
CITY COUNCIL AGENDA

BETH KROM
Mayor

SUKHEE KANG
Mayor Pro Tempore

LARRY AGRAN
Councilmember

STEVEN CHOI
Councilmember

CHRISTINA SHEA
Councilmember

CITY COUNCIL REGULAR MEETING

February 14, 2006
4:00 P.M.

City Council Chamber
One Civic Center Plaza

NOTICE TO THE PUBLIC

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

ADDITIONS AND DELETIONS TO THE AGENDA: Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL COMMENTS: Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15-minutes per meeting.

CONSENT CALENDAR ITEMS: All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speaker's Form and give it to the City Clerk. (Please see information in "Request to Speak" section.

PUBLIC COMMENT: Any member of the public may address the City Council on items within the Council's subject matter jurisdiction but which are not listed on this agenda during public comments. However, no action may be taken on matters that are not part of the posted agenda. Public comments are scheduled for 30 minutes and are limited to three minutes per person. If you wish to speak, please complete a Speaker's Form and submit to the City Clerk.

CITY COUNCIL – NOTICE TO THE PUBLIC

SPEAKER’S CARD/REQUEST TO SPEAK: If you would like to address the City Council on a scheduled agenda item, please complete the speaker’s card. The card is at the table at the entrance to the Council Chamber. Please identify on the card your name, address, and the item on which you would like to speak and return to the City Clerk. The speaker’s card assists the Mayor in ensuring that all persons wishing to address the Council are recognized. Your name will be called at the time the matter is heard by the Council.

STAFF REPORTS: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying. If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949) 724-6205.

PUBLIC HEARINGS: Public Hearings are scheduled for a time certain of 4:00 p.m. (unless noticed otherwise) or as soon thereafter as possible. City Council, when considering the matter scheduled for hearing, will take the following actions: 1) Open the Public Hearing. 2) Receive staff report. 3) Accept public testimony. 4) City Council comments and questions. 5) Take appropriate action. Those wishing to address the City Council during the Public Hearing must complete a “Request to Speak” form and provide it to the City Clerk prior to the hearing. If, in the future, you wish to challenge in court any of the matters on this agenda for which a public hearing is to be conducted, you may be limited to raising only those issues which you (or someone else) raised orally at the public hearing or in written correspondence received by the City at or before the hearing. Any person seeking to challenge a City Council decision made as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure 1094.6 to determine how to calculate when a decision becomes “final.” **Notice:** Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

AMERICANS WITH DISABILITIES ACT: It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact Jeri L. Stately, City Clerk, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time if you will need accommodations to attend or participate in meetings on a regular basis.

This agenda was prepared by the City Clerk. Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. However, study sessions and/or closed sessions are periodically held prior to the start of the regular meeting. The City Council Agenda is posted in the Police Department and available at your local library. It is also available through our FAX LIBRARY system. Simply dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting. The Agenda may also be accessed through the City’s web page at www.ci.irvine.ca.us

STATE OF CALIFORNIA)
CITY OF IRVINE) SS
COUNTY OF ORANGE)

I DECLARE UNDER PENALTY OF PERJURY that I am employed by the City of Irvine, in the City Clerk’s Department; and that I posted this agenda in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza.

Dated/Signed: _____

**FINAL
AGENDA**

**IRVINE
CITY COUNCIL
REGULAR MEETING**

February 14, 2006

CALL TO ORDER

4:00 P.M.

A regular meeting of the Irvine City Council will be called to order on February 14, 2006 at 4:00 p.m., in the City Council Chamber, Irvine Civic Center, One Civic Center Plaza, Irvine, California, by Mayor Krom, presiding officer.

ROLL CALL

COUNCILMEMBER:	LARRY AGRAN
COUNCILMEMBER:	STEVEN CHOI
COUNCILMEMBER:	CHRISTINA SHEA
MAYOR PRO TEMPORE:	SUKHEE KANG
MAYOR:	BETH KROM

RECESS TO THE IRVINE REDEVELOPMENT AGENCY

Please refer to the Irvine Redevelopment Agency Agenda.

RECONVENE TO THE REGULAR CITY COUNCIL MEETING

MOMENT OF SILENCE

***ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS**

***ADDITIONS AND DELETIONS**

CONSENT CALENDAR (Item Nos. 1 through 6.1)

***PUBLIC COMMENTS (Limited to 3 minutes per speaker)**

1. CITY COUNCIL MINUTES

1.1 APPROVAL OF CITY COUNCIL MINUTES

ACTION: Approve the minutes of a regular meeting of the City Council held on January 24, 2006.

2. AGREEMENTS

2.1 APPROVAL OF MAP, BOND, AND AGREEMENT, FOR TRACT MAP NO. 16918 (PLANNING AREA 6 , PORTOLA SPRINGS)

ACTION:

- 1) Approve Tract Map No. 16918.
- 2) Approve the agreement and accept the security from WL Homes d.b.a. John Laing Homes, guaranteeing survey monuments for Tract Map No. 16918 and authorize the Mayor to sign and the City Clerk to attest to the agreement subject to City Attorney approval as to form.
- 3) Accept the dedication of an easement for emergency access and public service vehicle ingress and egress purposes as shown on the map.

2.2 APPROVAL OF MAP, BOND, AND AGREEMENT, FOR TRACT MAP NO. 16919 (PLANNING AREA 6, PORTOLA SPRINGS)

ACTION:

- 1) Approve Tract Map No. 16919.
- 2) Approve the agreement and accept the security from WL Homes d.b.a. John Laing Homes, guaranteeing survey monuments for Tract Map No. 16919 and authorize the Mayor to sign and the City Clerk to attest to the agreement subject to City Attorney approval as to form.

*Please refer to Notice to the Public, Pages i & ii

- 3) Accept the dedication of an easement for emergency access and public service vehicle ingress and egress purposes as shown on the map.

2.3 AGREEMENT FOR EMPLOYMENT OF THE CITY MANAGER

ACTION: Approve the agreement for employment of the City Manager and authorize the Mayor to execute and the City Clerk to attest, subject to City Attorney approval as to form.

3. ALLOCATION OF FUNDS

3.1 TRANSPORTATION ENHANCEMENT ACTIVITIES PROGRAM GRANT APPLICATIONS

ACTION:

- 1) Adopt a resolution entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING THE SUBMITTAL OF APPLICATIONS FOR FUNDS FOR THE TRANSPORTATION ENHANCEMENT ACTIVITY (TEA) PROGRAM UNDER THE 1998 TRANSPORTATION EQUITY ACT FOR THE 21ST CENTURY
- 2) Authorize staff to receive funds and establish a Capital Improvement Program budget for the proposed TEA projects subject to application approval and award by the Orange County Transportation Authority.

4. REPORTS

4.1 GOVERNOR'S STRATEGIC GROWTH PLAN/INFRASTRUCTURE BOND PROPOSALS

ACTION: Authorize the City Manager to conduct legislative advocacy in support of Governor Schwarzenegger's "Strategic Growth Plan" and related infrastructure bond proposals as appropriate.

5. RESOLUTIONS

5.1 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION: Adopt a Resolution entitled: RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE

*Please refer to [Notice to the Public](#), Pages i & ii

ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID.

5.2 GRANT APPLICATION FOR EXPANSION OF THE UNIVERSITY COMMUNITY PARK COMMUNITY CENTER

ACTION:

- 1) Adopt a Resolution entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING THE CITY OF IRVINE TO APPLY FOR GRANT FUNDS FOR THE ROBERTI-Z'BERG-HARRIS BLOCK GRANT PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS AND COASTAL PROTECTION ACT OF 2002, FOR EXPANSION OF THE UNIVERSITY PARK COMMUNITY CENTER

- 2) Adopt a Resolution entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING THE CITY OF IRVINE TO APPLY FOR GRANT FUNDS FOR THE PER CAPITA GRANT PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002, FOR EXPANSION OF THE UNIVERSITY COMMUNITY PARK COMMUNITY CENTER

6. LEGISLATIVE ISSUES

6.1 CITY COUNCIL POLICY AND PROCEDURES MANUAL (Continued from the meeting of January 10, 2006)

ACTION:

- 1) Approve update of the City Council Policy and Procedures Manual.

- 2) Adopt a resolution entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ESTABLISHING ADMINISTRATIVE POLICIES AND PROCEDURES FOR COUNCIL EXECUTIVE ASSISTANTS

- 3) Adopt a resolution entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ESTABLISHING A CLASSIFICATION AND COMPENSATION POLICY FOR PART-TIME EMPLOYEES OF THE CITY OF IRVINE AND REPEALING ALL PREVIOUS PART-TIME EMPLOYEE COMPENSATION RESOLUTIONS

*Please refer to Notice to the Public, Pages i & ii

END OF CONSENT CALENDAR

COUNCIL BUSINESS

ORDINANCES

7. SECOND READING OF ORDINANCES

7.1 SECOND READING OF ORDINANCE: ADOPTION OF LOBBYING REGULATIONS

ACTION: Adopt and read by title only an ordinance entitled: ORDINANCE NO. 06-02 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, AMENDING THE IRVINE MUNICIPAL CODE BY ADDING NEW DIVISION 7 TO TITLE 1 RELATING TO THE REGULATION OF LOBBYING ACTIVITIES

END COUNCIL BUSINESS

***PUBLIC COMMENTS (Limited to 3 minutes per speaker)**

PLEDGE OF ALLEGIANCE - 5:00 P.M.

The Irvine Police Department Color Guard will be leading the Pledge of Allegiance.

MUSICAL PRESENTATION

MAYOR'S STATE OF THE CITY ADDRESS

ADJOURNMENT

Adjourn to a CITY COUNCIL REGULAR meeting, February 28, 2006, 4:00 p.m., City of Irvine, City Council Chamber, One Civic Center Plaza, Irvine, California.

MAYOR'S RECEPTION IMMEDIATELY FOLLOWING IN LOBBY

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NOTICE TO THE PUBLIC

The foregoing does constitute the final agenda.

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