

SUKHEE KANG
Mayor

LARRY AGRAN
Mayor Pro Tempore

STEVEN CHOI
Councilmember

BETH KROM
Councilmember

CHRISTINA SHEA
Councilmember



Speaker's Card/Request to Speak: If you would like to address the City Council on a scheduled agenda item, please complete the [Request to Speak Form](#). The card is at the table at the entrance to the City Council Chamber. Please identify on the card your name, address, and the item on which you would like to speak and return to the City Clerk. The [Request to Speak Form](#) assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time the matter is heard by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

CALL TO ORDER

[ROLL CALL](#)

[PLEDGE OF ALLEGIANCE](#)

[MOMENT OF SILENCE](#)

[MUSICAL PRESENTATION](#)

1. [PRESENTATIONS](#)

- 1.1 [Proclaim April 12-18, 2009 as "National Public Safety Telecommunicator's Week"](#)**
- 1.2 [Proclaim April 19-25, 2009 as "Week of the Young Child"](#)**
- 1.3 [Proclaim April 2009 as "DMV/Donate Life California Month"](#)**

INTRODUCTIONS

CITY MANAGER'S REPORT

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

ADDITIONS AND DELETIONS

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

2. CONSENT CALENDAR

All matters listed under Consent Calendar are considered to be routine and enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk.

2.1 MINUTES

ACTION:

- 1) Approve the minutes of a special meeting of the Irvine City Council held on March 19, 2009.
- 2) Approve the minutes of a regular meeting of the Irvine City Council held on March 24, 2009.

2.2 PROCLAMATIONS

ACTION:

- 1) Proclaim April 30, 2009 as "Working Students Day."
- 2) Proclaim April 2009 as "National Records & Information Management Month."

2.3 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION: Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

2.4 WARRANT AND WIRE TRANSFER RESOLUTION - AT&T

ACTION: Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF AT&T AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

2.5 WESTPARK IRRIGATION AND LANDSCAPE IMPROVEMENTS - CIP 359010

ACTION: Approve the plans, specifications, and contract documents for the Westpark Irrigation and Landscape Improvements, Capital Improvement Project (CIP) 359010, on file with the Public Works Department

2.6 BRIDGE MAINTENANCE AND REPAIR - CIP 329020

ACTION: Approve the specifications and contract documents for Bridge Maintenance and Repair, Capital Improvement Project (CIP) 329020, on file with the Public Works Department

2.7 JEFFREY/SMOKETREE TRAFFIC SIGNAL - CIP 333110

ACTION: Approve the plans, specifications, and contract documents for Jeffrey/Smoketree Traffic Signal - Capital Improvement Project (CIP) 333110, on file with the Public Works Department.

2.8 AGREEMENT FOR PURCHASE OF 700 MHZ PORTABLE RADIOS TO ESTABLISH A COUNTY-WIDE EMERGENCY COMMUNICATIONS SYSTEM USING PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS GRANT FUNDING

ACTION:

- 1) Accept the agreement for purchase of radio equipment for FY07 Public Safety Interoperable Communications.
- 2) Authorize the Director of Public Safety to execute and the City Clerk to attest to the agreement for the FY07 Public Safety Interoperable Communications between the City of Irvine and the City of Santa Ana.
- 3) Authorize the Director of Public Safety to use FY07 Public Safety Interoperable Communications Grant funding to purchase 35 Astro Digital XTS 5000 Model III portable radios with chargers.
- 4) Accept an FY07 Public Safety Interoperable Communications Grant award for equipment reimbursement in the amount of \$124,475.12.

- 5) Authorize the Director of Public Safety to submit for reimbursement up to \$124,475.12 in approved equipment through the FY07 Public Safety Interoperable Communications Grant.
- 6) Authorize the Director of Public Safety to reallocate \$31,118.78 from the General Fund to provide the matching funds required by the FY07 Public Safety Interoperable Communications Grant.
- 7) Approve a budget adjustment in the amount of \$124,475.12, reflecting \$124,475.12 in revenues from the grant and appropriations.
- 8) Approve a budget adjustment request in the amount of \$31,118.78, reflecting \$31,118.78 in revenues and appropriations transferred from the general fund.

2.9 AGREEMENT FOR TRANSFER OF SILKWOOD PARK PROPERTY

ACTION: Approve an Agreement for Transfer of Silkwood Park Property and authorize the City Manager to sign the Agreement and Certificate of Acceptance on behalf of the City of Irvine.

END CONSENT CALENDAR

3. PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 4:00 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing must complete a form and provide it to the City Clerk prior to the hearing.

Notice: Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

3.1 CITY-INITIATED AMENDMENTS TO IRVINE SUBDIVISION ORDINANCE AND MANUAL

ACTION:

- 1) Receive staff report.
- 2) Open the public hearing, receive public input.
- 3) Close the public hearing.
- 4) City Council comments and questions.
- 5) Introduce for first reading and read by title only ORDINANCE NO. - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE ADOPTING A NEGATIVE DECLARATION AND AMENDING DIVISION 5 OF TITLE 5 OF THE IRVINE MUNICIPAL CODE RELATING TO SUBDIVISIONS
- 6) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AMENDING THE IRVINE SUBDIVISION MANUAL

4. COUNCIL BUSINESS

4.1 REVISION OF CHAPTER 3 OF THE IRVINE MUNICIPAL CODE RELATING TO MASSAGE ESTABLISHMENTS

ACTION: Introduce for first reading and read by title only ORDINANCE NO. - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE AMENDING CHAPTER 3 OF THE IRVINE MUNICIPAL CODE RELATING TO MASSAGE ESTABLISHMENTS

4.2 ASSESSMENT OF AND RESPONSE TO ECONOMIC AND SOCIAL HARDSHIPS IN IRVINE

ACTION: City Council discussion and direction.

4.3 SUSTAINABILITY ANALYSIS OF THE IRVINE ADULT DAY HEALTH CENTER

ACTION:

- 1) Approve a transfer of up to \$170,000 from the \$3.1 million FY 2007-08 Year-End Surplus (General Fund Balance) to account 01901008094127 for allocation to Irvine Adult Day Health Center. This funding is conditioned on the Irvine Adult Day Health Center replacing the existing unsustainable operation model with a model that ensures long-term viability. The funding is to support operations through August 31, 2009, subject to documentation of need.
- 2) Condition further funding of Irvine Adult Day Health Center operations (i.e., funding beyond the currently-approved level of \$100,000 cash together with in-kind support) on the Center's Board of Directors replacing the existing unsustainable operational model with a model that ensures long-term viability, such as by transitioning operations to another current service provider under a Board-managed contract or as a complete transition to a new agency.
- 3) Direct staff to return to City Council by September 2009 with a status report on progress made.

END COUNCIL BUSINESS

PUBLIC COMMENTS (Limited to 3 minutes per speaker) - 6:30 P.M.

ADJOURNMENT

NOTICE TO THE PUBLIC

LIVE BROADCASTING

City Council meetings are broadcasted live every 2nd and 4th Tuesday of the month at 4:00 p.m. and are replayed on Sundays at 11:00 a.m., and Thursdays at 7:00 p.m. All broadcasts can be viewed on Cox Communications Local Access Channel 30. City Council meetings are also available via live webcast through the City's website at www.cityofirvine.org. For more information, please contact the City Clerk's office at (949)724-6205.

ADJOURNMENT

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying once the agenda is publicly posted, (at least 72 hours prior to a regular City Council meeting). Staff reports can also be downloaded from the City's website at http://www.ci.irvine.ca.us/council/agenda/agenda_archive.asp beginning the Friday prior to the scheduled City Council meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting. To view the meeting, go to http://irvine.granicus.com/ViewPublisher.php?view_id=6.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this agenda after the posting of the agenda will be available for public review in the City Clerk's Office, One Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

**SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR
DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS**

Media Types and Guidelines

1. Written Materials/handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the City Council. Please provide 15 copies of the information to be submitted and file with the City Clerk at the time of arrival to the meeting. This information will be disseminated to the City Council at the time testimony is given.

2. Large Displays/Maps/Renderings:

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the City Clerk's Office at (949)724-6205 no later than 12:00 noon on the day of the scheduled meeting so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at (949)724-6248 or the City Clerk's Office at (949)724-6205.

Information must be provided on CD, DVD, or VHS; or, emailed by 12:00 noon on the day of the scheduled meeting to pio@ci.irvine.ca.us. Members of the public will be asked to provide their name, identify the meeting and the agenda item to be addressed, and a day time phone number.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

PUBLIC COMMENT

Any member of the public may address the City Council on items within the City Council's subject matter jurisdiction but which are not listed on this agenda during Public Comment; however, no action may be taken on matters that are not part of the posted agenda. If you would like to address the City Council during the Public Comment portion of the Agenda, please complete the Request to Speak Form. The card is at the table at the entrance to the City Council Chamber. Please complete the card with your name, *address, and *phone number (*optional), and return to the City Clerk. The Request to Speak Form assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time Public Comment is taken by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

CHALLENGING CITY DECISIONS

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

COMMUNICATION DEVICES

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

MEETING SCHEDULE

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- FAX Library System (Dial (949) 724-6210 and request document number 100 anytime after 5:00 p.m. on the Friday prior to a City Council meeting)
- City's web page at www.ci.irvine.ca.us

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on _____ by _____ p.m. as well as on the City's web page.

Sharie Apodaca, CMC
City Clerk