

BETH KROM  
Mayor

SUKHEE KANG  
Mayor Pro Tempore

LARRY AGRAN  
Councilmember

STEVEN CHOI  
Councilmember

CHRISTINA SHEA  
Councilmember



# AGENDA

## CITY COUNCIL REGULAR MEETING

July 25, 2006

10:00 A.M.

City Council Chamber  
One Civic Center Plaza

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**Speaker's Card/Request to Speak:** If you would like to address the City Council on a scheduled agenda item, please complete the [Request to Speak Form](#). The card is at the table at the entrance to the Council Chamber. Please identify on the card your name, address, and the item on which you would like to speak and return to the City Clerk. The [Request to Speak Form](#) assists the Mayor in ensuring that all persons wishing to address the Council are recognized. Your name will be called at the time the matter is heard by the Council.

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**10:00 A.M.**

### ROLL CALL

**1. CLOSED SESSION**

**1.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
***(Significant exposure to litigation pursuant to Government Code Section 54956.9(b): two (2) cases***

**2. CONSENT CALENDAR (Items No. 2.1 through 2.10)**

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All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk. Please see information in Request to Speak section.

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**2.1 CITY COUNCIL MINUTES**

**ACTION:** Approve the minutes of a regular meeting of the City Council held on July 11, 2006.

**2.2 AMENDING RESOLUTION AND ESTABLISHING ANNUAL ANTICIPATED DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION LEVEL AND APPROVAL OF DISADVANTAGED BUSINESS ENTERPRISE IMPLEMENTATION AGREEMENT**

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AMENDING CITY COUNCIL RESOLUTION NO. 05-92, ADOPTING AN ANNUAL ANTICIPATED DISADVANTAGED BUSINESS ENTERPRISE (DBE) PARTICIPATION LEVEL (AADPL) FOR FEDERAL FISCAL YEAR (FFY) 2006/07 (EXHIBIT 9-B); AND APPROVING "DISADVANTAGED BUSINESS ENTERPRISE RACE-NEUTRAL IMPLEMENTATION AGREEMENT FOR LOCAL AGENCIES" (EXHIBIT 9-A); PURSUANT TO THE REGULATIONS SET FORTH UNDER TITLE 49 CFR PART 26 OF THE FEDERAL REGULATIONS

**2.3 WARRANT AND WIRE TRANSFER RESOLUTION**

**ACTION:** Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

**2.4 ASSIGNMENT OF LENNAR CENTRAL PARK LLC TO BE A PARTY TO THE APPROVED CENTRAL PARK DEVELOPMENT AGREEMENT (00330616-DA)**

**ACTION:** Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING THE ASSIGNMENT OF THE EXISTING DEVELOPMENT AGREEMENT (00330616-DA) BY AND BETWEEN THE CITY OF IRVINE AND KFPLB MICHELSON JAMBOREE LLC TO LENNAR CENTRAL PARK LLC FOR THE CENTRAL PARK DEVELOPMENT LOCATED AT THE NORTHWEST CORNER OF JAMBOREE ROAD AND MICHELSON DRIVE

**2.5 HYDROGEN VEHICLE LEASE AGREEMENT AMENDMENT**

- ACTION:**
- 1) Authorize the Mayor to sign and the City Clerk to attest the Vehicle Lease Agreement No. 5033, Amendment 3, for the Hydrogen Fuel

Cell Hybrid Electric Vehicle Research Program, subject to City Attorney approval as to form.

- 2) Authorize the City Manager to execute future lease agreements.

**2.6 GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR AN UNDERGROUND ELECTRICAL SUPPLY SYSTEM WITHIN HERITAGE PARK , EL CAMINO REAL (PLANNING AREA 11)**

**ACTION:** Authorize the Mayor to execute and the City Clerk to attest the Grant of Easement to Southern California Edison Company for an electrical supply system within Heritage Park, subject to City Attorney approval as to form.

**2.7 EASEMENT FOR JEFFREY BICYCLE BRIDGE OVER INTERSTATE 405, OAKCREEK (PLANNING AREA 12)**

**ACTION:** Approve the Partial Assignment and Assumption of Bridge Abutment Easement to the California Department of Transportation (Caltrans), and authorize the Mayor to execute and the City Clerk to attest the Easement subject to the City Attorney approval as to form.

**2.8 MAP, BONDS, AND AGREEMENTS, FOR TRACT MAP NO. 16737, IRVINE BUSINESS COMPLEX (PLANNING AREA 36)**

**ACTION:**

- 1) Approve Tract Map No. 16737.
- 2) Approve the agreements and accept the security from KB Home Coastal, Inc., guaranteeing improvements and survey monumentality for Tract Map No. 16737, and authorize the Mayor to sign and the City Clerk to attest to the agreements subject to the City Attorney approval as to form.
- 3) Accept the dedication of easements for emergency access, public service vehicle ingress and egress, and sidewalk purposes as shown on the map.

**2.9 AGREEMENT TO TRANSFER PROPERTY OR FUNDS FOR 2005 STATE HOMELAND SECURITY GRANT**

**ACTION:**

- 1) Accept the Agreement to Transfer Property or Funds for 2005 Homeland Security Grant Purposes.
- 2) Authorize the Director of Public Safety to execute, and the City Clerk to attest to, the Agreement to Transfer Property or Funds for 2005 Homeland Security Grant Purposes.

**2.10 COOPERATIVE AGREEMENT WITH COUNTY OF ORANGE REGARDING FRANK R. BOWERMAN LANDFILL**

**ACTION:**

- 1) Approve the Cooperative Agreement between the City of Irvine and the County of Orange for the Frank R. Bowerman Landfill and authorize the Mayor to execute and the City Clerk to attest the agreement subject to City Attorney approval as to form.
- 2) Direct staff to establish a Special Fund for deposit of new host-fee revenue, identify potential projects that could be funded with such revenue, and evaluate the proposed projects during the City's Strategic Business Plan review process.

**END OF CONSENT CALENDAR**

**3. COUNCIL BUSINESS**

**3.1 TRIPS PROGRAM**

**ACTION:**

- 1) Receive staff report, receive public input, Council comments and questions.
- 2) Receive and file the Program and Financial Analysis of TRIPS Operating Option B1.
- 3) Approve operating policies for the TRIPS program to sustain a wait-time standard of 90 days or fewer.
- 4) Direct staff to negotiate with Irvine Adult Day Health Services, Inc. for reimbursement of transportation services and return to City Council with a new proposed contract.

**3.2 FAMILIES FORWARD REQUEST FOR FUNDING**

**ACTION:** Approve Families Forward's request for \$25,000 to match a Supportive Housing Program Grant and allocate funding from the anticipated Fiscal Year 2006 carryover.

**3.3 ISSUANCE OF FIXED RATE CONVERSION BONDS FOR ASSESSMENT DISTRICT NO. 87-8 (GROUP EIGHT), ASSESSMENT DISTRICT 93-14 (GROUP FOUR), AND ASSESSMENT DISTRICT NO. 03-19 (GROUP FOUR)**

**ACTION:**

- 1) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$11,015,000 AGGREGATE PRINCIPAL AMOUNT OF CITY OF IRVINE

ASSESSMENT DISTRICT NO. 87-8 LIMITED OBLIGATION IMPROVEMENT BONDS, GROUP EIGHT, APPROVING THE EXECUTION AND DELIVERY OF AN EIGHTH SUPPLEMENTAL INDENTURE, A BOND PURCHASE AGREEMENT AND A GROUP EIGHT CONTINUING DISCLOSURE AGREEMENT AND THE PREPARATION OF AN OFFICIAL STATEMENT AND OTHER MATTERS RELATED THERETO

- 2) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$2,120,000 AGGREGATE PRINCIPAL AMOUNT OF CITY OF IRVINE ASSESSMENT DISTRICT NO. 93-14 LIMITED OBLIGATION IMPROVEMENT BONDS, GROUP FOUR, APPROVING THE EXECUTION AND DELIVERY OF A FOURTH SUPPLEMENTAL INDENTURE, A BOND PURCHASE AGREEMENT AND A GROUP FOUR CONTINUING DISCLOSURE AGREEMENT AND THE PREPARATION OF AN OFFICIAL STATEMENT AND OTHER MATTERS RELATED THERETO
- 3) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$41,510,000 AGGREGATE PRINCIPAL AMOUNT OF CITY OF IRVINE ASSESSMENT DISTRICT NO. 03-19 LIMITED OBLIGATION IMPROVEMENT BONDS, GROUP FOUR, APPROVING THE EXECUTION AND DELIVERY OF A FOURTH SUPPLEMENTAL INDENTURE, A BOND PURCHASE AGREEMENT AND A GROUP FOUR CONTINUING DISCLOSURE AGREEMENT AND THE PREPARATION OF AN OFFICIAL STATEMENT AND OTHER MATTERS RELATED THERETO

**3.4 ISSUANCE OF VARIABLE RATE BONDS (SERIES B) FOR ASSESSMENT DISTRICT NO. 04-20, PORTOLA SPRINGS (PLANNING AREA 6)**

**ACTION:** Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$70,000,000 AGGREGATE PRINCIPAL AMOUNT OF CITY OF IRVINE ASSESSMENT DISTRICT NO. 04-20 LIMITED OBLIGATION IMPROVEMENT BONDS, ADJUSTABLE RATE SERIES B, APPROVING THE EXECUTION AND DELIVERY OF A FIRST SUPPLEMENTAL INDENTURE, A FIRST AMENDMENT TO REIMBURSEMENT AGREEMENT, A BOND PURCHASE AGREEMENT AND A REMARKETING AGREEMENT AND THE PREPARATION OF AN OFFICIAL STATEMENT AND OTHER MATTERS RELATED THERETO

**3.5 AMENDMENT OF EXCLUSIVE SOLID WASTE FRANCHISE AGREEMENT WITH WASTE MANAGEMENT OF ORANGE COUNTY**

**ACTION:**

- 1) Approve the Third Amendment of the exclusive solid waste franchise agreement with Waste Management of Orange County and authorize the Mayor to execute and the City Clerk to attest the amendment subject to City Attorney approval as to form.
- 2) Introduce for first reading and read by title only, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE AMENDING THE EXCLUSIVE AGREEMENT WITH WASTE MANAGEMENT OF ORANGE COUNTY FOR THE COLLECTION, TRANSPORTATION, RECYCLING AND DISPOSAL OF SOLID WASTE

**4. PUBLIC HEARINGS**

**4.1 AMENDMENT TO THE METROPOLITAN CONDOMINIUMS AFFORDABILITY COVENANT GRANT DEED**

**ACTION:**

- 1) Open public hearing, receive staff report, receive public input, Council comments and questions.
- 2) Close public hearing.
- 3) Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE RESCINDING CITY COUNCIL RESOLUTION NO. 93-55, TERMINATING AND RELEASING THE AFFORDABILITY COVENANTS ON FOUR CONDOMINIUM UNITS AT THE METROPOLITAN CONDOMINIUM OWNED BY JAMBOREE HOUSING CORPORATION, AND AUTHORIZING THE SALE OF FOUR CONDOMINIUM UNITS WITH THE PROCEEDS TO BE USED IN FURTHERANCE OF AFFORDABLE HOUSING PURPOSES IN THE CITY OF IRVINE

**5. COUNCIL BUSINESS**

**5.1 CONDITIONAL ACCEPTANCE OF ORANGE COUNTY GREAT PARK BALLOON FROM HERITAGE FIELDS TO THE CITY OF IRVINE**

**5.2 CONSIDERATION OF AN ORDINANCE TO ESTABLISH CITY PROCEDURES RELATING TO LEASES OF CITY PROPERTY**

**5.3 2006 VOTER REGISTRATION AND PARTICIPATION CAMPAIGN**

**RECESS**

**RECONVENE TO THE CITY COUNCIL MEETING - 3:30 P.M.**

**6. COUNCIL BUSINESS**

**6.1 SISTER CITIES PROGRAM**

**ACTION:** Receive and file the report regarding the Irvine Sister Cities program.

**REDEVELOPMENT AGENCY MEETING - 5:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MUSICAL PRESENTATIONS**

**INTRODUCTIONS**

**CITY MANAGER'S REPORT**

**ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS**

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Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15-minutes per meeting.

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**7. SCOPING SESSION**

**7.1 GENERAL PLAN AMENDMENT FOR THE WERDIN-SANDERS MEDICAL OFFICE DEVELOPMENT IN PLANNING AREA 11**

**ACTION:**

- 1) Receive staff report.
- 2) Council comments and questions.

**ADDITIONS AND DELETIONS**

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Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

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**8. COUNCIL BUSINESS**

**8.1 PROPOSED AMENDMENT TO ORANGE COUNTY GREAT PARK PLAN DEVELOPMENT AGREEMENT**

**8.2 IRVINE BUSINESS COMPLEX (IBC) RESIDENTIAL MIXED-USE VISION PLAN AND OVERLAY ZONE STRATEGY**

**ACTION:**

- 1) Receive staff report; receive public input, Council comments and questions.
- 2) Direct staff to:
  - a) Prepare an Environmental Impact Report on the Draft Overlay Zoning Code and Draft IBC Vision Plan, which embody and represent the Council's expectations for current and future residential development in the IBC. The Environmental Impact Report shall also analyze a Town Center concept and anticipated infrastructure improvements.
  - b) Prepare a scope of work on the Environmental Impact Report for the Draft Overlay Zoning Code, Draft IBC Vision Plan, Town Center concept, and anticipated infrastructure improvements, for presentation to the City Council within six months.
  - c) Explore development agreement opportunities for all residential General Plan Amendments and zone changes to allow for funding of potential improvements in the IBC area.
- 3) Introduce for first reading an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, ADDING CHAPTER 8 TO DIVISION 7 OF TITLE 2 OF THE IRVINE MUNICIPAL CODE DESIGNATING CERTAIN POWERS OF COMMUNITY FACILITIES DISTRICTS FORMED PURSUANT TO THE MELLO-ROOS ACT

**9. PUBLIC HEARINGS**

**9.1 AFFORDABLE HOUSING IN-LIEU FEE INCREASE/ANNUAL ADJUSTMENT**

**ACTION:**

- 1) Open the public hearing; receive staff report; receive public input, Council comments and questions.
- 2) Close public hearing.
- 3) Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING AN INCREASE TO THE AFFORDABLE HOUSING IN-LIEU FEE

**9.2 GENERAL PLAN AMENDMENT, ZONE CHANGE, AND DEVELOPMENT AGREEMENT, AVALON JAMBOREE VILLAGE (PLANNING AREA 36)**

**ACTION:**

- 1) Open the public hearing; receive staff report; receive public input, Council comments and questions.
- 2) Close public hearing.
- 3) Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE THE CERTIFYING SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SCH # 1991011023) FOR 2701 ALTON, AVALON JAMBOREE VILLAGE, AND ADOPTING FINDINGS OF FACT AND A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND THE CEQA GUIDELINES
- 4) Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING GENERAL PLAN AMENDMENT 00369462-PGA TO AMEND LAND USE TABLE A-1 OF THE GENERAL PLAN FOR THE 2701 ALTON, AVALON JAMBOREE VILLAGE, RESIDENTIAL PROJECT; LOCATED AT THE NORTHWEST CORNER OF JAMBOREE ROAD AND ALTON PARKWAY; PLANNING AREA 36; FILED BY THE SAPETTO GROUP, INC. ON BEHALF OF AVALON BAY, INC.
- 5) Introduce for first reading and read by title only an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING ZONE CHANGE 00369467-PZC TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON A PORTION OF LOT 9 OF TRACT 7815 FROM 5.1 IBC MULTI-USE TO 5.3D IBC RESIDENTIAL; LOCATED AT THE NORTHWEST CORNER OF JAMBOREE ROAD AND ALTON PARKWAY; PLANNING AREA 36; FILED BY SAPETTO GROUP, INC. ON BEHALF OF AVALON BAY, INC.

**9.3 GENERAL PLAN AMENDMENT, ZONE CHANGE, AND DEVELOPMENT AGREEMENT, 2323 MAIN STREET (PLANNING AREA 36)**

**ACTION:**

- 1) Open the public hearing; receive staff report; receive public input, Council comments and questions.
- 2) Close public hearing.
- 3) Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE THE CERTIFYING SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SCH # 1991011023) FOR 2323 MAIN AND ADOPTING FINDINGS OF FACT AND A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA

**ENVIRONMENTAL QUALITY ACT (CEQA) AND THE CEQA GUIDELINES**

- 4) Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING GENERAL PLAN AMENDMENT 00384482-PGA TO AMEND LAND USE TABLE A-1 OF THE GENERAL PLAN FOR THE 2323 MAIN MIXED USE RESIDENTIAL PROJECT; LOCATED AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC
- 5) Introduce for first reading and read by title only an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING ZONE CHANGE 00384487-PZC TO REVISE TEXT IN THE ZONING CODE AND CHANGE THE ZONING ON PARCEL 1, BOOK 107, PAGES 34 AND 35 FROM 5.1 IBC MULTI-USE TO 5.0 IBC MIXED USE; LOCATED AT THE NORTHEAST CORNER OF MAIN STREET AND VON KARMAN AVENUE; PLANNING AREA 36; FILED BY STARPOINTE VENTURES ON BEHALF OF STANDARD PACIFIC

**9.4 DEVELOPMENT AGREEMENT FOR PLANNING AREA 39 WITH THE IRVINE COMPANY LLC AND IRVINE COMMUNITY DEVELOPMENT COMPANY LLC**

**ACTION:**

- 1) Open the public hearing; receive staff report; receive public input, Council comments and questions.
- 2) Close public hearing.
- 3) Introduce for first reading and read by title only an ordinance entitled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING DEVELOPMENT AGREEMENT 00424384-PDA FOR THE PLANNING AREA 39 DEVELOPMENT

**END OF COUNCIL BUSINESS**

**PUBLIC COMMENTS (Limited to 3 minutes per speaker) - 6:00 P.M.**

**ADJOURNMENT**

Next Meeting: CITY COUNCIL REGULAR meeting, August 1, 2006, 4:00 p.m., City of Irvine, City Council Chamber, One Civic Center Plaza, Irvine, California, for consideration of Consent Calendar items only.

**NOTICE TO THE PUBLIC**

Please Note: As of July 31, 2006 the City of Irvine Council meetings will no longer be aired on COX channel 3. Watch ICTV, Channel 30 for gavel-to-gavel coverage of the Irvine City Council meetings.

**ADJOURNMENT**

**At 11:00 p.m.**, the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

**STAFF REPORTS**

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying. If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

**CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS**

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

**CHALLENGING CITY DECISIONS**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90<sup>th</sup> day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

**COMMUNICATION DEVICES**

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

**MEETING SCHEDULE**

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- FAX Library System (Dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting)
- City's web page at [www.ci.irvine.ca.us](http://www.ci.irvine.ca.us)

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on \_\_\_\_\_ by \_\_\_\_\_ p.m. as well as on the City's web page.

  
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Pamyla Means, MMC  
City Clerk