

BETH KROM
Mayor

LARRY AGRAN
Mayor Pro Tempore

STEVEN CHOI
Councilmember

SUKHEE KANG
Councilmember

CHRISTINA SHEA
Councilmember



AGENDA

CITY COUNCIL REGULAR MEETING

April 10, 2007

4:00 P.M.

City Council Chamber
One Civic Center Plaza

Speaker's Card/Request to Speak: If you would like to address the City Council on a scheduled agenda item, please complete the [Request to Speak Form](#). The card is at the table at the entrance to the Council Chamber. Please identify on the card your name, address, and the item on which you would like to speak and return to the City Clerk. The [Request to Speak Form](#) assists the Mayor in ensuring that all persons wishing to address the Council are recognized. Your name will be called at the time the matter is heard by the Council.

CALL TO ORDER

ROLL CALL

1. STUDY SESSION/WORKSHOPS/SCOPING SESSIONS

1.1 [**DISCUSSION AND DIRECTION REGARDING TWO IRVINE BUSINESS COMPLEX RESIDENTIAL PROJECTS**](#)

ACTION: City Council discussion and direction.

RECESS

RECONVENE TO THE CITY COUNCIL MEETING - 5:00 P.M.

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MUSICAL PRESENTATION

2. PRESENTATIONS

2.1 *The week of April 22 - 28, 2007 as "Week of the Young Child."*

2.2 *Employee Service Recognition*

ACTION:

- 1) 25 Years of Service: Mark Somers, Community Development, Loretta Keener, Community Development; and Gary Shaw, Public Works
- 2) 30 Years of Service: Kelly Garfield, Public Works and James Cecconi, Public Works

INTRODUCTIONS

CITY MANAGER'S REPORT

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting

ADDITIONS AND DELETIONS

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting

3. CONSENT CALENDAR

All matters listed under Consent Calendar are considered to be routine and enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk

3.1 MINUTES

ACTION: Approve the minutes of a regular City Council meeting held on March 27, 2007.

3.2 PROCLAMATIONS

ACTION:

- 1) Proclaim the week of April 15-21, 2007, as "Recording for the Blind & Dyslexic's, Record-A-Thon Week."
- 2) Proclaim the week of April 22-28, 2007, as "National Crime Victims' Rights Week."
- 3) Proclaim the week of May 7-13, 2007, as "Public Service Recognition Week."

3.3 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION: Adopt RESOLUTION NO. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.4 WARRANT AND WIRE TRANSFER RESOLUTION - AT&T

ACTION: Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF AT&T AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.5 LICENSE AGREEMENT WITH SOUTHERN CALIFORNIA EDISON COMPANY, FOR PARK AND PUBLIC RECREATION PURPOSES, OAKCREEK (PLANNING AREA 12)

ACTION: Authorize the Mayor to execute License Agreement Number 3417, between the City of Irvine and Southern California Edison Company.

3.6 DEERFIELD COMMUNITY PARK LANDSCAPE REHABILITATION - CIP 386000

ACTION: Approve a budget adjustment to transfer surplus funds from Community Parks Landscape Rehabilitation Capital Improvement Project (CIP) 384010, 385000, and 387010, to Deerfield Community Park Landscape Rehabilitation, CIP 386000.

3.7 CABLE TELEVISION FRANCHISE AGREEMENT AND RESOLUTION OF INTENT

ACTION: Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DECLARING ITS INTENT TO RENEW THE CABLE TELEVISION FRANCHISE WITH COX COMMUNICATIONS, INC. AND SETTING FORTH THE PROPOSED TERMS AND CONDITIONS OF SAID RENEWAL

3.8 OFFICE OF TRAFFIC SAFETY SEAT BELT ENFORCEMENT GRANT

ACTION:

- 1) Accept an Office of Traffic Safety seat belt enforcement grant award, "Click It or Ticket," in the amount of \$62,617.
- 2) Approve a budget adjustment request form in the amount of \$62,617, reflecting \$62,617 in revenues and appropriations.

3.9 GREAT PARK BUILDING DEMOLITION PROJECT FOR BUILDING NOS. 242, 243, AND 245 - APPROVAL OF PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS

ACTION: Approve the plans, specifications and contract documents for the Great Park Building Demolition Project for Building Nos. 242, 243, and 245 on file with the Orange County Great Park Corporation.

3.10 ADOPTION OF SECOND BATTALION, ELEVENTH MARINES, 1ST MARINE DIVISION BASED AT CAMP PENDLETON

ACTION:

- 1) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING THE ADOPTION OF THE SECOND BATTALION, ELEVENTH MARINES, 1ST MARINE DIVISION BASED AT CAMP PENDLETON
- 2) Direct staff to establish an ad hoc Adopt a Battalion community committee.
- 3) Direct staff to provide administrative support for committee recruitment, meetings, and participation by elected officials.
- 4) Direct staff to provide public information support to publicize program activities.
- 5) Direct staff to provide non-monetary logistical and administrative support for special events.

3.11 ORDINANCE NO. 07-05 AND 07-06, APPROVE ZONE CHANGE(00385623-PZC), DEVELOPMENT AGREEMENT(00431349-PDA) FOR THE DEVELOPMENT OF 170 ATTACHED DWELLING UNITS AT 2851 ALTON (PLANNING AREA 36)

ACTION:

- 1) Based on the Staff Report, its attachments, and public input, adopt for second reading:

Read by title only and adopt ORDINANCE NO. 07-05 – AN

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING ZONE CHANGE (00385623-PZC) TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 2 OF TRACT 7905 FROM 5.1 IBC MULTI-USE TO 5.3C IBC RESIDENTIAL FOR 2851 ALTON PARKWAY LOCATED ON THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES

- 2) Based on the Staff Report, its attachments, and public input, adopt for second reading:

Read by title only and adopt ORDINANCE NO. 07-06 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING AN IBC AREAWIDE DEVELOPMENT AGREEMENT (00431349-PDA) FOR THE 170-UNIT RESIDENTIAL CONDOMINIUM PROJECT, LOCATED AT 2851 ALTON PARKWAY, THE NORTHWEST CORNER OF ALTON PARKWAY AND MURPHY AVENUE IN PLANNING AREA 36; FILED BY STARPOINTE VENTURES

3.12 ORDINANCE NO. 07-07 AND 07-08, APPROVE ZONE CHANGE(00377523-PZC), DEVELOPMENT AGREEMENT (00431087-PDA) FOR THE DEVELOPMENT OF 82 ATTACHED DWELLING UNITS AT 18831 VON KARMAN AVENUE (PLANNING AREA 36)

ACTION:

- 1) Based on the Staff Report, its attachments, and public input, adopt for second reading:

Read by title only and adopt ORDINANCE NO. 07-07– AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING ZONE CHANGE (00377523-PZC) TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 1 - BOOK 103, PAGE 40 OF PARCEL MAPS FROM 5.1 IBC MULTI-USE TO 5.3C IBC RESIDENTIAL; LOCATED AT 18831 VON KARMAN AVENUE (NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET); PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES

- 2) Based on the Staff Report, its attachments, and public input, adopt for second reading:

Read by title only and adopt ORDINANCE NO. 07-08 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING AN AREAWIDE DEVELOPMENT AGREEMENT (00431087-PDA) FOR MARTIN STREET CONDOMINIUMS LOCATED AT 18831 VON KARMAN AVENUE, ON THE NORTHWEST CORNER OF VON KARMAN AVENUE AND MARTIN STREET; PLANNING AREA 36; FILED BY STARPOINTE VENTURES, ON BEHALF OF WEST MILLENNIUM HOMES

3.13 ORDINANCE NO. 07-09 AND 07-10, RESCINDING APPROVAL OF ZONE CHANGE (00384487-PZC), AND AN AREA WIDE DEVELOPMENT AGREEMENT (00422936-PDA) FOR PROPERTY LOCATED AT 2323 MAIN STREET IN PLANNING AREA 36

ACTION:

- 1) Read by title only and adopt ORDINANCE NO. 07-09 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, RESCINDING APPROVAL OF ZONE CHANGE (00384487-PZC) TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 1-BOOK 107, PAGES 34 AND 35, FROM 5.1, IBC MULTI-USE TO 5.0, IBC MIXED USE; LOCATED AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC
- 2) Read by title only and adopt ORDINANCE NO. 07-10 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, RESCINDING APPROVAL OF AN AREA WIDE DEVELOPMENT AGREEMENT (00422936-PDA) FOR THE 2323 MAIN STREET RESIDENTIAL CONDOMINIUM PROJECT; LOCATED AT 2323 MAIN STREET, AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE IN PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC

3.14 LIBRARY IMPLEMENTATION PLAN AND LIBRARY SERVICE STANDARD

ACTION:

- 1) Direct staff to develop a Library Alternatives Study.

- 2) Direct staff to investigate industry standards for public libraries to ensure a .86 service ratio is supportable within the General Plan.

3.15 ORANGE COUNTY HUMAN RELATIONS COMMISSION EVENT TABLE SPONSORSHIP

ACTION: Approve allocation of \$10,000 in unallocated carryover funds to the Orange County Human Relations Commission to support the continuation of programs that serve Irvine residents.

END OF CONSENT CALENDAR

4. PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 4:00 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing must complete a form and provide it to the City Clerk prior to the hearing.
Notice: Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuance. Any matter not noted for continuance, will be posted separately

4.1 FISCAL YEAR 2007-08 COMMUNITY DEVELOPMENT BLOCK GRANT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS AND AMERICAN DREAM DOWN PAYMENT INITIATIVE ANNUAL ACTION PLAN

ACTION:

- 1) Open public hearing.
- 2) Continue the public hearing to April 24, 2007.

4.2 AMENDMENT TO CHAPTER 2-3 OF THE ZONING ORDINANCE

ACTION:

- 1) Open the public hearing; receive staff report; receive public input; Council comments and questions.
- 2) Close public hearing.
- 3) Introduce for first reading and read by title only ORDINANCE NO. – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING ZONE CHANGE 00437602-PZC TO AMEND CHAPTER 2-3 OF THE ZONING CODE TO UPDATE RESIDENTIAL DENSITY BONUS STANDARDS AND CLARIFY THE APPLICABILITY OF CERTAIN PROVISIONS TO PROPOSED RESIDENTIAL PROJECTS IN THE IRVINE BUSINESS COMPLEX, PLANNING AREA 36

4.3 APPEAL OF A CONDITIONAL USE PERMIT WITH ADMINISTRATIVE RELIEF FOR A MIXED-USE DEVELOPMENT IN THE SOUTHEAST PORTION OF CENTRAL PARK WEST AND MASTER PLAN MODIFICATION FOR REVISIONS TO THE OVERALL CENTRAL PARK WEST DESIGN GUIDELINES (PLANNING 36)

ACTION:

- 1) Reopen the public hearing; receive public input; City Council comments and questions.
- 2) Close the public hearing.
- 3) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED BY ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF CONDITIONAL USE PERMIT 00410363-PCPU, WITH ADMINISTRATIVE RELIEF FOR THE DEVELOPMENT OF 211 ATTACHED CONDOMINIUM UNITS, 19,700 SQUARE FEET OF RETAIL SPACE AND 90,000 SQUARE FEET OF OFFICE SPACE IN CENTRAL PARK WEST; LOCATED ON LOTS 1 AND 2 OF TRACT 16590 IN PLANNING AREA 36
- 4) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DENYING THE APPEAL FILED BY ALLERGAN, INC., THEREBY UPHOLDING THE PLANNING COMMISSION APPROVAL OF MASTER PLAN MODIFICATION 00423738-PMPC, FOR REVISIONS TO THE CENTRAL PARK WEST DESIGN GUIDELINES IN PLANNING AREA 36

5. COUNCIL BUSINESS

5.1 EXPANSION OF THE ENERGY SAVING LIGHT BULB CAMPAIGN

ACTION:

- 1) Receive staff report.
- 2) Approve the expansion of the Energy Saving Light Bulb Campaign.
- 3) Direct staff to work with The Energy Coalition to expand the program citywide.

5.2 AMEND THE BYLAWS OF THE SENIOR CITIZENS COUNCIL

ACTION: Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AMENDING CITY COUNCIL RESOLUTION NO. 87-97 OUTLINING THE DUTIES, RESPONSIBILITIES, AND BYLAWS OF THE IRVINE SENIOR CITIZENS COUNCIL

5.3 IBC TASK FORCE

ACTION: Task Force status report.

END OF COUNCIL BUSINESS

PUBLIC COMMENTS (Limited to 3 minutes per speaker) - 6:00 P.M.

ADJOURNMENT

Next Meeting: CITY COUNCIL REGULAR meeting, April 24, 2007, 4:00 p.m., City of Irvine, City Council Chamber, One Civic Center Plaza, Irvine, California.

NOTICE TO THE PUBLIC

LIVE BROADCASTING

City Council meetings are broadcasted live every 2nd and 4th Tuesday of the month at 4:00 p.m. and are replayed on Sundays at 11:00 a.m., and Thursdays at 7:00 p.m. All broadcasts can be viewed on Cox Communications Local Access Channel 30. City Council meetings are also available via live webcast through the City's website at www.cityofirvine.org. For more information, please contact the City Clerk's office at (949)724-6205.

ADJOURNMENT

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying. Staff reports can also be downloaded from the City's website at http://www.ci.irvine.ca.us/council/agenda/agenda_archive.asp beginning the Friday prior to the scheduled City Council meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting. To view the meeting, go to http://irvine.granicus.com/ViewPublisher.php?view_id=6.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

CHALLENGING CITY DECISIONS

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter

limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

COMMUNICATION DEVICES

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

MEETING SCHEDULE

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- FAX Library System (Dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting)
- City's web page at www.ci.irvine.ca.us

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on _____ by _____ p.m. as well as on the City's web page.

Sharie Apodaca, CMC
City Clerk