to County, it shall be addressed and sent to: OCPRC Director, 2800 Watkins Lake Road, Waterford, Michigan 48328 and the Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph Road, Pontiac, Michigan 48341.
- 7.9.2. If Notice is sent to the City, it shall be addressed and sent to Clerk, City of Rochester, 400 Sixth Street, Rochester, MI 48307 and
- 7.9.3. Either Party may change the individual to whom Notice is sent and/or the mailing address by notifying the other Party in writing of the change.
- 7.10. **Governing Law/Consent To Jurisdiction And Venue.** This Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret, or decide any Claim arising under or related to this Agreement shall be brought in the 6th Judicial Circuit Court of the State of Michigan, the 52nd District Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.
- 7.11. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original agreement, but all of which together shall constitute one Agreement. Copies (photo, fax, or electronic) of signatures to this Agreement will be deemed originals and may be relied on to the same extent as originals.
- 7.12. **Entire Agreement.** This Agreement represents the entire agreement and understanding between the Parties regarding the maintenance, operation, and management of the Park. This Agreement supersedes all other oral or written agreements between the Parties regarding that subject matter. The language of this Agreement shall be construed as a whole according to its fair meaning and not construed strictly for or against any Party.

IN WITNESS WHEREOF, [INSERT NAME] has been authorized by a resolution of the City, to execute this Agreement.

EXECUTED: _____ DATE: _____

WITNESSED: _____ DATE: _____

IN WITNESS WHEREOF, David T. Woodward, Chairperson, Oakland County Board of Commissioners, has been authorized by a resolution of the Oakland County Board of Commissioners to execute this Agreement.

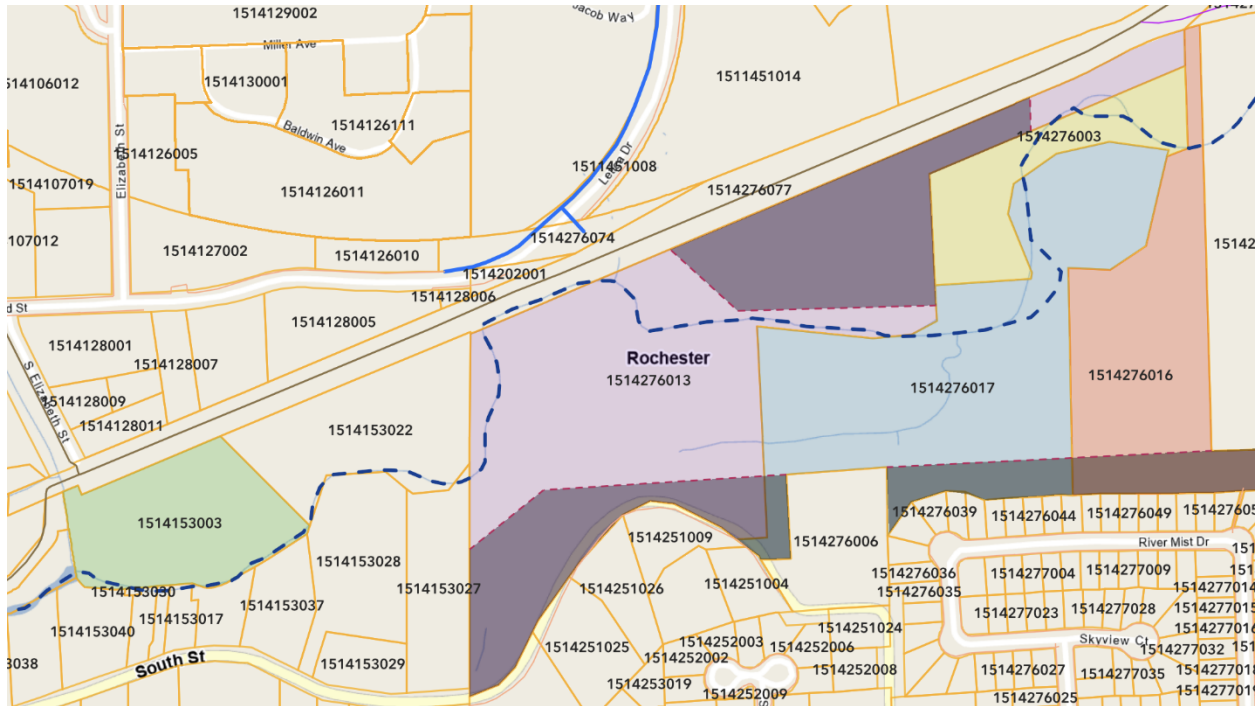
EXECUTED: _____ DATE: _____
David T. Woodward, Chairperson
Oakland County Board of Commissioners

WITNESSED: _____ DATE: _____

EXECUTED: _____ DATE: _____
Ebony Bagley Chairperson
Oakland County Parks and Recreation Commission

WITNESSED: _____ DATE: _____

EXHIBIT A



Park comprises approximately 48 acres in the City of Rochester. Parties agree that during the Transition Period OCPRC will engage a civil engineer to conduct an ALTA survey and create a legal description for the Park.

PARCEL: 15-14-153-003 (5.71 ac) – all

PARCEL: 15-14-276-013 (27.98 ac) - part

PARCEL: 15-14-276-017 (16.77 ac) – part

PARCEL: 15-14-276-003 (4.45 ac) – all

PARCEL: 15-14-276-016 (11.24 ac) - part



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 651-9061
F: (248) 651-2624
www.rochestermi.org

MEMORANDUM

Date: November 25, 2025
To: Mayor Salvia and Council Members
From: Jason Warner, Director of Project Management
Subject: Oakland County Parks & Recreation Grant for Clinton River Trail Washouts
Reconstruction & Repairs

Anticipated Budget Impact: N/A

Issue: In 2024 two areas of the Clinton River Trail experienced washouts. The trail is closed from the Letica parking lot to Dequindre Road. The trail is also barricaded east of the Main Street bridge significantly reducing the usable trail width due to a retaining wall collapse affecting the integrity of the trail. The city is contracting with Anglin Civil, LLC for repairs to the trail as approved on October 27, 2025.

Analysis: Oakland County Parks and Recreation is awarding the City of Rochester a \$700,000 grant for remediation of the Clinton River Trail. The grant was approved by Oakland County Parks & Recreation Commission on 8/6/2025 and the Oakland County Board of Commissioners on 10/16/2025.

Requested Action: Approval to receive a grant from Oakland County Parks & Recreation in the amount of \$700,000; and to authorize City Manager Nik Banda to sign the grant agreement on behalf of the city.

Attachment(s): (1) Grant Agreement

**COUNTY OF OAKLAND—PARK DEVELOPMENT AGREEMENT
CITY OF ROCHESTER – CLINTON RIVER TRAIL WASHOUT REMEDIATION**

This Agreement is between the County of Oakland, by and through, its statutory agent, the Oakland County Parks and Recreation Commission ("OCPRC") and the City of Rochester, 400 Sixth St., Rochester, MI 48307 ("Grantee").

The purpose of this Agreement is to provide funding to Grantee in exchange for the work to be performed by Grantee for the below named project. The Parties agree to the terms and conditions set forth in this Agreement.

Project Title ("Project"): Clinton River Trail Washout Remediation

Project Number: 25-01

Grant Amount ("Grant Amount"): Seven Hundred Thousand Dollars (\$700,000)

Grantee Match Amount ("Match Amount"): Three Million Dollars (\$3,000,000)

Total Project Amount: Three Hundred and Fifty-one Thousand Dollars (\$3,700,000)

Start Date: Effective Date—the date the last Party to this Agreement signs the Agreement

End Date: Three years after the date the last Party to this Agreement signs the Agreement

By signing this Agreement, the below individuals certify they are authorized to sign this Agreement on behalf of their organizations and the Parties will fulfill the terms of this Agreement, including any attached Exhibits.

Grantee:

Name: Nik Banda, City Manager
City of Rochester

County of Oakland:

Name: David T. Woodward, Chairperson Date
Oakland County Board of Commissioners

Oakland County Parks and Recreation Commission:

Name: Ebony Bagley, Chairperson Date _____
Oakland County Parks and Recreation Commission

1. **Agreement Execution.** Grantee is required to sign the Agreement and return it to the contact person listed in Section 2 within sixty (60) calendar days of the date the Agreement is issued to Grantee. If not, the OCPRC Chairperson may cancel this Agreement and the monies allocated under this Agreement may be issued to another entity, in the County's sole discretion. This Agreement is not effective until both Parties sign the Agreement. The "Effective Date" shall be the date the last Party signs the Agreement.
2. **Contact Information.** This Agreement shall be administered on behalf of the County by the Planning Unit of the OCPRC. All notices, reports, documents, requests, actions, or other communications required between the OCPRC and Grantee shall be in writing and submitted to the contacts identified below. By written notice, the Parties may designate a different contact with correlating information.
 - 2.1. **Grantee Contact**
 - 2.1.1. Organization: City of Rochester
 - 2.1.2. Name/Title: Nik Banda, City Manager
 - 2.1.3. Address: 400 Sixth St., Rochester, MI 48307
 - 2.1.4. Telephone Number: 248-733-3700
 - 2.1.5. E-Mail Address: nbanda@rochestermi.org
 - 2.2. **OCPRC Contact**
 - 2.2.1. Name/Title: Kate Layton, Project Advisor - Planning Division
 - 2.2.2. Address: 2800 Watkins Lake Road, Waterford, MI 48328
 - 2.2.3. Telephone Number: 248-630-5119
 - 2.2.4. E-Mail Address: laytonk@oakgov.com
3. **Project/Project Period.**
 - 3.1. Grantee shall complete the Project as set forth and described in Exhibit A within the Project Period. Exhibit A is incorporated into this Agreement.
 - 3.2. As defined in this Agreement, "Project Period" means the period of time beginning on the Effective Date and ending on the End Date listed on page 1 of this Agreement.
 - 3.3. Grantee shall complete the Project within the Project Period. Requests to extend the Project Period must be made in writing a minimum of thirty (30) calendar days before the Project Period ends. OCPRC may extend the Project Period, in its sole discretion, and the extension must be codified in an amendment to this Agreement.
4. **Grantee Reporting Requirements:**
 - 4.1. Grantee shall complete and submit bi-annual progress reports, including a narrative report and summary of Project expenditures, in accordance with instructions provided by OCPRC.
 - 4.2. Within sixty (60) days of Project completion, Grantee shall submit final reporting documentation, including a final reimbursement request and narrative report, and copies of written materials and/or photographs of grant recognition signs in accordance with the instructions provided by OCPRC.
5. **Payments/Advances/Project Closeout.** The OCPRC shall make payments of the Grant Amount to Grantee as follows:

- 5.1. OCPRC shall pay the Grantee fifty percent (50%) of the Grant Amount listed on page 1 of this Agreement within thirty (30) calendar days of the Effective Date. The remaining fifty percent (50%) of the Grant Amount shall be paid by Oakland County within thirty (30) calendar days of the date the Project is complete in accordance with Section 4. Any cost overruns incurred to complete the Project shall be the sole responsibility of the Grantee. To be eligible for payment, Grantee must submit a complete payment request to OCPRC on form(s) provided by OCPRC and have satisfied all progress reporting requirements due prior to the date of the payment request
- 5.2. Grantee shall submit documentation of all costs incurred, including the value of match and donations made to the Project.
- 5.3. OCPRC reserves the right to request additional information necessary to substantiate payments.
- 5.4. Grantee shall be a registered vendor with the County of Oakland to receive payments. Registration can be accomplished by completing a vendor registration through the Oakland County Vendor Registration link on the County Web site. All grant funds will be paid by ACH or Check.
- 5.5. OCPRC shall not pay any portion of the Grant Amount to a Grantee contractor or subcontractors. Grant Amounts shall only be paid to Grantee.
- 5.6. OCPRC shall hold back ten percent (10%) of the Grant Amount until Project Closeout set forth in this Section. Final payment of the remaining ten percent (10%) of the Grant Amount will be released upon OCPRC's approval of Grantee's Final Report and satisfactory Project completion as determined by OCPRC, in its sole discretion.
- 5.7. A determination of Project completion, which may include a site inspection and an audit, shall be made by OCPRC after Grantee has met any match obligations, satisfactorily completed the activities, and provided products and deliverables described in Exhibit A.
- 5.8. Grantee shall immediately refund to OCPRC any payments in excess of the costs allowed by this Agreement.
- 5.9. Upon issuance of final payment from the OCPRC, Grantee releases the County, OCPRC, and its employee and officers of all claims against the County/OCPRC arising under this Agreement. Unless otherwise provided in this Agreement or by State law, final payment under this Agreement shall not constitute a waiver of the County's claims against Grantee.
6. **Grantee Assurances/Responsibilities.**
 - 6.1. Grantee shall comply with all applicable local, State, and federal laws, rules, ordinances, and regulations in the performance of this Agreement.
 - 6.2. Grantee shall obtain all necessary permits and licenses for construction and maintenance of the Project. Grantee shall solely determine what permits or licenses are required for the Project, secure the needed permits or licenses, and remain in compliance with such permits or licenses. Grantee shall retain a copy of all permits or licenses and make them available to the County upon request.
 - 6.3. Grantee shall have control of the Project area through fee simple title, lease, or other recorded interest, or have written permission from the owner of the Project area to complete Project activities.
 - 6.4. Grantee shall abide by all State and federal threatened and endangered

species regulations when completing Project activities.

- 6.5. Grantee shall not discriminate against an employee or an applicant for employment in hiring, any terms and conditions of employment or matters related to employment regardless of race, color, religion, sex, sexual orientation, gender identity or expression, national origin, age, genetic information, height, weight, disability, veteran status, familial status, marital status or any other reason, that is unrelated to the person's ability to perform the duties of a particular job or position, in accordance with applicable federal and state laws. Grantee further agrees that any subcontract shall contain non-discrimination provisions, which are not less stringent than this provision and binding upon any and all subcontractors. A breach of this covenant shall be regarded as a material breach of this Agreement.
- 6.6. Grantee shall require that no individual be denied access to the Project or Project activities on the basis of race, color, religion, sex, sexual orientation, gender identity or expression, national origin, age, genetic information, height, weight, disability, veteran status, familial status, or marital status.
- 6.7. Grantee is solely responsible for all activities performed under this Agreement and for the construction and maintenance of the Project. Grantee shall be the sole point of contact regarding contractual matters for the Project, including payment of any and all charges resulting from the Project.
- 6.8. Grantee shall require all contractors and subcontractors constructing or performing the Project to comply with this Agreement.
- 6.9. Grantee shall ensure all contractors and subcontractors constructing and performing the Project are qualified to perform such work.
- 6.10. Grantee shall be solely responsible for the installation, operation, repair, and maintenance of the Project.
- 6.11. All records related to the Project must be maintained for a minimum of seven (7) years after the final payment has been issued to Grantee by the County.
7. **Liability.**
 - 7.1. The County/OCPRC is not liable or required to install, operate, repair, maintain, or contribute to the installation, operation, repair, or maintenance of the Project and any associated Project activities.
 - 7.2. Grantee shall defend any Claim brought against either Party that involves the Project or associated Project activities or that involves title, ownership, or other specific rights of real property controlled by Grantee and relates to the Project.
 - 7.3. Grantee is responsible for all Claims arising under or in any manner related to the Agreement, the activities authorized by the Agreement, or the use and occupancy of the Project.
 - 7.4. As used in this Agreement, "Claims" mean any alleged losses, claims, complaints, demands for relief or damages, lawsuits, causes of action, proceedings, judgments, deficiencies, liabilities, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are incurred by or asserted against a Party, or for which a Party may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based upon any alleged

violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law, whether commenced or threatened.

- 7.5. Performance of this Agreement is a governmental function. This Agreement does not, and is not intended to, impair, divest, delegate, or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties. Nothing in this Agreement shall be construed as a waiver of governmental immunity.
8. **Insurance.** The Grantee shall acquire and maintain insurance or a program of self-insurance, which Grantee deems necessary, to protect it from liability related to construction and/or operation of the Project. The County/OCPRC shall not obtain any insurance or provide any self-insurance for construction and/or operation of the Project.
9. **Audit and Access to Records.** OCPRC reserves the right to conduct programmatic and financial audits of the Project and may withhold payment until the audit is satisfactorily completed. Grantee shall maintain all pertinent records and evidence pertaining to this Agreement, including grant and any required matching funds, in accordance with generally accepted accounting principles and other procedures specified by OCPRC. OCPRC or any of its duly authorized representatives must have access, upon reasonable notice, to such books, records, documents, and other evidence for the purpose of inspection, audit, and copying. Grantee shall provide proper facilities for such access and inspection. All records must be maintained for a minimum of seven (7) years after the final payment has been issued to Grantee by OCPRC.
10. **Assignability.** Grantee shall not assign or transfer any interest in this Agreement without prior written authorization of OCPRC.
11. **Changes.** Any changes to this Agreement requested by Grantee shall be made in writing and sent to the contact listed in Section 2 of this Agreement. OCPRC may approve or deny such change, in its sole discretion. Any changes related to the grant amount, or any other financial component of this Agreement, will require an amendment to be executed in the same manner as this Agreement. Any changes not related to the grant amount, including modifications to project scope or deadline extensions, can be made by amendment at the discretion of and signed by the OCPRC Chairperson.
12. **Termination.**
- 12.1. Failure by Grantee to comply with any provision of this Agreement shall be a material breach of this Agreement. Upon breach of the Agreement by Grantee, OCPRC may, in addition to any other remedy provided by law:
- 12.1.1. Terminate this Agreement;
- 12.1.2. Withhold and/or cancel future payments to Grantee on any or all current grant projects until the violation is resolved to the satisfaction of OCPRC;
- 12.1.3. Withhold action on all pending and future grant applications submitted by Grantee; or
- 12.1.4. Require specific performance of the Agreement.
- 12.2. Upon the date of termination, all outstanding reports and documents are due to OCPRC and after the termination date OCPRC will no longer be liable to pay or reimburse Grantee any outstanding Grant Amounts.
13. **Governing Laws/Consent to Jurisdiction and Venue.** This Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan, excluding Michigan's conflict of law principles. Except as otherwise required by law or court rule, any action, complaint, lawsuit,

or other legal or equitable proceeding brought to enforce, interpret, or decide any Claim, as defined herein, arising under or related to this Agreement shall be brought in the Sixth Judicial Circuit Court of the State of Michigan, the 50th District of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above. The choice of forum set forth above shall not be deemed to preclude the enforcement of any judgment obtained in such forum or taking action under this Agreement to enforce such judgment in any appropriate jurisdiction.

14. **Entire Contract.** This Agreement represents the entire agreement and understanding between the Parties. This Agreement supersedes all other prior oral or written understandings, communications, agreements, or contracts between the Parties regarding the subject matter of this Agreement. The language of this Contract shall be construed as a whole according to its fair meaning and not construed strictly for or against any Party.

Grantee Information

Item	Grantee Information
Project Title:	Clinton River Trail Washout Remediation
Oakland County City, Village or Township Name:	City of Rochester
Name of Primary Grant Contact:	Nik Banda, City Manager
Address:	400 Sixth St, Rochester, MI 48307
Primary Contact Phone:	C. (248) 909-4072 O. (248) 733-3700
Primary Contact Email Address:	NBanda@rochestermi.org
Please list any project partners:	Friends of the Clinton River Trail (FCRT), Oakland County Department of Economic Development, DNR, Oakland Bird Alliance, Clinton River Watershed Council
Proposal submission date:	07/24/2025

Financial Information

Project Funding

Requested Grant Amount: \$700,000

Match Source	Type of match (cash, in-kind, etc.)	Match Amount
Ralph C. Wilson, Jr. Foundation	Grant (Cash)	\$1,200,000
City of Rochester	Bond (Cash)	\$1,200,000
Ralph C. Wilson, Jr. Trail Maintenance Endowment at the Community Foundation for Southeast Michigan	Grant (Cash)	\$521,000
Department of Natural Resources	Grant (Cash)	\$50,000
Donations (raised by FCRT)	Cash	\$29,000
Total Match Amount:		\$3,000,000

Total Project Funding (Requested grant amount + total match amount): \$3,700,000

Project Budget

Scope Item	Quantity	Total Amount
Preliminary Engineering Design (Consultant and professional fees)	Allow	\$210,000
Construction (OCPR funds will be used for this scope item)	Allow	\$2,815,000
Construction Engineering	Allow	\$300,000
Contingency	Allow	\$275,000
Grant Admin	Allow	\$100,000
Total Project Budget:		\$3,700,000

Project Schedule

Anticipated Start Date: 10/1/2025

Anticipated Completion Date: 9/30/2027

Site Control

Type of Site Control

Select the type of site control the applicant has over the site where the project is to be completed:

- ☒ Fee Simple
- ☐ Less than fee simple (explain in comments field below)
- ☐ Lease
- ☐ License
- ☐ Easement
- ☐ Other (explain in comments field below)

Site Control Comments

Provide additional details as needed.

The City of Rochester owns the property for both proposed project locations. At Washout #1, the trail is on a former railroad right-of-way that is typically 100-feet wide (Parcel ID Number: 15-14-276-077). At Washout #2 the parcel is an irregular shape and has a variable width (Parcel ID Number: 15-14-153-044). The City has contacted the adjacent property owner at Washout #2 to acquire additional property in order to move the railway north and away from the riverbank.

Site Access

Entrance Fees

Indicate whether the park or facility has any required entrance fees.

- ☒ No fees for park or facility use
- ☐ Non-resident annual or daily fee
- ☐ Annual or daily fee for residents and non-residents
- ☐ Other (explain in comments field below)

Ways to Access

Select the ways in which people can access the site.

- ☐ Automobile only
- ☒ Automobile
- ☒ Bicycle on-street
- ☐ Dedicated bike lane
- ☒ Sidewalk
- ☒ Nearby bus stop (within ¼ mile)

Site Access Comments

Provide additional details as needed.

Washout #1 has limited site access. It is located on the former railroad corridor approx. 0.5 miles west of Dequindre Road and 1.1 miles east of the Letica Drive Trailhead. Washout #2 is 0.1 miles east of Diversion Street Trailhead and within 0.25 miles of a SMART bus stop on Route 492.

Project Description

Need Statement

What is the reason for doing this project? Answer may incorporate documented community and recreational needs, public engagement, condition of current recreation assets, environmental issues or accessibility and inclusion needs. Is the project in the communities 5-Year Parks and Recreation Master Plan or other planning document?

In July 2024, there was a catastrophic failure that completely washed out a section of the Clinton River Trail (Washout #1 is approximately 120 feet long, 30 feet wide, and 12 feet deep). Over time, the trailway has acted like a dam and allowed stormwater to build up on the north side of the trail. According to National Weather Service data, in the three weeks leading up to the washout, the Detroit Area received about 3.78 inches of rain, of which, nearly half of that was received in the week prior to the washout event and added to the water already in the wetland. As the pressure built up, the embankment gave way and nearly one-million gallons of water from the wetland and the soil from the trailway embankment ultimately made its way to the Clinton River and was detected on the river gage downstream. At Washout #2, it has been observed that the Clinton River can be flashy at times with a sudden rise and fall in water levels, especially after a rain event. The variable water flow in the river and changing currents are undercutting the riverbank and over time have caused the retaining wall and trailway surface to fail. The City of Rochester has been working with their engineering firm, AEW, and key community stakeholders to consider various options to restore the washout areas along the Clinton River Trail. AEW has been analyzing a number of factors including historical data, existing conditions, geotechnical report information, hydrology, wetland regulations as required by the State (EGLE), future maintenance costs, reducing environmental impacts, and minimizing the amount of time that the trail is closed.

Project Scope

What are the actions that will implement the project? Is the project designed to meet or exceed ADA guidelines or to incorporate Universal Design principles?

The objective of the proposed project is to design and remediate the washed-out sections of trail, stabilize the embankment of the affected areas, and restore the trail surface while protecting and preserving the sensitive surrounding natural environment. The proposed major scope of work at Washout #1 includes: Build a temporary cofferdam; Dewater; Excavate 100-feet of the existing trail on each side of the collapse; Install a total of 320-feet of new earth embankment; Perpendicular to the proposed embankment, install appropriately sized culvert(s) with end sections at the appropriate depth to maintain 2-3 feet of water; Install native plantings and trees along the proposed embankment; Restore the trail surface between the washout and Letica Drive Trailhead, which will be utilized as a route for heavy equipment needed to construct the project. The proposed embankment will have a height of 14-feet (12-feet plus a 2-foot subgrade), with a width of 20-feet at the top, consisting of a 10-foot wide crushed aggregate surface trail and 5-foot shoulders on each side. At the base, the embankment will be 60-feet wide. The side slope will have a slope of 1V:6H for the top 5-feet, and 1V:2H for the remainder. The trail width, running slopes and side slopes will comply with AASHTO standards for shared use pathways and meet Universal Accessibility Standards. At Washout #2, the Project Team is proposing to stabilize the riverbank and

restore the trail surface. Proposed major scope of work includes** Remove the damaged retaining wall; Relocate trailway further away from the riverbank; Regrade the embankment; Install new retaining wall; Construct an 18-24 inch boulder wall in front of the retaining wall; Remove and replace 200 feet of 10-foot wide HMA trail; Remove and replace 200 feet of wooden railing. **Note: This initial scope of work will need to be modified upon further preliminary engineering, geotechnical engineer consultation, and feedback from EGLE, which is currently underway.

Project Outcomes

What are the anticipated outcomes and who will benefit from the project? Will the project result in greater access to recreation for all residents and visitors? Are any environmental benefits expected? How will the project make the community more sustainable and resilient?

The proposed project will benefit trail users from all geographies ranging from hyperlocal neighborhoods, area residents, visitors to Oakland County and/or the Southeast Michigan region, and those traveling on the cross-state trails. There is also a tremendous opportunity for the Project Team to learn from this situation and track the process, lessons learned, and retrospectives. The information could be shared with other trail organizations, communities, and park managers. The ultimate goal would be to learn to identify these types of situations and work to understand how the increase in the frequency and intensity of extreme weather events impact parks and trails. This will help communities to take a proactive approach to identifying potential hazard areas and investing in the necessary course corrections before a small problem becomes a catastrophic failure. In addition, after reaching out to the Clinton River Watershed Council, the planting plan will incorporate the suggested native plants and trees to help stabilize the embankment and riverbank at both project locations and create a natural buffer.

Maintenance

Describe how the project will be managed and maintained long-term, including any equipment or staffing needs and how they will be addressed.

The City of Rochester Department of Public Works has committed to the long-term maintenance of the Clinton River Trail. Funding for maintenance of the capital investment will come from the City's General Fund. As any trail manager knows, maintenance costs can vary greatly depending on weather, usage, surface type and age, volunteer activities and special events. A typical estimate for annual trail maintenance is between \$500-\$6,500 per mile per year. Local rail-trails and the "Maintenance Practices and Costs of Rail-Trails" guide from the Rails to Trails Conservancy were consulted when preparing the following maintenance activity list. Rochester has dedicated DPW staff that perform the following ongoing maintenance tasks on the Clinton River Trail in the city:

Maintenance Task	Frequency	Estimated Annual Cost (approximate % of Trail Maintenance Budget)
Mowing Shoulders Adjacent to Trail Surface	Approx. 6 times annually	15%
Clearing of Litter, Trash and Debris	Weekly	10%
Tree/Brush Pruning and/or Removal	Monthly	11%
Culvert Inspection & Clearing	Annually, as needed	5%
Blowing/Removal of Leaf Litter and Debris	Once in spring, twice in fall	3%
Repair Cracks, Potholes or Washouts	As needed	8%
Repair Vandalism	As needed	5%
Grading of Crushed Limestone Surface	Annually, as needed	6%
Erosion Control at Bridge Abutments	Annually, as needed	3%
Structural Inspection of Bridge	Every two years	1%
Invasive Species Control	As needed	12%
Cut Roots to Prevent Surface Encroach	As needed	8%
Inspect Regulatory and Warning Signage	Monthly	6%
Empty Trash Receptacles/inspect trailheads	Daily in heavy use season; As needed	7%

Challenges: Water and gravity always win.

Long-Term Vision

Describe how the project fits into a longer-term vision for the community (and beyond if applicable).

The Clinton River Trail spans across 16-miles of central Oakland County and passes through the cities of Sylvan Lake, Pontiac, Auburn Hills, Rochester Hills and Rochester. The long-term vision for the Clinton River Trail is to have an impact on the following geographic scales: 1. Local: Area residents utilize the CRT, many starting from neighborhoods, to access nearby restaurants, bike shop, downtown, schools, parks, essential businesses/services, and cultural attractions. In addition, the OPC Social & Activity Center and Rochester Avon Recreation Authority are in close proximity to the trail. 2. County/Regional: Beyond the city limits, the CRT has direct connections with other regionally significant trails like the Macomb Orchard Trail, Paint Creek Trail, and West Bloomfield Trail. This linear park provides users with an active transportation corridor and a variety of recreational opportunities such as biking, walking, running, canoeing/kayaking, geocaching, fishing, cross-country skiing and wildlife viewing. The Clinton River Trail also links county and regional users with historic downtowns, parks and open space, the Clinton River, business districts and local tourism attractions. 3. State: The Clinton River Trail in Rochester is uniquely situated at the junction of two cross-state trails. The first is the Great Lake-to-Lake Trail Route 1 that is a 270-mile destination trail that extends east to west across Michigan between South Haven to Port Huron. The second is the Iron Belle Trail-Biking Route that extends north to south between Belle Isle to Ironwood. Once completed, these important cross-state destination trails will provide local communities with economic vitality, active transportation, health and fitness, environmental preservation, and local tourism related opportunities. According to trail counter data gathered by the City of Rochester Hills, the section of trail between Avon Road and Diversion Street had an average of 3,150 people per week throughout the month of September 2024. The City of Rochester is a key “trail town” along both cross-state routes. It is important that the City works with the Rochester Downtown Development Authority and the Main Street Oakland County program to coordinate, cross-promote, and leverage trail-related amenities in the downtown and surrounding commercial areas to benefit all users.

Attachments

Required

- ☒ Project location map
- ☒ Site plan or project map

Optional

- ☐ Public engagement reports
- ☐ Letters of support
- ☐ Design drawings and specifications
- ☒ Photographs with captions indicating relevant content
- ☐ Manufacturer information
- ☐ Other [Click or tap here to enter text.](#)

Acknowledgement

This is a partial reimbursement program. The community will receive fifty percent (50%) of the grant amount when the grant agreement is executed. The community can submit quarterly requests for

additional funds throughout the grant period, with Oakland County holding back ten percent (10%) of the grant amount until the project is closed out as defined in the grant agreement. Final payment of the remaining grant funds including the ten percent (10%) held back will be released upon the County's approval of the grantee's final report and satisfactory project completion as defined by the County.

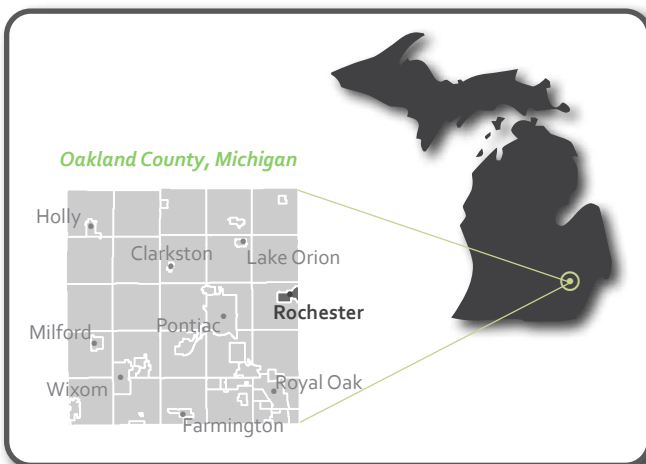
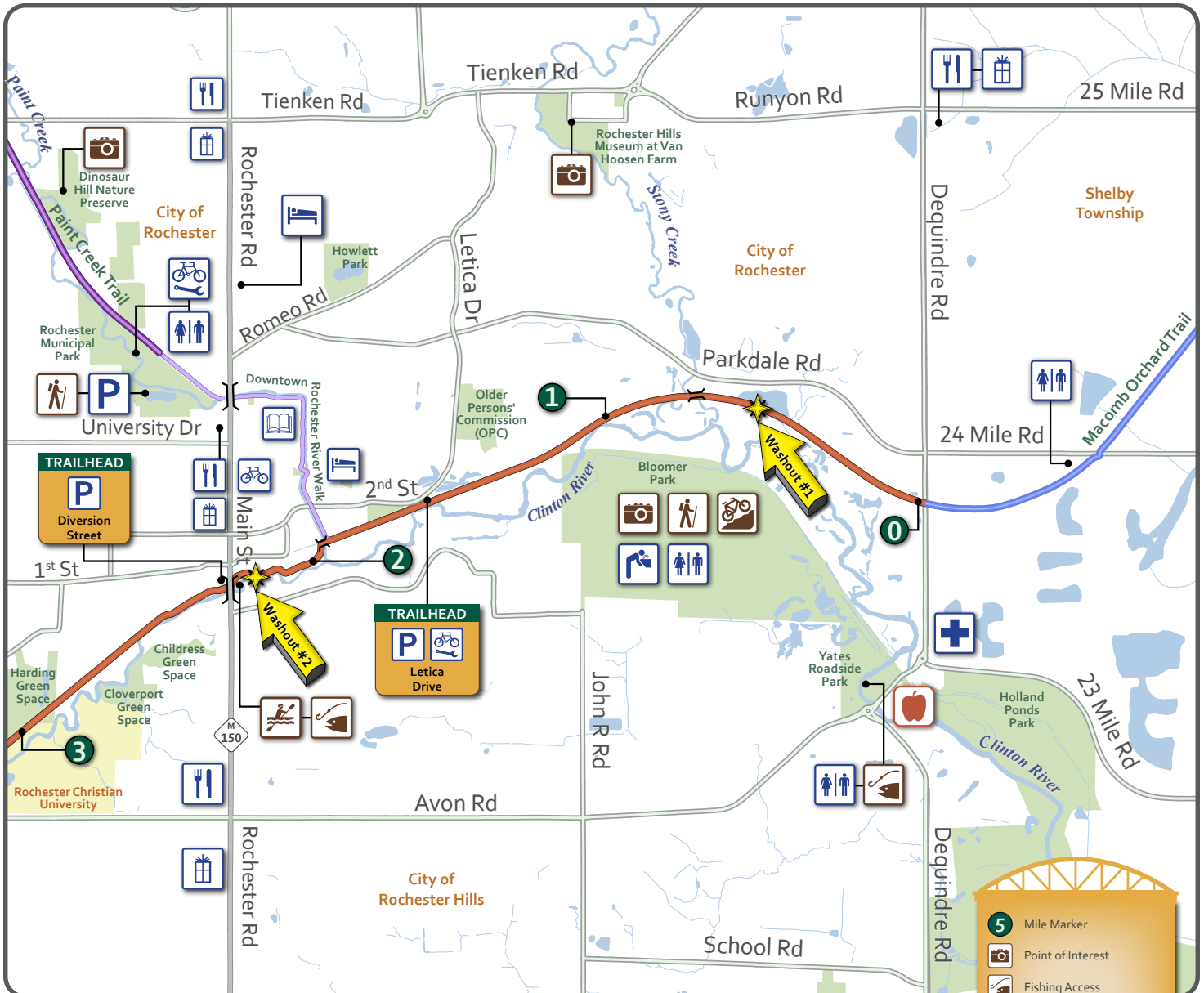
☒ Please check here to acknowledge that this is a reimbursement grant and that a final report will be required to release the final ten percent (10%) of grant funds.

Submission

Send completed forms and attachments to the email below. If your file size is too large to email, reach out for file-sharing options. Please call with any questions.

Contact Information:

Donna Folland
Chief – Planning
(248) 736-9087
follandd@oakgov.com



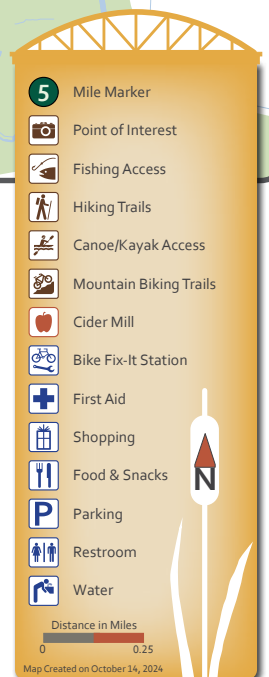
Project Locations

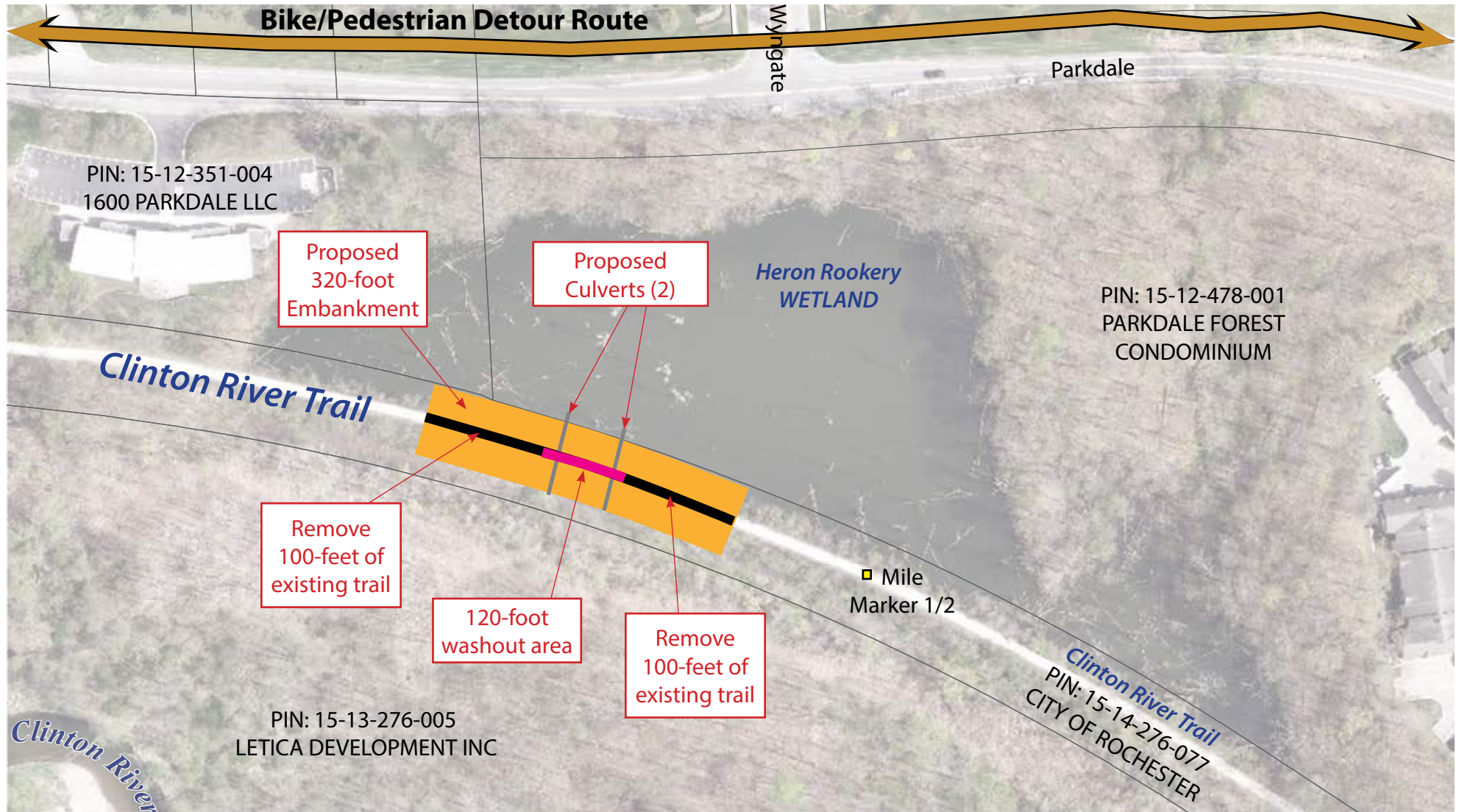
Washout #1

42.684247, -83.103897
east of: 1600 Parkdale Rd,
Rochester, MI 48307

Washout #2

42.676499, -83.132238
south of: 92 Mill St,
Rochester, MI 48307

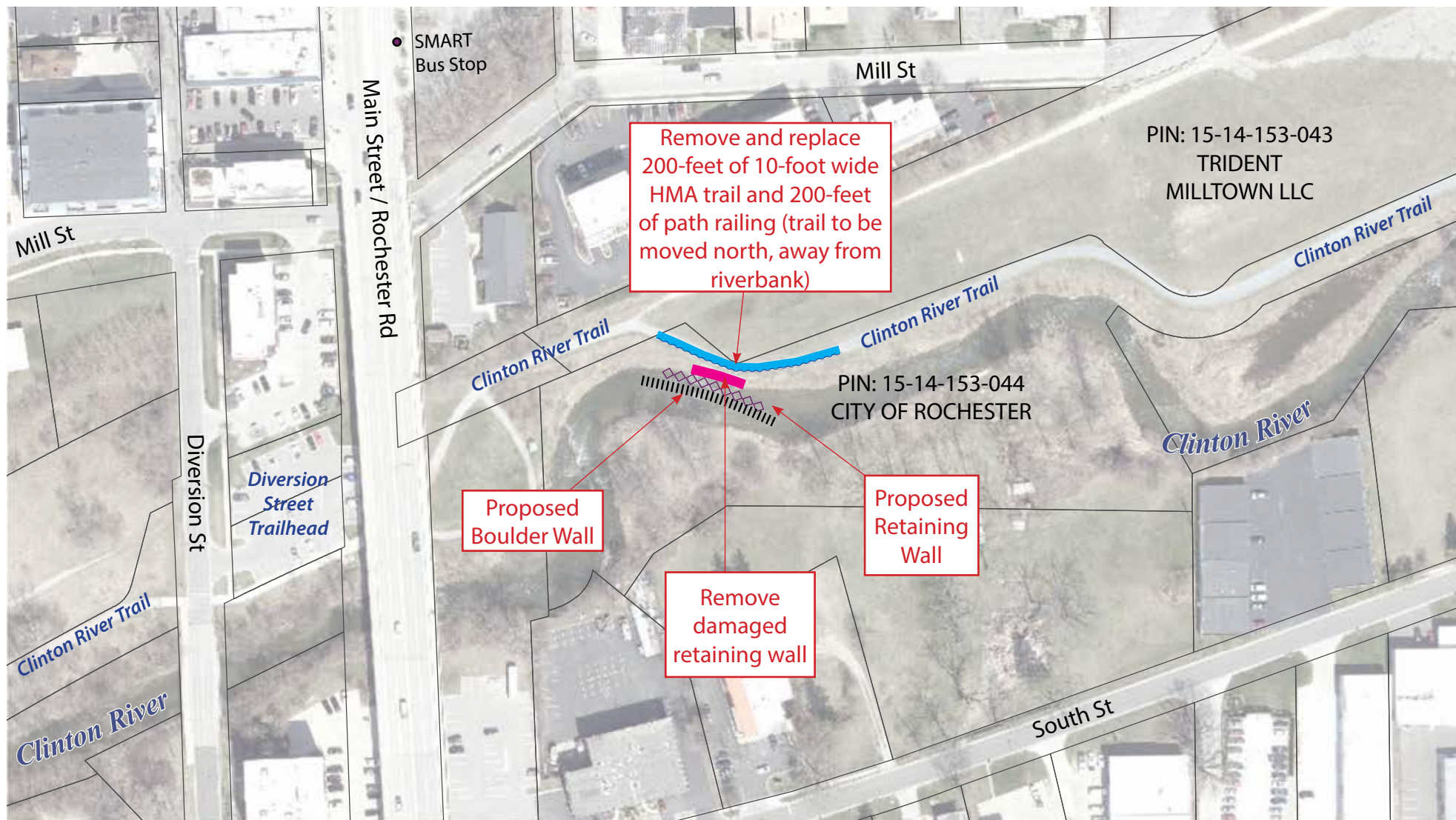




Distance in Feet
0 150
Updated 10.25.2024

Washout #1
Concept Site Development Plan

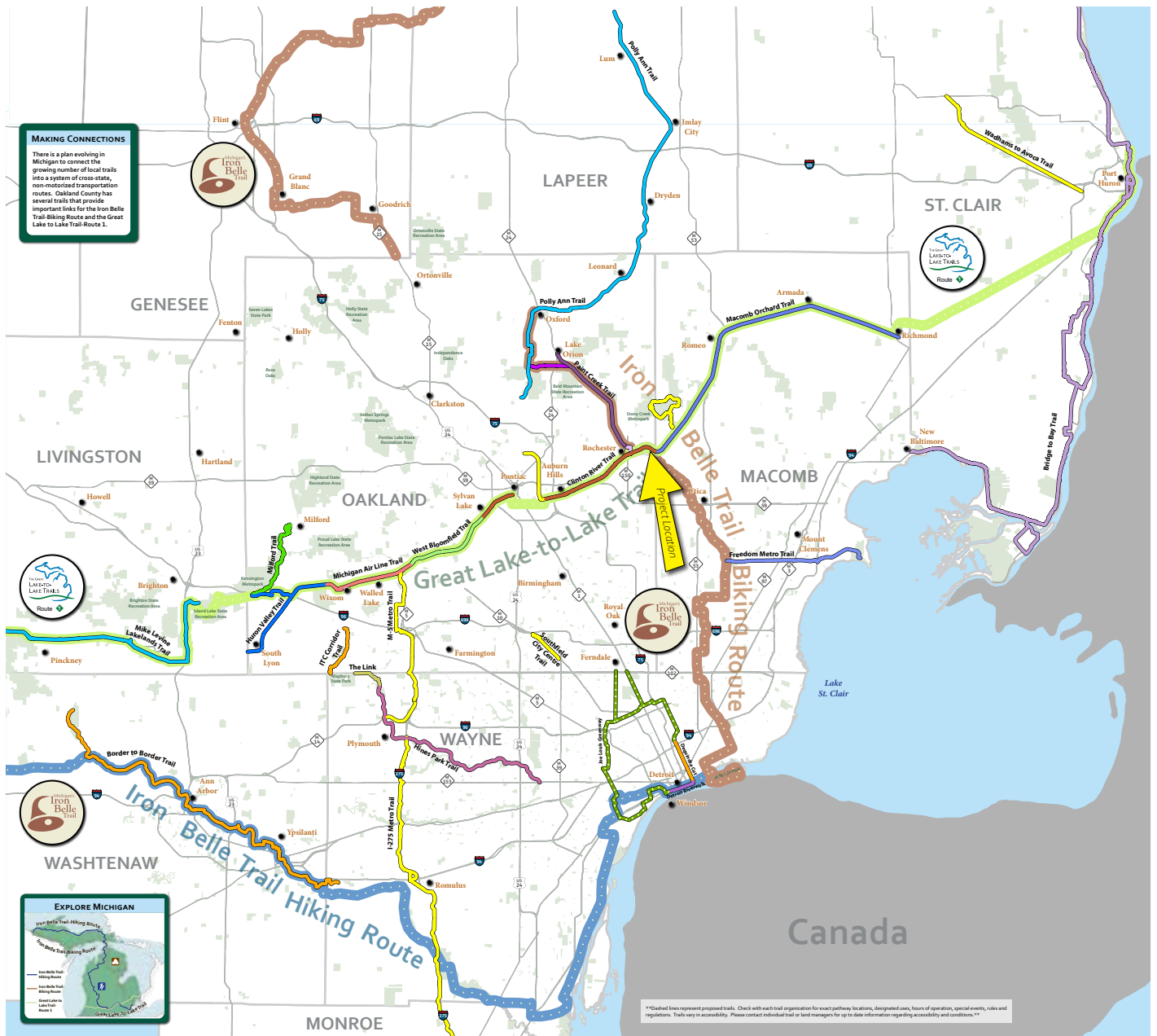
City of Rochester
Clinton River Trail Washout Remediation



Distance in Feet
0 150
Updated 10.25.2024

Washout #2
Concept Site Development Plan

City of Rochester
Clinton River Trail Washout Remediation



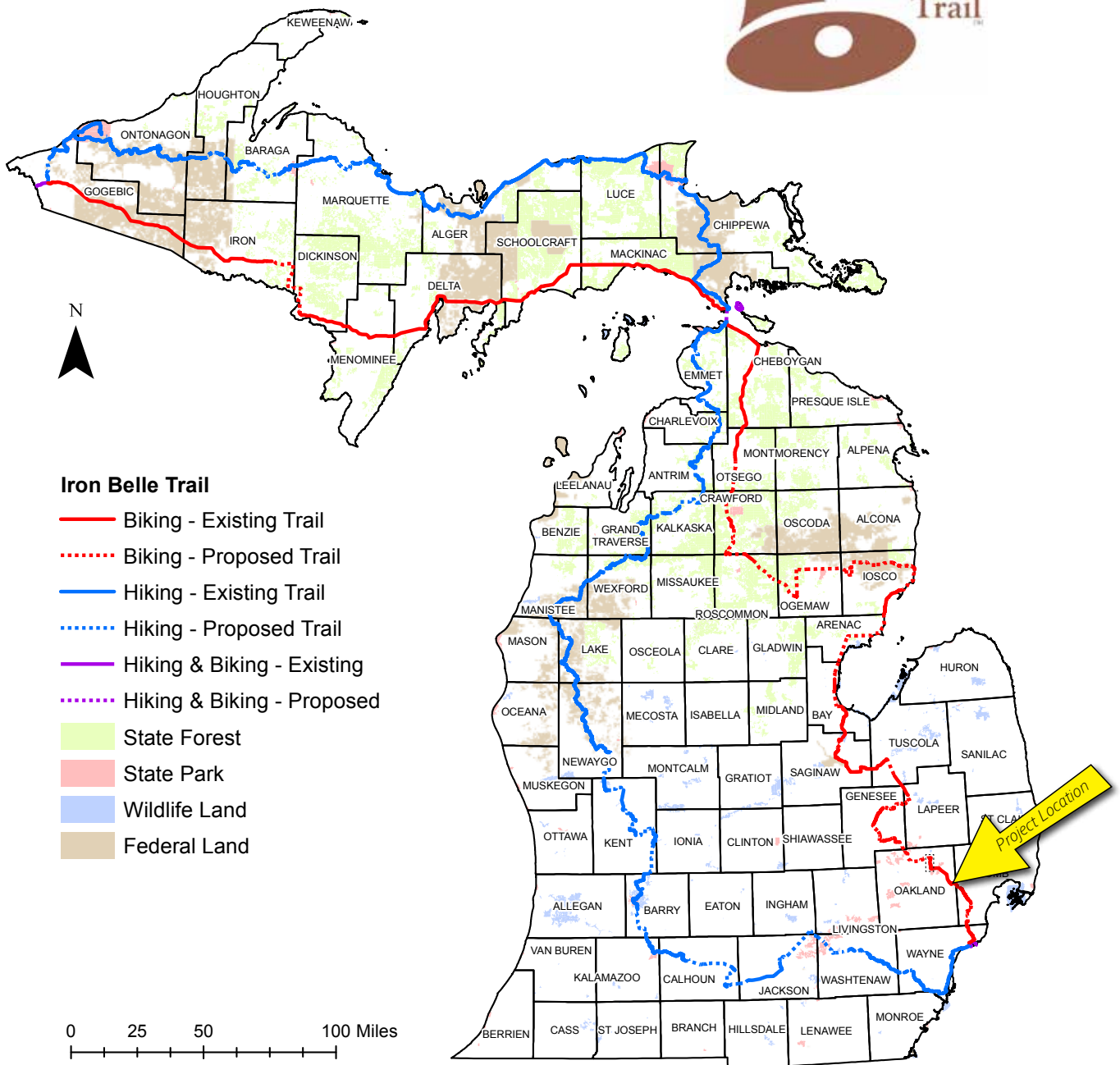
The Clinton River Trail is an important part of the Southeast Michigan Active Transportation Network.

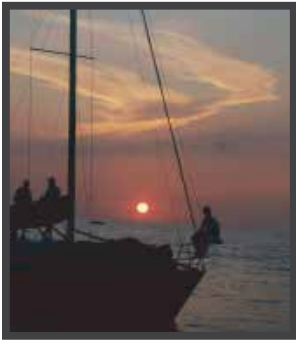
A portion of the Clinton River Trail is a key segment of Michigan's Iron Belle Trail-Biking Route that extends across the state from Belle Isle to Ironwood. This important cross-state trail network provides local communities with economic vitality, active transportation, social connection, health and fitness, environmental preservation, and local tourism related opportunities.



Iron Belle Trail

Two Routes, One Great Trail





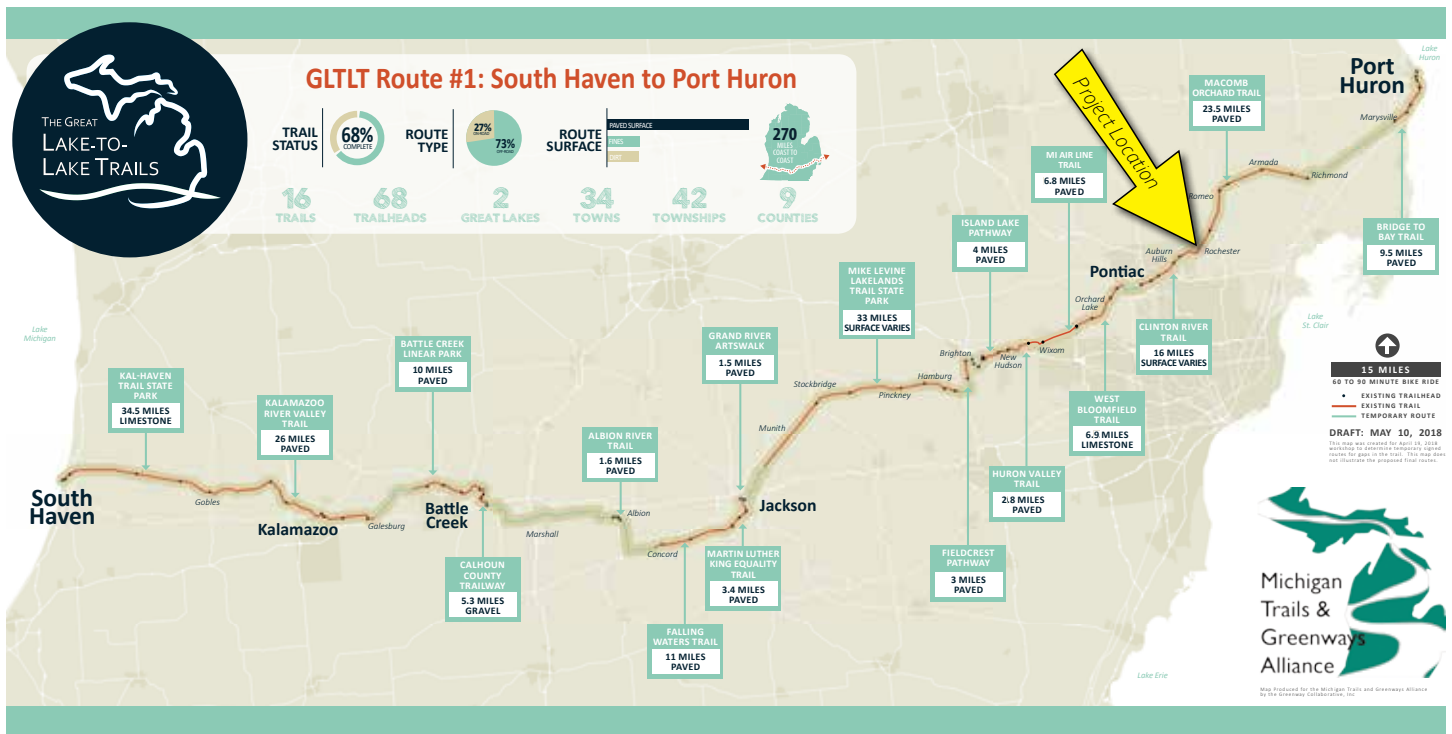
South Haven Sunset



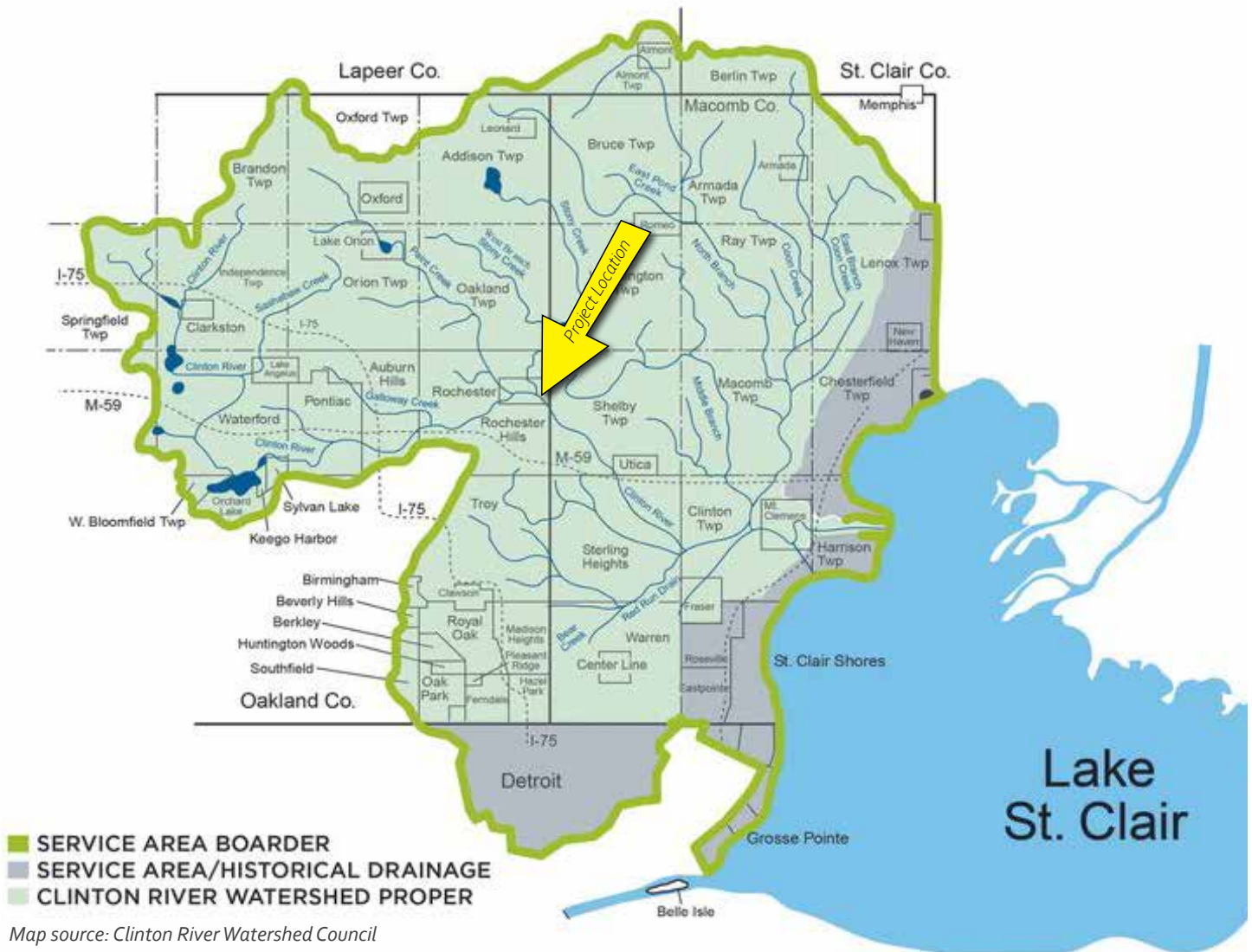
Proposed Great Lake-to-Lake Trails Routes



Port Huron Sunrise



The Clinton River Trail is a key segment of Route 1 of the Great Lake-to-Lake Trail. This cross state trail extends across the Lower Peninsula from Lake Michigan to Lake Huron.



The Clinton River, its watershed, and Lake St. Clair are a valuable freshwater resource that not only provide important ecological functions but also provide the region with many important uses, including water-oriented towns, tourism, diverse wildlife habitat, boating, fishing, and many other recreational activities.

In 2004, five cities (Rochester, Rochester Hills, Auburn Hills, Pontiac and Sylvan Lake) signed a “Memorandum of Understanding” and solidified their commitment to support the Clinton River Trail (CRT) as a contiguous 16-mile-long community amenity in Oakland County—this milestone is recognized as the official establishment of the CRT.

However, the origins of this beloved rail-trail began further back. The Oakland County Planning Division began to envision and promote the benefits of a countywide non-motorized network circa 1975. In the 1970s and 1980s, the I-275 Metro Trail and the Paint Creek Trail helped to pave the way for linked, long distance walking and biking corridors in Oakland County. Local organizers for the CRT were able to glean important lessons from both of these early projects including trail ownership, organizational structure, funding opportunities, and how to work to gain public support.

In 1998, a group of loosely organized citizens recognized a great opportunity to convert a soon to be abandoned Grand Trunk railway into a recreational trail. Led by Rochester Hills resident Dan Keifer, the group began their campaign to build public awareness. Numerous residents expressed interest and teamed up with staff from Oakland County Planning and city representatives to make this vision become a reality. Around 2001, Friends of the Clinton River Trail (FCRT) was formalized and became a non-profit corporation with the vision to create a trail that would be “a safe and enjoyable recreational feature for the communities through which it passes.”

Funding came in and piece by piece, city by city, the CRT started to take shape. “Although some of the faces have changed over the years, the FCRT has remained a 100% volunteer organization,” says Melinda Hill, president of FCRT. “Our 20th Anniversary Celebration on May 22 at Goldner Walsh Garden & Home in Pontiac attracted numerous supporters,” continues Hill. “A nice combination of past, present and hopefully future supporters of the CRT. With some of the earliest volunteers no longer with us, we must rely on this next generation of talented volunteers to take the torch for the next 20 years.”

Guest speakers at the celebration included Todd Scott, executive director, Detroit Greenways Coalition; and Andrea LaFontaine, executive director, Michigan Trails and Greenways Alliance.

Art on the Trail

The CRT has been selected to host eight art installations as part of the Detroit Institute of Arts (DIA) 2024 Inside|Out program. This program brings high-quality reproductions of DIA’s collection to outdoor venues throughout Metro Detroit to increase engagement between the museum and its diverse audiences in Macomb, Oakland, and Wayne counties. Look for artwork along the trail through October.

Trail Events

Annually, trail enthusiasts can participate in the following events: National Trails Day, OPC 5K Run/Walk for Meals on Wheels; “Table to Table Ride; Paddlepalooza; Leader Dogs Bark and Brew; Auburn Hills Summerfest.

Upcoming Trail Developments

Adams Road Crossing | Bagley Sidepath | Meadow Drive/CRT Extension | Pontiac Pike St. Connector



WASHOUT #1 | AERIAL PHOTO COMPARISON



5/6/2023



7/16/2024

WASHOUT #1 | AERIAL PHOTO COMPARISON



WASHOUT #1



SIGNIFICANT INCREASE IN WATER IN THE CLINTON RIVER | LOOKING NORTHEAST



Climatological Data for Detroit Area, MI (ThreadEx)			
Date	Temperature		Precipitation
	Maximum	Minimum	
2024-06-28	73	59	T
2024-06-29	88	66	1.02
2024-06-30	75	58	0.00
2024-07-01	75	53	0.00
2024-07-02	78	58	0.00
2024-07-03	86	70	0.00
2024-07-04	83	67	0.00
2024-07-05	80	67	0.10
2024-07-06	81	65	0.00
2024-07-07	85	61	0.00
2024-07-08	88	68	0.00
2024-07-09	81	71	0.09
2024-07-10	74	65	1.22
2024-07-11	85	63	0.00
2024-07-12	83	68	0.01
2024-07-13	87	65	T
2024-07-14	86	71	T
2024-07-15	87	71	0.01
2024-07-16	87	69	0.54
2024-07-17	83	68	T
2024-07-18	76	59	0.00
2024-07-19	80	56	0.00
2024-07-20	80	61	0.00

Source: National Weather Service
The letter "T" indicates that only a trace of precipitation has fallen.

The National Weather Service maintains data for the Detroit Area. The table above provides temperature and precipitation data for the days leading up to and just after the washout. Take note of the three dates highlighted in yellow. The first is from June 29, 2024 when the area received approximately 1.02-inches of rain, the second is from June 10, 2024 with 1.22-inches of rain and the third is from July 16, 2024, the day that the washout occurred, with 0.54-inches of rain.

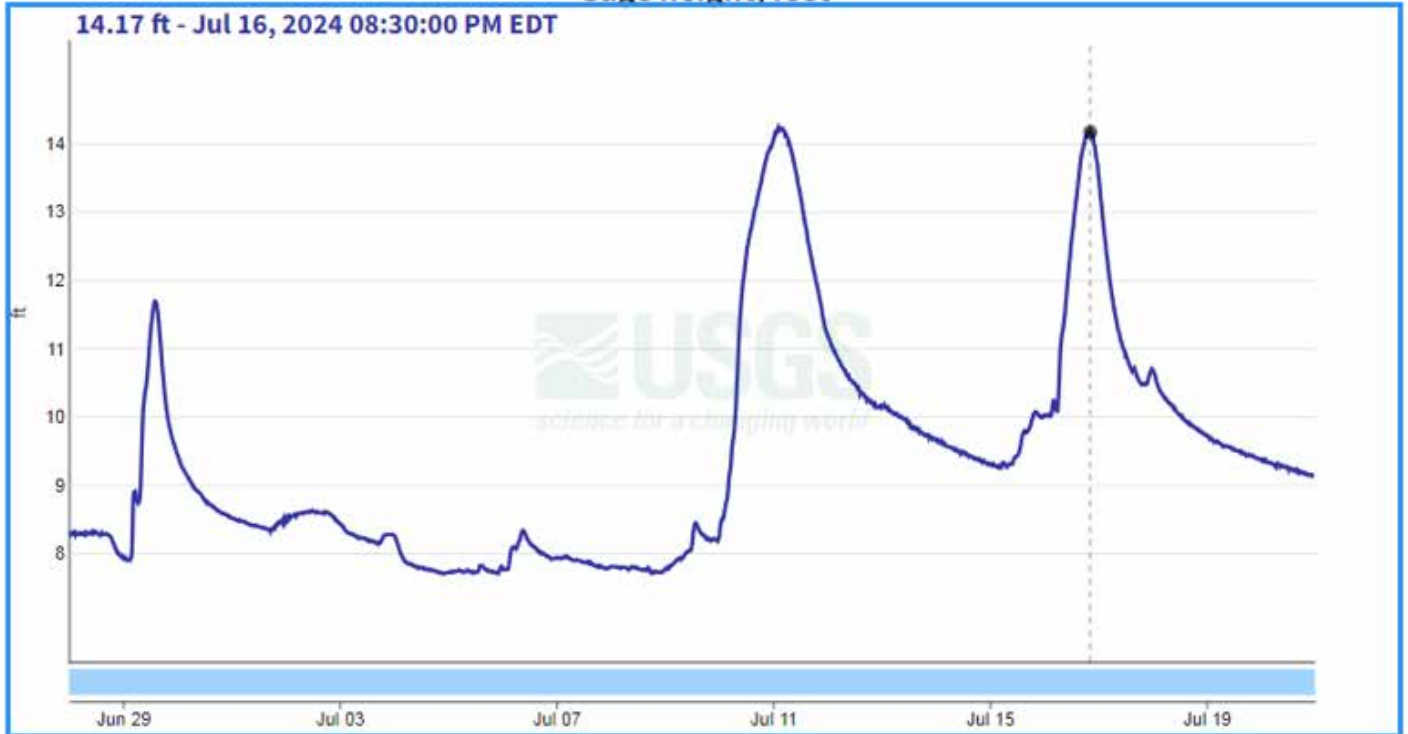
Additional analysis is needed as we work to understand the impacts of climate change on the trails and in parks. However, the washout may be able to teach us to better identify potential hazards in locations that may be experiencing hotter summer temperatures, more rain, increase in snow, intense storms, and/or flooding. It may also help to strengthen planing efforts and strategically use this essential infrastructure to enhance climate resiliency.

WASHOUT #1

Clinton River at Sterling Heights, MI - 04161820

June 28, 2024 - July 20, 2024

Gage height, feet



IMPORTANT Data may be [provisional](#)

Gage height, feet

— Recorded

Data approval period

Provisional

Operational limits in ft

5.6

Operational limit (minimum) GZF

18

Operational limit (maximum) 1.0 above rating

Source: US Geological Survey

The US Geological Survey monitors streamflow on the Clinton River. There is monitoring location downstream from Washout #1 (near 8601 Riverland Dr in Sterling Heights). The graph above shows data from the water level at the gage height (notice the three large peaks). The first peak on the left side is from June 29, 2024 when the area received approximately 1.02-inches of rain. The peak in the center of the graph is from July 10, 2024 when the area received approximately 1.22-inches of rain. The peak on the right is from July 16, 2024, the day that the washout occurred, and the area received approximately 0.54-inches of rain in addition to all of the water that was released from the Heron Rookery.

WASHOUT #1

Clinton River at Sterling Heights, MI - 04161820

June 28, 2024 - July 20, 2024

Turbidity, water, unfiltered, monochrome near infra-red LED light, 780-900 nm, detection angle 90 +/-2.5 degrees, formazin nephelometric units (FNU)

166 FNU - Jul 16, 2024 11:30:00 AM EDT



IMPORTANT Data may be [provisional](#)

[Show legend](#) ▾

	Value	Status	Time
● Latest value	71.6 FNU	Provisional	Oct 20, 2024 09:00:00 AM EDT
● Selected	166 FNU	Provisional	Jul 16, 2024 11:30:00 AM EDT

Source: US Geological Survey

The US Geological Survey monitors streamflow on the Clinton River. There is monitoring location downstream from Washout #1 (near 8601 Riverland Dr in Sterling Heights). The graph above shows turbidity data (notice the three large peaks). Turbidity is a measure of how clear water is, or how much light is scattered or absorbed by suspended particles in the water. Water with high turbidity is cloudy or muddy, while water with low turbidity is clear and easy to see through.

The first peak on the left side is from June 29, 2024 when the area received approximately 1.02-inches of rain. The peak in the center of the graph is from July 10, 2024 when the area received approximately 1.22-inches of rain. The peak on the right is from July 16, 2024, the day that the washout occurred, and the area received approximately 0.54-inches of rain in addition to all of the water that was released from the Heron Rookery after the washout occurred.

WASHOUT #1 | LOOKING WEST



NATURAL EARTHEN BERM FORMED | LOOKING WEST



WASHOUT #1 | LOOKING EAST



WASHOUT IS APPROX. 10-12 FEET DEEP



FIBER OPTIC CABLE NEEDED TO BE REPAIRED



EXAMPLE OF DETOUR MAP | LOOKING EAST



EXAMPLE OF DETOUR SIGNAGE AT EACH END OF THE CLOSURE



IMAGES OF THE GREAT BLUE HERON ROOKERY OVER THE PAST 20 YEARS



WASHOUT #2 SITE PHOTOGRAPHS

WASHOUT #2 | LOOKING NORTHEAST



FAILED RETAINING WALL | LOOKING SOUTHEAST



FAILED RETAINING WALL | LOOKING SOUTH



WASHOUT #2 RAILING AND PATHWAY COLLAPSE





City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 651-9061
F: (248) 651-2624
www.rochestermi.org

CITY BEAUTIFUL COMMISSION REGULAR MEETING AGENDA

***Chairperson Jeanine Offer, Vice Chair Laura Murphy, Secretary Sue Butala
Members: Tammy Byers, Rachel Williams, Julia Johnson, Sandra Montes,
Jessica Clauser, Tracy Gottschalk
City Council Liaison: Debbie Jones
Student Liaisons: Emma Roosevelt***

400 6th Street

November 12th, 2025

7:00 pm

- 1) Call to Order
- 2) Roll
- 3) Approval of October meeting minutes
- 4) Nik & DPW update
- 5) 2025/2026 Goals & Objectives
 - a) Project updates/ideas:
 - i) Nature Sounds Amplifier update
 - ii) Signage for existing and future CBC projects
- 6) Ideas for 2026/2027 Budget Request
 - a) Eagle Scout is attending
- 7) Misc / New Business



City of Rochester

400 Sixth Street
Rochester, MI 48307
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F: (248) 651-2624
www.rochestermi.org

RETIREMENT BOARD REGULAR MEETING AGENDA

Mayor: Nancy Salvia
Council Member: Christian Hauser
City Manager: Nik Banda
DPW Member: Colin Pettit
General Member: Sherry Kush
Citizen Member: David Berletich
Police Member: Merlin Taylor
Retiree Member: Holly Meyers

400 Sixth Street, Conference Room	November 12th, 2025	8:30 AM
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1. Call to Order.
2. Roll Call.
3. Approval of Minutes of the August 20th, 2025 Meeting.
4. Presentation from Morgan Stanley.
5. Meeting schedule 2026 proposed:
 - Wed, Feb 11, 2026 at 8:30am
 - Wed, May 13, 2026 at 8:30am
 - Wed, Aug 12, 2026 at 8:30am
 - Wed, Nov 11, 2026 at 8:30am
6. Attorney Opinion Update
7. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-651-9061 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 733-3700
F: (248) 733-3170
www.rochestermi.org

Asset Management Committee Meeting

Agenda November 13th 4:00pm 2025

Committee Members: Nancy Salvia (Mayor), Stuart Bikson (Mayor Pro Tem), Christian Hauser (City Council Member)

City Staff Members: Nicholas Schaefer (Director of Public Works), Nik Banda (City Manager), Anthony Moggio (Finance Director), Marcy Moriwaki (Deputy Finance Director), Jason Dickinson (Public Works Superintendent), Aseel Putros (AEW Engineering), Jason Warner (Director of Project Management)

Residents Christine Fend, Mike Hathaway

Agenda:

- 1) Presentation by Oakland County Parks
- 2) Paser Rating discussion and future road funding. (Comparison from 2021 roads to 2025).
- 3) Update with Sanitary and storm cleaning going out for bid.
- 4) Municipal Park #2 Playground Proposal.
- 5) Update from Jason Warner on CIP cross comparison programs.
- 6) On-going discussion possible lease agreement with Verizon.
- 7) CDBG pathway project. (From ballfield up to Community Garden).
- 8) Set next meeting.

Committee Purpose:

The purpose of the Asset Management Committee is to regularly review rate structures and city asset conditions in order to organize and implement capital improvement plans for all city owned assets in a cost-effective manner so as to maximize the return on investments through a triple bottom line analysis protecting city finances, the residents of Rochester, and the natural environment.

Greater Rochester Heritage Days Committee Meeting Agenda

Date: Wednesday, November 13, 2025

Time: 11:00 am

Location: Rochester City Hall, Council Chambers

1. Committee Updates

2. Timeline

- Planning milestones and deadlines
- Logistics scheduling
- Promotion launch dates

3. Budget / Funding

- Estimated total budget
- Funding sources (grants, city funds, donations)
- Expense categories (entertainment, rentals, marketing, etc.)

4. Entertainment

5. Sponsorship Packages

- Individual Activity Sponsorship, Donation
- Benefits for sponsors (signage, program ads, social media promotion)
- Outreach plan for potential sponsors

6. Next Meeting

- Date, time, and location of next meeting
- Action items and assignments before next meeting



4393 Collins Road
Rochester, MI 48306
(248) 651-9260
Paintcreektrail.org

PAINT CREEK TRAILWAYS COMMISSION
REGULAR PUBLIC MEETING NOTICE AND AGENDA

Tuesday, November 18, 2025, 7:00 p.m.
Paint Creek Cider Mill, 4480 Orion Road, Rochester, Michigan 48306

MEETING AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance to the Flag of the United States of America
4. Amendments to/Approval of November 18, 2025, Agenda
5. Approval of Invoices
6. Approval of Treasurer's Report
7. Approval of Minutes – October 21, 2025, meeting
8. General Public Comment
9. Election of Officers
10. For Discussion: Fiscal Year 2026 Preliminary Budget
11. For Discussion: Mocer Jacobsen Development
12. Project Reports:
 - a. Bridge 31.7 Replacement
 - b. Audit
13. Manager's Report
14. Commissioner Reports
15. Adjournment

RCH
Board Meeting Agenda
November 18th. 2025.

Open meeting 4.00pm.

. No October meeting.

. YTD financial's.

. Director's report:

1. Introducing new board member Sue Upton.
2. Update on building renovation.
3. Drawings for renovation.
4. New TV and sound system in room D.
5. New phone system.
6. Kitchen renovation.

Misc.

Close meeting



**Regular Meeting Agenda
Wednesday, November 12, 2025 7:00 pm
Rochester Municipal Building, 400 Sixth Street**

1. Call to Order
2. Roll Call
3. Approval of Meeting Minutes –October 15, 2025
4. Audience Comments
5. Liaison Reports
 - A. City Council – Marilyn Trent
 - B. Chamber of Commerce – Bob DiTommaso
 - C. Historical Commission – Don Sienkiewicz
 - D. Principal Shopping District – Paul Haig
6. General Business Items
 - A. Market + The Graham Update – Ben Giovanelli
 - B. Downtown Rochester Holiday Expo Recap – Paul Haig
 - C. Holiday Events Update – Kristi Trevarrow
 - D. Receipt of Property Owner Letter – Ben Giovanelli
 - E. FY 2026 DDA Budget Discussion – Ben Giovanelli
 - F. DDA Board Member Recognition – Ben Giovanelli
7. Receipt of Regular Reports
 - A. Executive Director Update
 - B. Events & Marketing Update
 - C. Financial Report for DDA
 - D. Business Development Committee
 - E. Site Development Committee
8. Adjourn

The next regular meeting of the Rochester DDA will be held on December 10, 2025.

ROCHESTER POLICE DEPARTMENT

400 SIXTH STREET
ROCHESTER, MICHIGAN 48307
PHONE (248) 651-9621
FAX (248) 963-0799
<http://www.rochestermi.org>

GEORGE T. ROUHIB
CHIEF OF POLICE

Parking Advisory Committee (PAC) November 19, 2025 AGENDA

- I. Introductions**
- II. Presentation (Civic Smart-Spacemaster Parking Meter)**
- III. Old Business**
- IV. New Business**
 - a. Lot #1 Progress (ParkMobile)
 - b. Lot #14 Parking Investigation
 - c. Integration (IPS/Amano One)
 - d. Status on Online Permitting
 - e. Parking Enforcement Officer Status (part-time)
 - f. Parking Enforcement Vehicle
 - g. Partial Roof for East Upper-Bid Process
- V. Financial Report (Finance Department)**
- VI. Closing Remarks**



City of Rochester

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Rochester, MI 48307
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www.rochestermi.org

Rochester Historical Commission Regular Meeting Agenda

Chairperson: William Pietrzyk, Vice Chairman: TBD
Secretary: TBD, Treasurer: Cy Saverino, Archives & Accessions Liaison: Lynn Anderson
Greater Rochester Heritage Days Liaison: Don Sienkiewicz, Rochester Cemetery Commission:
William Pietrzyk, Downtown Development Authority (DDA): Don Sienkiewicz,
RHC Members: Gail Bothwell, Robert Michalka, Patrica Kane, Julia Johnaon, Donald
Washeleski..
Rochester City Council Liaison: Steve Sage, Alternate Kay Johnson

400 Sixth Street	November 20, 2025	7:00 pm
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- Call to order
- Approval of RHC meeting minutes for August– All
- Treasurers Report – Cy
 - 2026 Budget Report Ending Date October 31, 2025
- Secretary Report – Communications – Bill/Cy
- Update on Historical Plaque Program – Lynn
- Van Hoosen Museum Update on Archive Project- Julia
- RHC Liaison Reports
 - Archives & Accessions – Julia
 - Founder's Day March 22, 2026– Steve/Bill
 - DDA – Don
 - Greater Rochester Hertiage Days May 30-31, 2026 – Don
 - Rochester Cemetery Commission – Bill
 - Number of Sales of DUR Book – Cy
 - America 250 th Project-Mt Avon -Steve/Bill
 - Unfinished and New Business
- Miscellaneous
- Adjournment: **Next Meeting January 22, 2026**



Regular Board Meeting Agenda

Chairman: John Muenk, Vice Chair: Emily Schoeller, Secretary: David Berletich
Board Members: Sara King, Matthew McDaniel, Theresa Mungoli, Steven Siedlarz
Student Representatives: Janelle Hayes

500 E. Second Street

November 19, 2025

5:00 PM

1. Call to Order
2. Roll Call
3. Reading and consideration of the minutes:
 - a. [October 15, 2025 Regular Board Meeting Minutes](#)
4. Approval of Agenda
5. Public comment – reserved time (for items listed on this agenda)
6. Communications
 - a. Secretary of the Board
 - b. Members of the Board
7. Financial Reports
 - a. List of Bills – October 2025
 - i. Request for approval of the bills in the amount of: [\\$115,002.92](#)
 - b. Review of the monthly budget reports
 - i. [Revenue Vs Budget](#)
 - ii. [Expense Vs Budget](#)
 - iii. [Trial Balance Report](#)
 - iv. [Budget Summary](#)
8. Administrative Reports
 - a. Executive Recreation Director's Report
 - i. Report
 - b. Assistant Recreation Director's Report
 - i. [Report](#)
 - c. Communications Officer Report
 - i. [Report](#)
 - d. Sports Report



Regular Board Meeting Agenda

Chairman: John Muenk, Vice Chair: Emily Schoeller, Secretary: David Berletich
Board Members: Sara King, Matthew McDaniel, Theresa Mungoli, Steven Siedlarz
Student Representatives: Janelle Hayes

500 E. Second Street

November 19, 2025

5:00 PM

- i. [Report](#)
- e. Camps Report
 - i. [Report](#)
- f. Events Report
 - i. [Report](#)
- g. Activities Report
 - i. [Report](#)
- h. Adaptive Report
 - i. [Report](#)
- i. Rec Center & Facility Reservations Report
 - i. [Report](#)
- 9. Unfinished Business
 - a. Strategic Master Plan
 - i. [Draft Masterplan for Review and Consideration](#)
- 10. New Business
 - a. 4th Quarter Budget Amendment
 - i. [Director's Summary](#)
 - ii. [4th Quarter Budget](#)
 - iii. [4th Quarter Budget Amendment Resolution](#)
 - b. RARA Bylaws
 - i. [Director's Summary](#)
 - ii. [Bylaws](#)
 - iii. [Bylaws Resolution](#)
 - c. Commissioners Handbook
 - i. [Director's Summary](#)



Regular Board Meeting Agenda

Chairman: John Muenk, Vice Chair: Emily Schoeller, Secretary: David Berletich
Board Members: Sara King, Matthew McDaniel, Theresa Mungioli, Steven Siedlarz
Student Representatives: Janelle Hayes

500 E. Second Street

November 19, 2025

5:00 PM

- ii. [Commissioners Handbook](#)
- iii. [Handbook Resolution](#)

- 11. Miscellaneous
- 12. Public Comments – General
- 13. Adjournment

Sub-Committees:

Human Resources Committee – Matthew McDaniel, Theresa Mungioli, Emily Schoeller
Budget Committee – David Berletich, Steven Siedlarz, Sara King
Policy and Procedures Committee – John Muenk, Matthew McDaniel, Sara King
Strategic Planning Committee – Theresa Mungioli, David Berletich, John Muenk



City of Rochester

400 Sixth Street
Rochester, MI 48307
P: (248) 651-9061
F: (248) 651-2624
www.rochestermi.org

FINANCE & BUDGET COMMITTEE MEETING AGENDA

*Stuart Bikson, Marilyn Trent, Debbie Jones, Nik Banda,
Anthony Moggio, Marcy Moriwaki*

400 Sixth Street	Friday, November 14, 2025	8:00 am
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1. Fund Balance Review
2. SWOT Discussion & Voting
3. Review: Budget Schedule
4. Other Business
5. Next Meeting: Friday, December 5, 2025