



Sukhee Kang
Mayor

Beth Krom
Mayor Pro Tempore

Larry Agran
Councilmember

Steven Choi
Councilmember

Jeffrey Lalloway
Councilmember

AGENDA

CITY COUNCIL REGULAR MEETING January 10, 2012 4:00 PM

City Council Chamber
One Civic Center Plaza
Irvine, CA 92606

Speaker's Card/Request to Speak: If you would like to address the City Council on a scheduled agenda item, please complete the [Request to Speak Form](#). The card is at the table at the entrance to the City Council Chamber. Please identify on the card your name and the item on which you would like to speak and return to the City Clerk. The [Request to Speak Form](#) assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time the matter is heard by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

CALL TO ORDER

ROLL CALL

RECONVENE TO THE CITY COUNCIL MEETING

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MUSICAL PRESENTATION

1. [PRESENTATIONS](#)

1.1 *Proclaim January 13, 2012 as "Korean American Day"*

1.2 Proclaim January 16, 2012 as "Dr. Martin Luther King, Jr. Day"

1.3 Employee Recognition: 25 Years of Service

CITY MANAGER'S REPORT

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

ADDITIONS AND DELETIONS

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

2. CONSENT CALENDAR

All matters listed under Consent Calendar are considered by the City Manager to be routine and enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion. Any member of the public may address the Council on items on the Consent Calendar. Public comments on any item or items on the consent calendar are limited to three minutes per speaker. If you wish to speak to a particular item or items, please complete a Speakers Form and give it to the City Clerk.

2.1 MINUTES

ACTION:

Approve the minutes of a special meeting of the Irvine City Council held on December 13, 2011.

2.2 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION:

Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

2.3 WARRANT AND WIRE TRANSFER RESOLUTION - AT&T

ACTION:

Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF AT&T AND SPECIFYING THE FUNDS OUT

OF WHICH THE SAME ARE TO BE PAID

2.4 WARRANT AND WIRE TRANSFER RESOLUTION - BANK OF AMERICA

ACTION:

Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE ALLOWING CERTAIN CLAIMS AND DEMANDS OF BANK OF AMERICA AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

2.5 JAMBOREE/I-405 INTERCHANGE IMPROVEMENTS

ACTION:

- 1) Authorize the City Manager to negotiate a maintenance agreement with the California Department of Transportation (Caltrans) for the City to provide maintenance activities at the Jamboree/I-405 interchange after plant establishment in three years.
- 2) Authorize the City Manager to negotiate a cooperative agreement with the California Department of Transportation (Caltrans) to include City gateway signage in the Jamboree/I-405 landscape improvement project.
- 3) Direct staff to establish a Capital Improvement Project in the Fiscal Year 2012-13 annual budget allocating \$100,000 to fund gateway signs at the Jamboree/I-405 interchange.

2.6 AMENDMENT TO GREEN RIBBON ENVIRONMENTAL COMMITTEE BYLAWS

ACTION:

Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE OUTLINING POWERS, DUTIES AND BYLAWS OF THE IRVINE GREEN RIBBON ENVIRONMENTAL COMMITTEE

2.7 GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON LOCATED ALONG I-5 FREEWAY WEST OF CULVER

ACTION:

Authorize the Mayor to execute a Grant of Easement to Southern California Edison to supply power for a well site.

2.8 ORANGE COUNTY GREAT PARK WESTERN SECTOR PARK DEVELOPMENT PLAN 2012 CAPITAL IMPROVEMENTS; APPROVAL OF PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS – CAPITAL IMPROVEMENT PROJECT 379090

ACTION:

Approve the Plans, Specifications, and Contract Documents for the Orange County Great Park Western Sector Park Development Plan 2012 Capital Improvements on file with the Orange County Great Park Corporation.

2.9 FINAL TRACT MAP NO. 17216 PENDING APPROVAL FOR RESIDENTIAL LOTS IN PLANNING AREA 39

ACTION:

Receive and file.

2.10 AMENDMENT TO FARMING LEASE AGREEMENT BETWEEN CITY OF IRVINE AND ORANGE COUNTY PRODUCE, LLC

ACTION:

Approve the proposed modification to the farm lease with Orange County Produce, LLC as outlined in Amendment No. 1 to the Lease Agreement, including one option for a ten (10) year lease renewal and modification.

Unless otherwise directed by a member of the City Council, the vote on this matter will reflect the prior action of each Councilmember when he or she sat and voted as a member of the Board of Directors of the Orange County Great Park Corporation. However, if a Councilmember is not present at the City Council meeting, his or her vote will be reflected as absent.

2.11 CALIFORNIA EMERGENCY MANAGEMENT AGENCY DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES

ACTION:

- 1) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE DESIGNATING APPLICANT'S AGENT FOR THE PURPOSES OF OBTAINING STATE AND FEDERAL DISASTER ASSISTANCE
- 2) Authorize the positions of City Manager, Director of Administrative Services and Director of Public Safety to sign and execute, and the City Clerk to certify Applicant's Agent Resolution.

2.12 ANNUAL ASSEMBLY BILL 1600 DEVELOPMENT FEE REPORT FOR FISCAL YEAR 2010-2011

ACTION:

- 1) Receive and file the Annual AB 1600 Development Fee Report for Fiscal Year 2010-11.

- 2) Renew findings in compliance with Section 66001(d) of the California Government Code for the North Irvine Transportation Mitigation Program.

2.13 APPROVAL OF A REMARKETING AGREEMENT FOR ASSESSMENT DISTRICT NO. 93-14 AND AMENDMENTS TO THE REMARKETING AGREEMENTS FOR TEN EXISTING ASSESSMENT DISTRICTS

ACTION:

- 1) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A REMARKETING AGREEMENT BY AND BETWEEN THE CITY OF IRVINE AND MERRILL, LYNCH, PIERCE, FENNER & SMITH, INCORPORATED, AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO
- 2) Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF ONE OR MORE FIRST AMENDMENTS TO REMARKETING AGREEMENT, ALL OF THEM BY AND AMONG THE CITY OF IRVINE, BANK OF AMERICA SECURITIES, LLC, AND MERRILL, LYNCH, PIERCE, FENNER & SMITH, INCORPORATED, AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO

2.14 ORANGE COUNTY GREAT PARK ACCEPTANCE OF UNITED STATES DEPARTMENT OF AGRICULTURE, FARMERS' MARKET PROMOTION PROGRAM GRANT

ACTION:

- 1) Accept a 2011 United States Department of Agriculture Farmers' Market Promotion Program grant award in the amount of \$22,500 for the Great Park Farmers' Market Health and Wellness Program.
- 2) Authorize the Chief Executive Officer to sign an agreement with the United States Department of Agriculture for the Great Park Farmers' Market Health and Wellness Promotion.
- 3) Approve a budget adjustment, increasing both revenues and expenditures in the amount of \$22,500.

2.15 APPROVAL OF REAPPOINTMENTS OF CITY COUNCIL REPRESENTATIVES TO CITY ADVISORY COMMITTEES AND GOVERNMENTAL AGENCIES THAT DO NOT PROVIDE A STIPEND

ACTION:

- 1) Reappoint City Council delegates and alternates to outside governmental agencies on which the City has representation for the

- ensuing year, and of which do not provide a stipend, as reflected in Attachment 1 to the staff report.
- 2) Reappoint City Council representatives to various City of Irvine advisory committees and task forces for the ensuing year as reflected in Attachment 2 to the staff report.
- 3) Sunset appointments to Growth Management Areas 4 and 9, and 7 and 8, respectively.
- 4) Dissolve the HCG Irvine (Hines) Development Agreement Committee, the Great Park Neighborhoods ad hoc Subcommittee, the IBC Task Force, the Library Services Advisory Committee and the Orange County Great Park Development Agreement Committee.
- 5) Approve staff reappointments and new appointments as identified in the respective rosters attached to the staff report.

2.16 APPROVAL OF REAPPOINTMENTS OF CITY COUNCIL REPRESENTATIVES TO GOVERNMENTAL AGENCIES THAT PROVIDE A STIPEND

ACTION:

- 1) Approve reappointments of City Council representatives for the ensuing year to outside governmental agencies that provide a stipend as reflected in Attachment 1 to the staff report, with individual Councilmembers' votes registered and reflected as abstentions regarding their respective reappointments to delegate or alternate positions.
 - a. Orange County Fire Authority Board

Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, DESIGNATING AND APPOINTING ITS REPRESENTATIVE AND ALTERNATE TO THE ORANGE COUNTY FIRE AUTHORITY'S BOARD OF DIRECTORS

 - b. Orange County Sanitation District Board
 - c. Orange County Vector Control District Board
 - d. Southern California Association of Governments Regional Council
 - e. Transportation Corridor Agency Board – Foothill/Eastern
 - f. Transportation Corridor Agency Board – San Joaquin Hills
 - g. Transportation Corridor System Board of Directors – Foothill/Eastern and San Joaquin Hills
- 2) .

2.17 RESOLUTION DECLARING NO INSTANCES OF DEBT FORGIVENESS BETWEEN THE CITY AND THE IRVINE REDEVELOPMENT AGENCY

BETWEEN JANUARY 1, 2010 AND DECEMBER 31, 2011

ACTION:

Adopt RESOLUTION NO. – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, MAKING A DECLARATION UNDER HEALTH AND SAFETY CODE SECTION 33354.8 THAT, DURING THE PERIOD FROM JANUARY 1, 2010, TO DECEMBER 31, 2011, THE CITY HAS NOT FORGIVEN THE REPAYMENT, WHOLLY OR PARTIALLY, OF ANY LOAN, ADVANCE, OR INDEBTEDNESS OWED TO THE CITY BY THE IRVINE REDEVELOPMENT AGENCY

2.18 DESIGNATION OF SUCCESSOR AGENCY TO DISSOLVED IRVINE REDEVELOPMENT AGENCY

ACTION:

- 1) Adopt RESOLUTION NO. — A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, DETERMINING THAT THE CITY OF IRVINE ELECTS TO, AND SHALL, SERVE AS THE SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY PURSUANT TO HEALTH AND SAFETY CODE SECTION 34173
- 2) Adopt RESOLUTION NO. — A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA DETERMINING THAT THE CITY OF IRVINE SHALL RETAIN THE HOUSING ASSETS AND FUNCTIONS OF THE DISSOLVED IRVINE REDEVELOPMENT AGENCY PURSUANT TO HEALTH AND SAFETY CODE SECTION 34176

END CONSENT CALENDAR

3. PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 4:00 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing are requested to complete a form and provide it to the City Clerk prior to the hearing.

Notice: Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

3.1 GENERAL PLAN AMENDMENT, ZONE CHANGE, AND ADDENDUM TO FINAL PROGRAM ENVIRONMENTAL IMPACT REPORT FOR PLANNING AREA 6

ACTION:

- 1) Receive staff report.
- 2) Reopen the public hearing, receive public input.
- 3) Close the public hearing.

- 4) City Council comments and questions.
- 5) Adopt RESOLUTION NO. — A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING GENERAL PLAN AMENDMENT 00517536-PGA CONVERTING A 58-ACRE PROPERTY IN PLANNING AREA 6 LOCATED BETWEEN IRVINE BOULEVARD AND PORTOLA PARKWAY ABUTTING THE SR-133 TOLL ROAD ON THE WEST AND THE NORTHERNMOST PORTION OF THE GREAT PARK NEIGHBORHOODS ON THE EAST FROM RESEARCH AND INDUSTRIAL TO MULTI-USE AND APPROVAL OF ADDENDUM TO THE NORTHERN SPHERE AREA FINAL PROGRAM ENVIRONMENTAL IMPACT REPORT AS THE CEQA DOCUMENTATION FOR THE SUBJECT PROJECT
- 6) Introduce for first reading and read by title only ORDINANCE NO. — AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE APPROVING ZONE CHANGE 00517535-PZC TO REZONE A 58-ACRE PROPERTY IN PLANNING AREA 6 LOCATED BETWEEN IRVINE BOULEVARD AND PORTOLA PARKWAY ABUTTING THE SR-133 TOLL ROAD ON THE WEST AND THE NORTHERNMOST PORTION OF THE GREAT PARK NEIGHBORHOODS ON THE EAST FROM 5.5F MEDICAL AND SCIENCE TO 8.1A TRAILS AND TRANSIT ORIENTED DEVELOPMENT; AMENDING RELATED MAPS, TEXTS, TABLES, AND EXHIBITS OF THE CITY’S ZONING ORDINANCE AND APPROVAL OF ADDENDUM TO THE NORTHERN SPHERE AREA FINAL PROGRAM ENVIRONMENTAL IMPACT REPORT AS THE CEQA DOCUMENTATION FOR THE SUBJECT PROJECT

4. COUNCIL BUSINESS

4.1 [CITY COUNCIL REORGANIZATION - SELECTION OF MAYOR PRO TEMPORE](#)

4.2 [GREAT PARK NEIGHBORHOODS PRE-APPLICATION TO FACILITATE CONSIDERATION OF AN ALTERNATIVE SITE FOR A HIGH SCHOOL IN THE GREAT PARK NEIGHBORHOODS](#)

ACTION:

Invite Heritage Fields El Toro, LLC to submit its preferred location(s) on City property to accommodate the residential units currently approved at the alternative high school site.

4.3 [SOUTHERN CALIFORNIA EDISON ELECTRICAL POWER OUTAGES](#)

ACTION:

City Council discussion and direction.

4.4 UPDATE ON LITTER CLEANUP ALONG FREEWAYS

ACTION:

Consider the following options and provide direction to staff:

1. City funded sponsorship of Adopt-A-Highway litter abatement on freeway segments and ramp areas.
2. City funded and managed maintenance contract services to provide one or more additional litter abatement services each month.
3. City funded and managed maintenance contract services to provide monthly vegetation control services.
4. Continue to monitor and coordinate with Caltrans for all freeway maintenance services.

4.5 AMENDMENT OF THE CONTRACT WITH THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

ACTION:

- 1) Adopt RESOLUTION NO. - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE GIVING NOTICE OF INTENTION TO APPROVE AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF IRVINE AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM
- 2) Introduce for first reading and read by title only ORDINANCE NO. - ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF IRVINE AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM
- 3) Receive and file the Cost Analysis Report prepared by California Public Employees' Retirement System Senior Pension Actuary.

PUBLIC COMMENTS (Limited to 3 minutes per speaker)

Public comments will be heard at approximately 6:30 p.m. or prior to adjournment, whichever occurs earlier.

ADJOURNMENT

NOTICE TO THE PUBLIC

LIVE BROADCASTING

Regular City Council meetings are broadcasted live every 2nd and 4th Tuesday of the month at 4:00 p.m. and are replayed on Sundays at 11:00 a.m., and Thursdays at 7:00 p.m. All broadcasts can be viewed on Cox Communications Local Access Channel 30. City Council meetings are also available via live webcast through the City's website at www.cityofirvine.org. For more information, please contact the City Clerk's office at (949)724-6205.

ADJOURNMENT

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12:00 midnight.

STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying once the agenda is publicly posted, (at least 72 hours prior to a regular City Council meeting). Staff reports can also be downloaded from the City's website at http://www.ci.irvine.ca.us/council/agenda/agenda_archive.asp beginning the Friday prior to the scheduled City Council meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting. To view the meeting, go to http://irvine.granicus.com/ViewPublisher.php?view_id=6.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this agenda after the posting of the agenda will be available for public review in the City Clerk's Office, One Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at (949)724-6205.

SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS

Media Types and Guidelines

1. Written Materials/handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the City Council. Please provide 15 copies of the information to be submitted and file with the City Clerk at the time of arrival to the meeting. This information will be disseminated to the City Council at the time testimony is given.

2. Large Displays/Maps/Renderings:

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the City Clerk's Office at (949)724-6205 no later than 12:00 noon on the day of the scheduled meeting so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at (949)724-6253 or the City Clerk's Office at (949)724-6205.

Information must be provided on CD, DVD, or VHS; or, emailed by 12:00 noon on the day of the scheduled meeting to pio@ci.irvine.ca.us. Members of the public will be asked to provide their name, identify the meeting and the agenda item to be addressed, and a day time phone number.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

PUBLIC COMMENT

Any member of the public may address the City Council on items within the City Council's subject matter jurisdiction but which are not listed on this agenda during Public Comment; however, no action may be taken on matters that are not part of the posted agenda. If you would like to address the City Council during the Public Comment portion of the Agenda, please complete the Request to Speak Form. The card is at the table at the entrance to the City Council Chamber. Please complete the card with your name and return to the City Clerk. The Request to Speak Form assists the Mayor in ensuring that all persons wishing to address the City Council are recognized. Your name will be called at the time Public Comment is taken by the City Council. City policy is to limit public testimony to three minutes per speaker (unless extended by the Mayor) which includes the presentation of electronic or audio visual information.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (949)724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

CHALLENGING CITY DECISIONS

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

COMMUNICATION DEVICES

To minimize distractions, please be sure all personal communication devices are turned off or on silent mode.

MEETING SCHEDULE

Regular meetings of the City Council are held on the second and fourth Tuesdays of each month at 4:00 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available as follows:

- Police Department
- Local library
- City's web page at www.ci.irvine.ca.us

I hereby certify that the agenda for the Regular City Council meeting was posted in the posting book located in the Public Safety Lobby of City Hall, One Civic Center Plaza, Irvine, California on _____ by _____ p.m. as well as on the City's web page.

Sharie Apodaca, MMC
City Clerk