

BETH KROM  
Mayor

SUKHEE KANG  
Mayor Pro Tempore

LARRY AGRAN  
Councilmember

STEVEN CHOI  
Councilmember

CHRISTINA SHEA  
Councilmember



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**Speaker's Card/Request to Speak:** If you would like to address the City Council on a scheduled agenda item, please complete the [Request to Speak Form](#). The card is at the table at the entrance to the City Council Chamber. Please identify on the card your name, address, and the item on which you would like to speak and return to the City Clerk. The [Request to Speak Form](#) assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time the matter is heard by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

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## **CALL TO ORDER**

## **ROLL CALL**

### **1. CLOSED SESSION**

- 1.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
**(Pursuant to Government Code Section 54956.9(a)): City of Irvine v. Orange County Superior Court Case No. 30-2008-00062617 (James A. Musick Jail)**

**RECESS**

**RECONVENE TO THE CITY COUNCIL MEETING**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

## MUSICAL PRESENTATION

### 2. PRESENTATIONS

#### 2.1 Orange County Film Commission

## INTRODUCTIONS

## CITY MANAGER'S REPORT

## ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

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Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

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## ADDITIONS AND DELETIONS

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Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

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### 3. CONSENT CALENDAR

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All matters listed under Consent Calendar are considered to be routine and enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk.

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#### 3.1 MINUTES

**ACTION:**

- 1) Approve the minutes of a regular meeting of the Irvine City Council held on July 22, 2008.
- 2) Approve the minutes of a special joint meeting of the Irvine City Council and the Orange County Great Park Board of Directors held on July 22, 2008.

#### 3.2 WARRANT AND WIRE TRANSFER RESOLUTION

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN

CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

**3.3 WARRANT AND WIRE TRANSFER RESOLUTION - AT&T**

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF AT&T AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

**3.4 WARRANT AND WIRE TRANSFER RESOLUTION - BANK OF AMERICA**

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF BANK OF AMERICA AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

**3.5 GREAT PARK DESIGN STUDIO 70% MAJOR MILESTONE REVIEW**

**ACTION:**

- 1) Approve the 70% Major Milestone Review submittal and issue a Notice of Approval and Authorization to Proceed, subject to the following conditions:

- a. The Design Studio shall confer with the appropriate City departments to confirm that any changes or refinements shown on the 70% Major Milestone Review submittal are consistent with the regulatory restrictions that apply to the Great Park, including conditions of approval of Vesting Tentative Tract Map 17008 and the Great Park Master Plan. Any changes required to be consistent with regulatory requirements shall be made by the Design Studio at no additional cost.

- b. The Program Manager shall initiate extended oversight during invoice review, to include "page turning" workshops as necessary, in order to achieve the world class schematic design envisioned by the Board. Particular attention shall be paid to coordination of design elements and disciplines with a special emphasis on achieving sustainability goals.

- c. The Corporation shall coordinate a budget review with the

Program Manager and the Design Studio that will reconcile the Project Budget prior to the approval of an Earned Value invoice in excess of 80% of the Schematic Design budget.

d. Schematic Design of the Sports Park, Botanical Garden, and Cultural Terrace shall not move beyond the 70% Major Milestone level of completion until the next level feasibility studies for these three geographies are sufficiently completed to inform the design.

e. Feasibility analyses of the Art and Culture Exhibition Space, Amphitheatre, Library, Multi-Cultural Center, and National Archives shall not be completed until the Cultural Terrace feasibility study is presented to the Board for review and approval.

f. Feasibility analyses of the Center for Community Organizations shall not be completed until the Sports Park and Cultural Terrace feasibility studies are sufficiently completed to determine an appropriate location for the facility.

g. Schematic Design of the Agua Chinon and the Wildlife Corridor shall not proceed beyond the 70% Major Milestone level of completion until directed by the Corporation.

h. Schematic Design of the Bowling Green and Timeline shall not move beyond the 70% Major Milestone level of completion until the Aviation Museum feasibility study has determined the appropriate usage for the preserve runway and taxiways.

- 2) Authorize the remaining Major Milestone reviews of Construction Documents for mass grading, the Agua Chinon, and the Upper Wildlife Corridor be conducted at staff level with a summary report provided to the Board and City Council.

**3.6 SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND**

**ACTION:**

- 1) Accept a Supplemental Law Enforcement Services Fund award in the amount of \$370,000.
- 2) Approve proposed expenditures and budget adjustment request form in the amount of \$370,000 for Fiscal Year 2008-09, increasing revenues and authorizing appropriation of the award funding.

**3.7 AGREEMENT FOR SECURITY SERVICES BETWEEN THE CITY OF IRVINE AND HERITAGE FIELDS EL TORO, LLC, A DELAWARE**

**LIMITED LIABILITY COMPANY**

**ACTION:** Authorize the City Manager to approve and execute and the City Clerk to attest to an extension of Agreement No. 5115 between the City of Irvine and Heritage Fields El Toro, LLC, a Delaware Limited Liability Company, the successor-in-interest to Heritage Fields, LLC, for security services at the former El Toro Marine Corps Air Station commencing July 1, 2008.

**3.8 TARGET GRANT DONATION**

**ACTION:**

- 1) Accept a \$1,500 grant donation from Target.
- 2) Approve a budget adjustment request form in the amount of \$1,500, reflecting an increase in revenues and appropriations.

**3.9 FINAL TRACT MAP NO. 16523, IRVINE BUSINESS COMPLEX (PLANNING AREA 36) -- NOTICE OF PENDING APPROVAL**

**ACTION:** Receive and file.

**3.10 GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY, BOMMER CANYON (PLANNING AREA 28)**

**ACTION:** Authorize the Mayor to execute the Grant of Easement to Southern California Edison Company (SCE).

**3.11 AGREEMENT BETWEEN THE CITY OF IRVINE AND IRVINE PHARMACEUTICALS, INC. TO INSTALL INFRASTRUCTURE IMPROVEMENTS, IRVINE TECHNOLOGY CENTER (PLANNING AREA 32)**

**ACTION:** Authorize the Mayor to execute an encroachment agreement between the City of Irvine and Irvine Pharmaceuticals, Inc.

**3.12 IRVINE RANCH WATER DISTRICT BOND AUTHORIZATION VOTE FOR GREAT PARK AND HERITAGE FIELDS BACKBONE WATER AND SEWER IMPROVEMENTS**

**ACTION:** Direct the City Manager to cast affirmative votes in the August 26, 2008 Irvine Ranch Water District Special Bond Elections, allowing the Irvine Ranch Water District to issue bonds for Improvement Districts 112 and 212.

**3.13 ORDINANCE NO. 08-08, ZONE CHANGE FOR THE DEVELOPMENT OF MEDICAL OFFICE AND RETAIL USES AT THE NORTHWEST CORNER OF ALTON PARKWAY AND SAND CANYON AVENUE IN PLANNING AREA 12 (OAK CREEK)**

**ACTION:** Read by title only, second reading and adoption of ORDINANCE NO. 08-08 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING ZONE CHANGE 00401065-PZC TO ESTABLISH A NEW LETTER DESIGNATION (“H”) TO THE 5.5, MEDICAL AND SCIENCE, ZONE WITHIN PLANNING AREA 12; TO REZONE THE SUBJECT PROPERTY FROM 1.5, RECREATION, TO 5.5H, MEDICAL AND SCIENCE; AND, AS NECESSARY, TO AMEND THE VARIOUS TEXTS, TABLES, AND EXHIBITS OF THE CITY’S ZONING ORDINANCE IN SUPPORT OF THE PROPOSED PROJECT LOCATED AT THE NORTHWEST CORNER OF ALTON PARKWAY AND SAND CANYON AVENUE IN PLANNING AREA 12 (OAK CREEK); FILED BY CENTRA REALTY CORPORATION

**3.14 ORDINANCE NO. 08-09, ZONE CHANGE 00468567-PZC TO REVISE THE ZONING MAP, PLANNING AREA 30 BASE PLAN AND PLANNING AREA 30 OVERLAY PLAN TO REFLECT THE RELOCATION OF THE PLANNED INTERSECTION AT BAKE PARKWAY AND MARINE WAY; LOCATED IN PLANNING AREA 30**

**ACTION:** Read by title only, second reading and adoption of ORDINANCE NO. 08-09 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING CITY-INITIATED ZONE CHANGE 00468567-PZC TO REVISE THE ZONING MAP, PLANNING AREA 30 BASE PLAN AND PLANNING AREA 30 OVERLAY PLAN TO REFLECT THE RELOCATION OF THE PLANNED INTERSECTION AT BAKE PARKWAY AND MARINE WAY; LOCATED IN PLANNING AREA 30

**3.15 ORDINANCE NO. 08-10 AND ORDINANCE NO. 08-11, RELATING TO (1) CITY DETERMINATIONS OF CONTRACTOR NON-RESPONSIBILITY AND CONTRACTOR DEBARMENT; AND (2)**

**PREVAILING WAGES AND BENEFITS**

**ACTION:**

- 1) Read by title only, second reading and adoption of ORDINANCE NO. 08-10 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, ADDING DIVISION 12 TO TITLE 2 OF THE IRVINE MUNICIPAL CODE RELATING TO CITY DETERMINATIONS OF CONTRACTOR NON-RESPONSIBILITY AND CONTRACTOR DEBARMENT, AND AMENDING SECTION 6-10-214 OF THE IRVINE MUNICIPAL CODE RELATING TO PREQUALIFICATION OF BIDDERS
- 2) Read by title only, second reading and adoption of ORDINANCE NO. 08-11 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, AMENDING SECTION 6-10-216 OF THE IRVINE MUNICIPAL CODE RELATING TO PREVAILING WAGES AND BENEFITS

**3.16 BUDGET ADJUSTMENT FOR FISCAL YEAR 2008-09 COMBINED TRANSPORTATION FUNDING PROGRAMS FUNDING ALLOCATIONS**

**ACTION:**

- 1) Approve a budget adjustment to accept \$392,757 from the Orange County Transportation Authority (OCTA) for Fiscal Year 2008-09 under the Combined Transportation Funding Program (CTFP).
- 2) Approve a budget adjustment to transfer \$80,000 from the Michelson Signal Coordination Project (CIP 335070) to the Campus/Cornell Traffic Signal Improvement Project (CIP 335100).

**3.17 AMENDMENT OF THE BYLAWS OF THE COMMUNITY SERVICES COMMISSION**

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AMENDING THE BYLAWS OF THE COMMUNITY SERVICES COMMISSION

**3.18 CONSIDERATION OF ADOPTION OF A RESOLUTION OPPOSING ANY AND ALL STATE GOVERNMENT EFFORTS TO "BORROW" OR SEIZE LOCAL TAX FUNDS, REDEVELOPMENT TAX INCREMENT AND TRANSPORTATION SALES TAX FUNDS RELATED TO THE 2008-2009 STATE BUDGET**

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE OPPOSING ANY AND ALL STATE GOVERNMENT EFFORTS TO "BORROW" OR SEIZE LOCAL TAX FUNDS, REDEVELOPMENT TAX INCREMENT AND TRANSPORTATION SALES TAX FUNDS RELATED TO THE 2008-2009 STATE BUDGET

**3.19 REQUEST FOR CITY SUPPORT OF THE HEALTH KICK 2008 FUNDRAISER EVENT ON SEPTEMBER 27, 2008**

**ACTION:** Approve City support in the form of facility sponsorship for the Health Kick 2008 Fundraiser Event on September 27, 2008.

**END CONSENT CALENDAR**

**4. PUBLIC HEARINGS**

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Public Hearings are scheduled for a time certain of 4:00 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing must complete a form and provide it to the City Clerk prior to the hearing.

Notice: Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

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**4.1 GENERAL PLAN AMENDMENT AND ZONE CHANGE FOR PLANNING AREAS 12 AND 40**

**ACTION:**

- 1) Reopen the public hearing; receive public input; City Council comments and questions.
- 2) Close the public hearing.
- 3) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE CERTIFYING THE PROGRAM ENVIRONMENTAL IMPACT REPORT (SCH# 2000071014) FOR GENERAL PLAN AMENDMENT 00434714-PGA AND ZONE CHANGE 00434717-PZC FOR PLANNING AREAS 12 AND 40
- 4) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING GENERAL PLAN AMENDMENT 00434714 -PGA TO CHANGE THE LAND USE DESIGNATIONS IN PLANNING AREAS 12 AND 40 TO ALLOW FOR MEDICAL AND SCIENCE DEVELOPMENT IN PLANNING AREA 12 AND TO ALLOW FOR A MIX OF RESIDENTIAL, MULTI-USE, INSTITUTIONAL, AND COMMERCIAL USES IN PLANNING AREA 40; AMEND LAND

USE ELEMENT TABLES A-1 AND A-2, MAXIMUM INTENSITY STANDARDS, TO REFLECT REMOVAL OF 6.705 MILLION SQUARE FEET OF RESEARCH AND INDUSTRIAL INTENSITY FROM PLANNING AREA 40 AND 12,000 SQUARE FEET OF COMMUNITY COMMERCIAL INTENSITY FROM PLANNING AREA 12; AND TRANSFERRING 222 RESIDENTIAL UNITS FROM PLANNING AREA 1 AND 1,311 RESIDENTIAL UNITS FROM PLANNING AREA 9 TO PLANNING AREA 40; FILED BY THE IRVINE COMMUNITY DEVELOPMENT COMPANY

- 5) Introduce for first reading and read by title only ORDINANCE NO. – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING ZONE CHANGE 00434717-PZC TO MODIFY ZONING DESIGNATIONS TO ALLOW FOR MEDICAL AND SCIENCE DEVELOPMENT IN PLANNING AREA 12 AND A MIX OF RESIDENTIAL, MULTI-USE, COMMERCIAL, AND INSTITUTIONAL USES IN PLANNING AREA 40 AND SHIFTING RESIDENTIAL INTENSITY FROM PLANNING AREAS 1 AND 9 TO PLANNING AREA 40; FILED BY THE IRVINE COMMUNITY DEVELOPMENT COMPANY

**4.2 GENERAL PLAN AMENDMENT, ZONE CHANGE, AND DEVELOPMENT AGREEMENT AMENDMENT FOR THE CITY OF IRVINE AND HERITAGE FIELDS EL TORO LLC, LOCATED IN PLANNING AREAS 30 AND 51**

**ACTION:**

- 1) Reopen the public hearing.
- 2) Continue the public hearing to September 9, 2008 at 4:00 p.m.

**5. COUNCIL BUSINESS**

**5.1 CONSIDERATION OF EXTENDING THE "I" SHUTTLE FREE RIDE SERVICE**

**ACTION:** City Council discussion and direction.

**END COUNCIL BUSINESS**

**PUBLIC COMMENTS (Limited to 3 minutes per speaker) - 6:30 P.M.**

**ADJOURNMENT**

**NOTICE TO THE PUBLIC**

**LIVE BROADCASTING**

City Council meetings are broadcasted live every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of the month at 4:00 p.m. and are replayed on Sundays at 11:00 a.m., and Thursdays at 7:00 p.m. All broadcasts can be viewed on Cox Communications Local Access Channel 30. City Council meetings are also available via live webcast through the City's website at [www.cityofirvine.org](http://www.cityofirvine.org). For more information, please contact the City Clerk's office at (949)724-6205.

**ADJOURNMENT**

**At 11:00 p.m.**, the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

**STAFF REPORTS**

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying once the agenda is publicly posted, (at least 72 hours prior to a regular City Council meeting). Staff reports can also be downloaded from the City's website at [http://www.ci.irvine.ca.us/council/agenda/agenda\\_archive.asp](http://www.ci.irvine.ca.us/council/agenda/agenda_archive.asp) beginning the Friday prior to the scheduled City Council meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting. To view the meeting, go to [http://irvine.granicus.com/ViewPublisher.php?view\\_id=6](http://irvine.granicus.com/ViewPublisher.php?view_id=6).

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

**SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA**

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this agenda after the posting of the agenda will be available for public review in the City Clerk's Office, One Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

**SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR  
DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS**

Media Types and Guidelines

1. Written Materials/handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the City Council. Please provide 15 copies of the information to be submitted and file with the City Clerk at the time of arrival to the meeting. This information will be disseminated to the City Council at the time testimony is given.

2. Large Displays/Maps/Renderings:

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the City Clerk's Office at (949)724-6205 no later than 12:00 noon on the day of the scheduled meeting so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at (949)724-6248 or the City Clerk's Office at (949)724-6205.

Information must be provided on CD, DVD, or VHS; or, emailed by 12:00 noon on the day of the scheduled meeting to [pio@ci.irvine.ca.us](mailto:pio@ci.irvine.ca.us). Members of the public will be asked to provide their name, identify the meeting and the agenda item to be addressed, and a day time phone number.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

**PUBLIC COMMENT**

Any member of the public may address the City Council on items within the City Council's subject matter jurisdiction but which are not listed on this agenda during Public Comment; however, no action may be taken on matters that are not part of the posted agenda. If you would like to address the City Council during the Public Comment portion of the Agenda, please complete the Request to Speak Form. The card is at the table at the entrance to the City Council Chamber. Please complete the card with your name, \*address, and \*phone number (\*optional), and return to the City Clerk. The Request to Speak Form assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time Public Comment is taken by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

**CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS**

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

**CHALLENGING CITY DECISIONS**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90<sup>th</sup> day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

**COMMUNICATION DEVICES**

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

**MEETING SCHEDULE**

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- FAX Library System (Dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting)
- City's web page at [www.ci.irvine.ca.us](http://www.ci.irvine.ca.us)

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on \_\_\_\_\_ by \_\_\_\_\_ p.m. as well as on the City's web page.

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Sharie Apodaca, CMC  
City Clerk