

BETH KROM  
Mayor

SUKHEE KANG  
Mayor Pro Tempore

LARRY AGRAN  
Councilmember

STEVEN CHOI  
Councilmember

CHRISTINA SHEA  
Councilmember



**FINAL  
AGENDA**

**CITY COUNCIL  
REGULAR MEETING**

**May 23, 2006  
4:00 P.M.**

City Council Chamber  
One Civic Center Plaza

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**Speaker's Card/Request to Speak:** If you would like to address the City Council on a scheduled agenda item, please complete the speaker's form. The card is at the table at the entrance to the Council Chamber. Please identify on the card your name, address, and the item on which you would like to speak and return to the City Clerk. The speaker's form assists the Mayor in ensuring that all persons wishing to address the Council are recognized. Your name will be called at the time the matter is heard by the Council.

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## **ROLL CALL**

### **1. STUDY SESSION/WORKSHOPS/SCOPING SESSIONS**

#### **1.1 [SCOPING SESSION FOR A GENERAL PLAN AMENDMENT FOR THE LAMBERT RANCH RESIDENTIAL DEVELOPMENT IN PLANNING AREA 6](#)**

**ACTION:**

- 1) Receive staff report.
- 2) Council comments and questions.

### **ADOPTION OF CONSENT CALENDAR IF TIME ALLOWS**

### **RECESS - 4:45 RECEPTION IN LOBBY FOR EARNED INCOME TAX CREDIT VOLUNTEERS**

### **RECONVENE TO THE CITY COUNCIL MEETING - 5:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MUSICAL PRESENTATIONS**

**2. [PRESENTATIONS](#)**

**2.1 Proclaim June 3, 2006 as "United We Paint Day"**

**2.2 Proclaim May 29-September 4, 2006 as "Drowning Prevention and Awareness Summer"**

**2.3 Presentation by the Youth Action Team**

**2.4 Report on the Earned Income Tax Credit Program and Commendations to Volunteers**

**INTRODUCTIONS**

**CITY MANAGERS REPORT**

**ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS**

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Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15-minutes per meeting.

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**ADDITIONS AND DELETIONS**

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Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

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**3. [CONSENT CALENDAR \(Item Nos. 3.1 thru 3.13\)](#)**

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All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk. Please see information in Request to Speak section.

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**3.1 [APPROVAL OF CITY COUNCIL MINUTES](#)**

**ACTION:** Approve the minutes of a regular meeting of the City Council held on May 9, 2006.

**3.2** [PROCLAMATIONS: May 14-20, 2006, as "Emergency Medical Services Week"](#)

**3.3** [MAP, BONDS, AND AGREEMENTS, FOR TRACT MAP NO. 16666 \(PLANNING AREA 9C-1, WOODBURY EAST\)](#)

**ACTION:**

- 1) Approve Tract Map No. 16666.
- 2) Approve the agreements and accept the security from Irvine Community Development Company, LLC., guaranteeing improvements for Tract Map No. 16666, and authorize the Mayor to sign and the City Clerk to attest to the agreements subject to City Attorney approval as to form.
- 3) Accept the dedication of easements for emergency access and public service vehicle ingress and egress, traffic control systems and loop detectors, and trail and sidewalk purposes as shown on the map.
- 4) Accept the dedication of an easement for public street and public utility purposes within Tract Map No. 16666 for the following streets right-of-way: Sand Canyon Avenue and Trabuco Road.
- 5) Adopt a Resolution entitled: RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ACCEPTING THE STREETS NAMED: SAND CANYON AVENUE AND TRABUCO ROAD, WITHIN TRACT MAP NO. 16666 INTO THE SYSTEM OF CITY STREETS.

**3.4** [AGREEMENT FOR JOINT POLICE SERVICES BETWEEN THE CITY OF IRVINE AND THE CITY OF TUSTIN](#)

**ACTION:** Authorize the City Manager to execute and the City Clerk to attest to an agreement between the City of Irvine and the City of Tustin for joint police services by authorizing select members of the Tustin Police Department to join the Irvine Police Department Special Weapons and Tactics Team commencing June 1, 2006.

**3.5** [CONSULTANT SERVICES AGREEMENT WITH ARROYO ASSOCIATES TO CONDUCT A LIBRARY NEEDS ASSESSMENT](#)

**ACTION:**

- 1) Authorize the Mayor to execute, and the City Clerk to attest to a consultant contract with Arroyo Associates, Inc. to conduct a Library Needs Assessment subject to the approval of the City Attorney as to form.
- 2) Approve the attached budget adjustment in the amount of \$89,600 for a Library Needs Assessment.

**3.6** [SECOND AMENDMENT TO THE FY2004 URBAN AREAS SECURITY INITIATIVE GRANT](#)

**ACTION:**

- 1) Accept an amendment to the FY2004 Urban Areas Security Initiative grant award in the amount of \$100,000.
- 2) Authorize the Director of Public Safety to execute, and the City Clerk to attest to, the Second Amendment to Agreement for the FY2004 Urban Areas Security Initiative between the City of Irvine and the City of Santa Ana.
- 3) Approve a budget adjustment request form in the amount of \$100,000, reflecting \$100,000 in revenues and appropriations.

**3.7** [APPROVAL OF PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS FOR TRAFFIC SIGNAL SYSTEMS UPGRADES ALONG HARVARD \(CIP335110\), BONITA CANYON \(335080\), AND IRVINE BOULEVARD \(CIP 335090\)](#)

**ACTION:** Approve the plans, specifications, and contract documents on file with the Public Works Department for the following projects:

- a. Harvard Avenue Traffic Signal Systems Upgrade, CIP 335110.
- b. Bonita Canyon Drive Traffic Signal Systems Upgrade, CIP 335080.
- c. Irvine Boulevard Traffic Signal Systems Upgrade, CIP 335090.

**3.8** [VACATION OF A PORTION OF SAND CANYON AVENUE \(PLANNING AREA 9C-1, WOODBURY EAST, AND PLANNING AREA 9C-2, STONEGATE EAST\)](#)

**ACTION:** Adopt a Resolution entitled: RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE TO ORDER THE VACATION OF A PORTION OF SAND CANYON AVENUE BETWEEN PORTOLA PARKWAY AND TRABUCO ROAD, PLANNING AREA 9C-1, (WOODBURY EAST) AND PLANNING AREA 9C-2 (STONEGATE EAST) PURSUANT TO CHAPTER 4, SUMMARY VACATION, STREETS AND HIGHWAYS CODE SECTION 8330 ET SEQ. AND CHAPTER 6, EFFECT OF VACATION, STREETS AND HIGHWAYS CODE SECTION 8356

**3.9** [TRACT MAP NO. 16843 \(PLANNING AREA 36, IRVINE BUSINESS COMPLEX\)](#)

**ACTION:** Approve Tract Map No. 16843.

**3.10** WARRANT AND WIRE TRANSFER RESOLUTION

**ACTION:** Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS.

**3.11** VENTA SPUR TRAIL/JEFFREY ROAD PEDESTRIAN BRIDGE OVERCROSSING - FEASIBILITY STUDY

**ACTION:** Approve a budget adjustment to appropriate \$100,000 from the General Fund account fund balance and create a new Capital Improvement Project for the preparation of a feasibility study for the Venta Spur Trail/Jeffrey Road Pedestrian Bridge Overcrossing.

**3.12** MAP, BOND, AND AGREEMENT, FOR TRACT MAP NO. 16690 (PLANNING AREA 9, WOODBURY)

**ACTION:**

- 1) Approve Tract Map No. 16690.
- 2) Approve the agreement and accept the security from The Irvine Community Development Company LLC, guaranteeing survey monumentation for Tract Map No. 16690, and authorize the Mayor to sign and the City Clerk to attest to the agreement subject to City Attorney approval as to form.
- 3) Accept the dedication of an easement for emergency access, public service vehicle ingress and egress, sidewalk access, and public utility purposes, as shown on the map.

**3.13** CITY AUTHORIZATION TO INITIATE A GENERAL PLAN AMENDMENT AND ZONE CHANGE FOR THE GREAT PARK CORPORATION AND LENNAR AT HERITAGE FIELDS

**ACTION:** Direct staff to initiate a general plan amendment and zone change to allow limited zoning revisions and zoning clarifications in Planning Areas 30 and 51 including the creation of a Lifelong Learning District proposed by Heritage Fields and to allow minor boundary adjustments proposed by the Great Park Corporation.

**END OF CONSENT CALENDAR**

**4. PUBLIC HEARINGS**

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Public Hearings are scheduled for a time certain of 4:00 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing must complete a Request to Speak form and provide it to the City Clerk prior to the hearing. If, in the future, you wish to challenge in court any of the matters on this agenda for which a public hearing is to be conducted, you may be limited to raising only those issues which

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you, or someone else raised orally at the public hearing or in written correspondence received by the City at or before the hearing. Any person seeking to challenge a City Council decision made as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure 1094.6 to determine how to calculate when a decision becomes final.

Notice: Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

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**4.1** [PUBLIC HEARING: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE ADDING CHAPTER 5 OF DIVISION 9 OF TITLE 5 TO THE IRVINE MUNICIPAL CODE REGARDING CONSTRUCTION SITE AND VACANT PROPERTY SECURITY](#)

**ACTION:**

- 1) Open the public hearing.
- 2) Receive staff report.
- 3) Receive public comments.
- 4) Council comments and questions.
- 5) Close the public hearing.
- 6) Introduce for first reading and read by title only an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE ADDING CHAPTER 5 OF DIVISION 9 OF TITLE 5 TO THE IRVINE MUNICIPAL CODE REGARDING CONSTRUCTION SITE AND VACANT PROPERTY SECURITY.

**5. COUNCIL BUSINESS**

**5.1** [ISSUANCE OF FIXED RATE BONDS FOR COMMUNITY FACILITIES DISTRICT NO. 2005-2 \(COLUMBUS GROVE\)](#)

**ACTION:** Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2005-2 (COLUMBUS GROVE) OF THE CITY OF IRVINE, AUTHORIZING THE ISSUANCE OF ITS 2006 SPECIAL TAX BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED TWENTY-FIVE MILLION DOLLARS (\$25,000,000) AND APPROVING CERTAIN DOCUMENTS AND TAKING CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH.

**5.2** [RESOLUTION SUPPORTING MEASURE A AT THE JUNE 6, 2006 PRIMARY ELECTION](#)

**ACTION:** Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE SUPPORTING MEASURE A, COUNTY OF ORANGE, ORDINANCE PROHIBITING THE EXERCISE OF EMINENT DOMAIN

**5.3 TASKS TWO THROUGH FIVE - GREAT PARK MASTER PLAN**

**ACTION:**

- 1) Approve the revised Scope of Work for Tasks Two through Five for the Master Plan of the Orange County Great Park.
- 2) Authorize the Mayor to sign a Novation Agreement to assign the Agreement for Master Designer Services to the City of Irvine, including a staff recommended budget not to exceed \$9,575,000 for Tasks Two through Five.

**5.4 ORANGE COUNTY GREAT PARK FUNDING**

**ACTION:** Review and consider adopting a Resolution that precludes the use of General Fund revenues for the planning, construction, or operation of the Orange County Great Park.

**5.5 IMPLEMENTATION OF IRVINE'S LOBBYIST REGISTRATION AND REPORTING ORDINANCE**

**END OF COUNCIL BUSINESS**

**PUBLIC COMMENTS (Limited to 3 minutes per speaker) - 6:00 P.M.**

**ADJOURNMENT**

Next Meeting: CITY COUNCIL ADJOURNED REGULAR meeting, June 13, 2006, 3:00 p.m., City of Irvine, City Council Chamber, One Civic Center Plaza, Irvine, California.

**NOTICE TO THE PUBLIC**

**ADJOURNMENT**

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

**STAFF REPORTS**

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying. If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

**CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS**

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what

is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

**CHALLENGING CITY DECISIONS**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90<sup>th</sup> day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

**COMMUNICATION DEVICES**

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

**MEETING SCHEDULE**

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- FAX Library System (Dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting)
- City's web page at [www.ci.irvine.ca.us](http://www.ci.irvine.ca.us)

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on \_\_\_\_\_ by \_\_\_\_\_ p.m. as well as on the City's web page.

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Pamyla Means, MMC  
City Clerk