



AGENDA

CITY COUNCIL REGULAR MEETING

March 27, 2007

4:00 PM

Sukhee Kang
Mayor

Beth Krom
Mayor Pro Tempore

Larry Agran
Councilmember

Steven Choi
Councilmember

Jeffrey Lalloway
Councilmember

City Council Chamber
One Civic Center Plaza
Irvine, CA 92606

Speaker's Card/Request to Speak: If you would like to address the City Council on a scheduled agenda item, please complete the Request to Speak Form. The card is at the table at the entrance to the City Council Chamber. Please identify on the card your name and the item on which you would like to speak and return to the City Clerk. The Request to Speak Form assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time the matter is heard by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

CALL TO ORDER

ROLL CALL

1. CLOSED SESSION

- 1.1 **CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code Section 54957.6)**
Agency Negotiators: Rick Paikoff, Director of Administrative Services; and Jan Walden, Manager of Human Resources
Employee Organizations: Irvine Police Association (IPA); and Irvine Police Management Association (IPMA)

RECESS

RECONVENE TO THE CITY COUNCIL MEETING - 5:00 P.M.

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MUSICAL PRESENTATION

2. PRESENTATIONS

- 2.1 ***Proclaim the week of April 8-14, 2007, as "National Public Safety Telecommunicator's Week."***
- 2.2 ***Proclaim March 31, 2007 as "Cesar Chavez Day."***

INTRODUCTIONS

CITY MANAGER'S REPORT

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

ADDITIONS AND DELETIONS

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

3. CONSENT CALENDAR

All matters listed under Consent Calendar are considered to be routine and enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk.

3.1 MINUTES

ACTION:

- 1) Approve the minutes of a special City Council meeting held on March 13, 2007.
- 2) Approve the minutes of a regular City Council meeting held on March 13, 2007.

3.2 PROCLAMATION

ACTION:

- 1) Proclaim the month of April as "Donate Life Month in Irvine."
- 2) National League of Cities' Platform for Strengthening Families and Improving Outcomes for Children and Youth

3.3 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION:

Adopt RESOLUTION NO. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.4 WARRANT AND WIRE TRANSFER RESOLUTION - BANK OF AMERICA

ACTION:

Adopt RESOLUTION NO. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF BANK OF AMERICA AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.5 WARRANT AND WIRE TRANSFER RESOLUTION - AT&T

ACTION:

Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF AT&T AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.6 TREASURER'S REPORT FOR THE QUARTER ENDED DECEMBER 31, 2006

ACTION:

Receive and file the Treasurer's Report for the Quarter Ended December 31, 2006.

3.7 MICHELSON DRIVE MEDIAN LANDSCAPE IMPROVEMENTS FROM ROYCE TO UNIVERSITY DRIVE - APPROVAL OF PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS - CIP 356000

ACTION:

Approve the plans, specifications, and contract documents for Michelson Drive Median Landscape Improvements from Royce to University Drive, CIP 356000.

3.8 SINGLE AUDIT OF FEDERALLY ASSISTED GRANT PROGRAMS FOR THE FISCAL YEAR ENDED JUNE 30, 2006

ACTION:

Receive and file the City of Irvine's Single Audit of Federally Assisted Grant Programs for the fiscal year ended June 30, 2006.

3.9 AIR QUALITY IMPROVEMENT SPECIAL REVENUE FUND AUDIT FOR THE FISCAL YEAR ENDED JUNE 30, 2006

ACTION:

Receive and file the City of Irvine's Air Quality Improvement Special Revenue Fund Audit for the fiscal year ended June 30, 2006.

3.10 MAP, BOND, AND AGREEMENT, FOR PARCEL MAP NO. 2005-137, EL CAMINO REAL (PLANNING AREA 11)

ACTION:

- 1) Approve Parcel Map No. 2005-137.
- 2) Authorize the Mayor to execute the agreement and accept the security from Pacific Bell Telephone Company, guaranteeing survey monumentation.
- 3) Accept the easements for public street and public utility purposes within the following streets: Irvine Center Drive and Booth Circle.
- 4) Accept all vehicular access rights across the northeasterly line of Irvine Center Drive as shown on the parcel map.

3.11 AMENDMENT NO. 12 TO MASTER FUNDING AGREEMENT NO. C-95-976 FOR COMBINED TRANSPORTATION FUNDING PROGRAM FUNDED PROJECTS

ACTION:

Approve amendment No. 12 to Agreement No. C-95-976 and authorize the Mayor to execute the amendment.

3.12 ASSESSMENT DISTRICT NO. 85-7, SPECTRUM 1, 3 & 4 (PLANNING AREA 12) : SET PUBLIC HEARING IN CONNECTION WITH PROPOSED BOND REFUNDING

ACTION:

Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE MAKING PRELIMINARY DETERMINATIONS AND DECLARING ITS INTENTION TO ISSUE REFUNDING BONDS FOR REASSESSMENT DISTRICT NO. AD 85-7, ORDERING A REASSESSMENT REPORT THEREON, AND

APPOINTING A TIME AND PLACE FOR A PUBLIC HEARING RELATING THERETO.

3.13 AGREEMENT FOR EMPLOYMENT OF THE CITY MANAGER

ACTION:

Approve the agreement for employment of the City Manager and authorize the Mayor to execute the agreement.

3.14 REQUEST FOR PROPOSAL TO PREPARE A LIBRARY IMPLEMENTATION PLAN AND ADOPTION OF A LIBRARY SERVICE STANDARD

ACTION:

- 1) Direct staff to issue a Request for Proposal to prepare a Library Implementation Plan.
- 2) Adopt a library service standard of .86 square feet per capita and direct staff to amend the City's General Plan as appropriate.

END OF CONSENT CALENDAR

4. PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 4:00 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing must complete a form and provide it to the City Clerk prior to the hearing.

Notice: Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

4.1 GENERAL PLAN AMENDMENT, ZONE CHANGE, DEVELOPMENT AGREEMENT AND APPEAL OF TENTATIVE TRACT MAP, CONDITIONAL USE PERMIT WITH TRANSFER OF DEVELOPMENT RIGHTS AND PARK PLAN FOR THE DEVELOPMENT OF 170 ATTACHED DWELLING UNITS AT 2851 ALTON (PLANNING AREA 36)

ACTION:

- 1) Reopen the public hearing; receive public input; City Council comments and questions.
- 2) Close the public hearing.
- 3) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE CERTIFYING SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SCH #1991011023) FOR 2851 ALTON PARKWAY AND ADOPTING A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND THE CEQA GUIDELINES
- 4) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY

- COUNCIL OF THE CITY OF IRVINE APPROVING GENERAL PLAN AMENDMENT 00385620-PGA TO AMEND LAND USE TABLE A-1 OF THE GENERAL PLAN FOR 2851 ALTON PARKWAY, LOCATED ON THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES
- 5) Introduce for first reading and read by title only ORDINANCE NO. – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING ZONE CHANGE 00385623-PZC TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 2 OF TRACT 7905 FROM 5.1 IBC MULTI-USE TO 5.3C IBC RESIDENTIAL FOR 2851 ALTON PARKWAY LOCATED ON THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES
 - 6) Introduce for first reading and read by title only ORDINANCE NO. – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING AN IBC AREA WIDE DEVELOPMENT AGREEMENT 00431349-PDA FOR THE 170-UNIT RESIDENTIAL CONDOMINIUM PROJECT, LOCATED AT 2851 ALTON PARKWAY, THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE IN PLANNING AREA 36; FILED BY STARPOINTE VENTURES
 - 7) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED ON BEHALF OF ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF TENTATIVE TRACT MAP 16912 (00403130-PTT) FOR CONDOMINIUM PURPOSES ON 3.62 ACRES FOR 2851 ALTON PARKWAY LOCATED ON THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES
 - 8) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED ON BEHALF OF ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF CONDITIONAL USE PERMIT 00375131-PCPU, INCLUDING A TRANSFER OF DEVELOPMENT RIGHTS FOR THE DEVELOPMENT OF 170 RESIDENTIAL UNITS AT 2851 ALTON PARKWAY LOCATED ON THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE, PLANNING AREA 36; FILED BY STARPOINTE VENTURES
 - 9) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED ON BEHALF OF ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF PARK PLAN

00393324-PPP FOR 2851 ALTON PARKWAY LOCATED ON THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE IN PLANNING AREA 36; FILED BY STARPOINTE VENTURES

4.2 GENERAL PLAN AMENDMENT, ZONE CHANGE, DEVELOPMENT AGREEMENT AND APPEAL OF TENTATIVE TRACT MAP, CONDITIONAL USE PERMIT WITH TRANSFER OF DEVELOPMENT RIGHTS AND ADMINISTRATIVE RELIEF FOR SHARED PARKING, AND PARK PLAN FOR THE DEVELOPMENT OF 82 ATTACHED DWELLING UNITS AT 18831 VON KARMAN AVENUE (PLANNING AREA 36)

ACTION:

- 1) Reopen the public hearing; receive public input; City Council comments and questions.
- 2) Close the public hearing.
- 3) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE CERTIFYING THE SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SCH# 1991011023) FOR MARTIN STREET CONDOMINIUMS LOCATED AT 18831 VON KARMAN AVENUE AND ADOPTING A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND THE CEQA GUIDELINES
- 4) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING GENERAL PLAN AMENDMENT 00377519-PGA TO AMEND LAND USE TABLE A-1 OF THE GENERAL PLAN FOR A RESIDENTIAL PROJECT; LOCATED AT 18831 VON KARMAN AVENUE ON THE NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET; PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES
- 5) Introduce for first reading and read by title only ORDINANCE NO. – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING ZONE CHANGE 00377523-PZC TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 1 - BOOK 103, PAGE 40 OF PARCEL MAPS FROM 5.1 IBC MULTI-USE TO 5.3C IBC RESIDENTIAL; LOCATED AT 18831 VON KARMAN AVENUE (NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET); PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES
- 6) Introduce for first reading and read by title only ORDINANCE NO. – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING AN AREAWIDE DEVELOPMENT AGREEMENT (00431087-PDA) FOR MARTIN

- STREET CONDOMINIUMS LOCATED AT 18831 VON KARMAN AVENUE, ON THE NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET; PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES
- 7) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED ON BEHALF OF ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF TENTATIVE TRACT MAP 16850 (00387974-PTT) FOR CONDOMINIUM PURPOSES ON PROPERTY LOCATED AT 18831 VON KARMAN AVENUE (NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET); PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES
- 8) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED ON BEHALF OF ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF CONDITIONAL USE PERMIT 00387968-PCPU, INCLUDING A TRANSFER OF DEVELOPMENT RIGHTS AND ADMINISTRATIVE RELIEF FOR SHARED PARKING, FOR THE DEVELOPMENT OF 82 ATTACHED RESIDENTIAL UNITS LOCATED AT 18831 VON KARMAN AVENUE (NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET), PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES
- 9) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED ON BEHALF OF ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF PARK PLAN 00388382-PPP LOCATED AT 18831 VON KARMAN AVENUE (NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET); PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES

4.3 [APPEAL OF A CONDITIONAL USE PERMIT WITH ADMINISTRATIVE RELIEF FOR A MIXED-USE DEVELOPMENT IN THE SOUTHEAST PORTION OF CENTRAL PARK WEST AND MASTER PLAN MODIFICATION FOR REVISIONS TO THE OVERALL CENTRAL PARK WEST DESIGN GUIDELINES \(PLANNING 36\)](#)

ACTION:

- 1) Open the public hearing.
- 2) Continue the public hearing to April 10, 2007.

4.4 PROPOSED STREET NAME CHANGE OF A PORTION OF YALE AVENUE IN HONOR OF JOHN INMON

ACTION:

- 1) Open the public hearing; receive public input; City Council comments and questions.
- 2) Close the public hearing.
- 3) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING A STREET NAME CHANGE FOR THE SEGMENT OF YALE AVENUE BETWEEN MICHELSON DRIVE AND THE SAN DIEGO FREEWAY (INTERSTATE 405) TO "JOHN INMON WAY," LOCATED IN PLANNING AREA 20, UNIVERSITY PARK

4.5 RESCISSION OF SUBSEQUENT EIR CERTIFICATION INCLUDING THE ADOPTION OF A MITIGATION MONITORING PROGRAM, GENERAL PLAN AMENDMENT, ZONE CHANGE, AND PROJECT APPROVALS FOR PROPERTY LOCATED AT 2323 MAIN STREET IN PLANNING AREA 36.

ACTION:

- 1) Open the public hearing; receive public input; City Council comments and questions.
- 2) Close the public hearing.
- 3) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE RESCINDING CERTIFICATION OF THE SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SCH # 1991011023) FOR 2323 MAIN AND ALSO RESCINDING ADOPTION OF A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND THE CEQA GUIDELINES
- 4) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE RESCINDING APPROVAL OF GENERAL PLAN AMENDMENT (00384482-PGA) TO AMEND LAND USE TABLE A-1 OF THE GENERAL PLAN FOR THE 2323 MAIN RESIDENTIAL PROJECT; LOCATED AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC
- 5) Introduce for first reading and read by title only ORDINANCE NO. - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, RESCINDING APPROVAL OF ZONE CHANGE (00384487-PZC) TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 1-BOOK 107, PAGES 34 AND 35, FROM 5.1, IBC MULTI-USE TO 5.0, IBC

- MIXED USE; LOCATED AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC.
- 6) Introduce for first reading and read by title only ORDINANCE NO. - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, RESCINDING APPROVAL OF AN AREA WIDE DEVELOPMENT AGREEMENT (00422936-PDA) FOR THE 2323 MAIN STREET RESIDENTIAL CONDOMINIUM PROJECT; LOCATED AT 2323 MAIN STREET, AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE IN PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC
 - 7) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE RESCINDING THE GRANTING OF AN APPEAL, WHICH THEREBY REVERSED THE PLANNING COMMISSION'S DECISION TO DENY CONDITIONAL USE PERMIT (00391008-PCPU) FOR THE 2323 MAIN RESIDENTIAL PROJECT; LOCATED AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC
 - 8) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE RESCINDING THE GRANTING OF AN APPEAL, WHICH THEREBY REVERSED THE PLANNING COMMISSION'S DECISION TO DENY TENTATIVE TRACT MAP 16947 (00394798-PTT) FOR CONDOMINIUM PURPOSES AND PARK PLAN (00391009-PPP); LOCATED AT 2323 MAIN STREET (NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE); PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC

5. COUNCIL BUSINESS

5.1 [RESOLUTION OF INTENTION, PRELIMINARY ENGINEER'S REPORT AND SET PUBLIC HEARING FOR ASSESSMENT DISTRICT NO. 07-22, \(STONEGATE\) PLANNING AREAS 9B AND 9C-2](#)

ACTION:

- 1) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DECLARING ITS INTENTION TO ORDER THE CONSTRUCTION AND ACQUISITION OF CERTAIN IMPROVEMENTS IN PROPOSED ASSESSMENT DISTRICT NO. 07-22
- 2) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE PRELIMINARILY ADOPTING,

CONFIRMING, AND APPROVING ENGINEER'S REPORT FOR
PROPOSED ASSESSMENT DISTRICT NO. 07-22 AND
APPOINTING TIME AND PLACE FOR HEARING PROTEST TO
PROPOSED IMPROVEMENTS

END OF COUNCIL BUSINESS

PUBLIC COMMENTS (Limited to 3 minutes per speaker) - 6:00 P.M.

ADJOURNMENT

NOTICE TO THE PUBLIC

LIVE BROADCASTING

Regular City Council meetings are broadcasted live every 2nd and 4th Tuesday of the month at 4:00 p.m. and are replayed on Sundays at 11:00 a.m., and Thursdays at 7:00 p.m. All broadcasts can be viewed on Cox Communications Local Access Channel 30. City Council meetings are also available via live webcast through the City's website at www.cityofirvine.org. For more information, please contact the City Clerk's office at (949)724-6205.

ADJOURNMENT

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying once the agenda is publicly posted, (at least 72 hours prior to a regular City Council meeting). Staff reports can also be downloaded from the City's website at http://www.ci.irvine.ca.us/council/agenda/agenda_archive.asp beginning the Friday prior to the scheduled City Council meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting. To view the meeting, go to http://irvine.granicus.com/ViewPublisher.php?view_id=6.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this agenda after the posting of the agenda will be available for public review in the City Clerk's Office, One Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

**SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR
DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS**

Media Types and Guidelines

1. Written Materials/handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the City Council. Please provide 15 copies of the information to be submitted and file with the City Clerk at the time of arrival to the meeting. This information will be disseminated to the City Council at the time testimony is given.

2. Large Displays/Maps/Renderings:

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the City Clerk's Office at (949)724-6205 no later than 12:00 noon on the day of the scheduled meeting so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at (949)724-6253 or the City Clerk's Office at (949)724-6205.

Information must be provided on CD, DVD, or VHS; or, emailed by 12:00 noon on the day of the scheduled meeting to pio@ci.irvine.ca.us. Members of the public will be asked to provide their name, identify the meeting and the agenda item to be addressed, and a day time phone number.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

PUBLIC COMMENT

Any member of the public may address the City Council on items within the City Council's subject matter jurisdiction but which are not listed on this agenda during Public Comment; however, no action may be taken on matters that are not part of the posted agenda. If you would like to address the City Council during the Public Comment portion of the Agenda, please complete the Request to Speak Form. The card is at the table at the entrance to the City Council Chamber. Please complete the card with your name and return to the City Clerk. The Request to Speak Form assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time Public Comment is taken by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

CHALLENGING CITY DECISIONS

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge

to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

COMMUNICATION DEVICES

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

MEETING SCHEDULE

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- FAX Library System (Dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting)
- City's web page at www.ci.irvine.ca.us

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on _____ by _____ p.m. as well as on the City's web page.

Sharie Apodaca, MMC
City Clerk